

96963

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

Slagowski Ranches, Inc.

RECEIVED  
AUG 20 1984  
EUREKA COUNTY  
ASSESSOR

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 2,971.97 acres, is located in Eureka County, Nevada and is described as 05 670 18, 05 670 21, 05 670 27, 05 670 22, 05 680 01 (Assessor's Roll or Parcel Number(s))

Legal description, See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes  No  If yes, attach proof of income.

(I) (We) have owned the land since \_\_\_\_\_

(I) (We) have used it for agricultural purposes since \_\_\_\_\_  
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) \_\_\_\_\_

Was the property previously assessed as agricultural? \_\_\_\_\_ Is so, when? \_\_\_\_\_

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? \_\_\_\_\_

When did preparation begin to convert property to agricultural use? \_\_\_\_\_

Will the projected income on this property be \$2,500 or more? \_\_\_\_\_  
If yes, describe the projected operation and include projected income calculation. \_\_\_\_\_

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.)

Slagowski Ranches Inc. By Bogdan Slagowski 8-20-84  
Signature of Applicant or Agent Date

Line Valley, Carlin Nev. 89822 757-6785  
Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent

Address

Signature of Applicant or Agent

Address

Signature of Applicant or Agent

Address

ASD 11

MAIL TO:

J. P. Ithurralde  
Eureka County Assessor  
P. O. Box 88  
Eureka, NV. 89316

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All those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL I:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 8:  $S\frac{1}{2}SE\frac{1}{4}$ ;  $W\frac{1}{2}$

Section 9:  $S\frac{1}{2}SW\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}$ ; EXCEPTING THEREFROM a parcel of land as granted to the State of Nevada for easement only for highway purposes and described as follows:

Beginning at the intersection of the right or easterly one hundred (100) foot highway right of way line with the South boundary of the above mentioned  $SE\frac{1}{4}$  of the  $SE\frac{1}{4}$  of Section 9, which point is one hundred (100) feet right of and at right angles to the centerline of State Highway Route 20 at Highway Engineer's Station "A1" 1162+09.91 P.O.T. and is further described as bearing West, a distance of 148.64 feet from the Southeast corner of said Section 9; thence West along the South boundary of Section 9; a distance of 126.72 feet to the Southwest corner of the aforesaid  $SE\frac{1}{4}$  of the  $SE\frac{1}{4}$  of Section 9; thence North along the one-sixteenth section line, a distance of 904.56 feet to the intersection with the left or westerly one hundred (100) foot highway right of way line; thence  $N.48^{\circ}40'21''E.$  along said right of way line, a distance of 409.25 feet to the North boundary of the  $SE\frac{1}{4}$  of the  $SE\frac{1}{4}$  of said Section 9; thence East along the one-sixteenth section line, a distance of 200.66 feet to the right or easterly one hundred (100) foot highway right of way line, thence  $S.4^{\circ}40'21''W.$  along said right of way line, a distance of 1316.93 feet to the point of beginning.

Section 10:  $SE\frac{1}{4}NE\frac{1}{4}$ ;  $NE\frac{1}{4}SW\frac{1}{4}$ ;  $SW\frac{1}{4}SW\frac{1}{4}$ ;  $SE\frac{1}{4}NW\frac{1}{4}$ ;  $NW\frac{1}{4}SE\frac{1}{4}$

Section 14:  $S\frac{1}{2}NW\frac{1}{4}$

Section 15:  $N\frac{1}{2}NW\frac{1}{4}$ ;  $SE\frac{1}{4}NW\frac{1}{4}$ ;  $S\frac{1}{2}NE\frac{1}{4}$

Section 16:  $SW\frac{1}{4}SE\frac{1}{4}$ ;  $W\frac{1}{2}$

Section 17:  $NE\frac{1}{4}SW\frac{1}{4}$ ;  $E\frac{1}{2}$ ;  $NW\frac{1}{4}$

Section 20:  $NE\frac{1}{4}NE\frac{1}{4}$

Section 21:  $NW\frac{1}{4}$ ;  $SE\frac{1}{4}NE\frac{1}{4}$ ;  $W\frac{1}{2}NE\frac{1}{4}$ ;  $N\frac{1}{2}SE\frac{1}{4}$ ; EXCEPTING THEREFROM a parcel of land as granted to the State of Nevada for easement only for highway purposes and further described as follows:

Beginning at the intersection of said highway centerline at Highway Engineer's Station "A1", 1067+60.38 P.O.C.

with the South boundary of the aforesaid NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 21 which point is further described as bearing N.72°02'52"E. a distance of 4308 feet from the Southwest corner of said Section 21; thence from a tangent which bears N.28°48'53"E. curving to the left with a radius of 5800 feet to the point of ending at the intersection at Highway Engineer's Station "A1", 1095+05.65 P.O.C. with the North boundary of the aforesaid SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 21; which point is further described as bearing N.49°57'38"E. a distance of 6157.91 feet from the Southwest corner of said Section 21.

PARCEL II:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 22: SE $\frac{1}{4}$

Section 23: S $\frac{1}{4}$

Section 24: SW $\frac{1}{4}$

PARCEL III:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 22: N $\frac{1}{2}$ SW $\frac{1}{4}$

RECORDED AT REQUEST OF  
*James Ithurralde*  
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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 96963  
FEE \$ No Fee

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