

FINANCING STATEMENT - This Financing Statement is presented to Filing Office for filing pursuant to the UCC:

Debtor(s) (Last Name First) and Address(es)

ARNOLD, James A.
Box 6
Eureka, NV 89316

37411

SECURED PARTY

UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION
975 Fifth Street
Elko, NV 89801
(County Office Address)

REAL ESTATE RECORDS

For Filing Office (Date, Time, Number,
and Filing Office)
J.C.C. No. 1120

FILED AND RECORDED
THIS 11th DAY OF
DECEMBER, 1984, AT 53
MINS. PAST 10 A.M.,
RECORDS OF EUREKA
COUNTY, NEVADA.

1. This Financing Statement covers the following types or items of collateral, including proceeds and products thereof:
(a) Crops, livestock, other farm products, farm and other equipment, supplies, inventory, accounts and contracts right;
(b) Irrigation Equipment

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1 (b) above which are or are to become fixtures are affixed to, the following-described real estate:

Form(s) - or - Other Real Estate -
Owner of Record

Approximate
No. of Acres

County and
State

ARNOLD, James A.

960

Eureka, NV

Michael Rebaleati
Eureka County Recorder
Legal - or - Other Description of
Real Property
T. 21 N., R. 54 E., MDB&M

Sec. 16: W₁
Sec. 20: All

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Filed with:	☒ Filing Office in <u>Eureka</u> County	☐ Secretary of State
Real Estate Records		
UNITED STATES OF AMERICA		
<u>James A. Arnold</u> JAMES A. ARNOLD NA (Signature of Debtor)	By <u>David E. Brown</u> DAVID E. BROWN Title <u>County Supervisor</u> FARMERS HOME ADMINISTRATION	

(1) Filing Officer Copy - Alphabetical
Record owner if required by State law, otherwise reputed owner.

USDA-FmHA FORM FmHA 440-A25 (Rev. 6-21-83)
FORM UCC-1 UNIFORM COMMERCIAL CODE

RECORDED AT REQUEST OF
Frontier Title Co.
BOOK 132 PAGE 173

84 DEC 11 10:50

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 77411
FEE \$ 5.00