97499

CERTIFICATE OF LOCATION LODE HINING CLAIM

The undersigned hereby certifies that he has caused to be located the NG ______lode mining claim in the following quarter section(s):

TO ALL MHON IT MAY CONCERN:

| SF k, Section 31 NF k, Section 4 k, Section 5 k, Section 5 | Township 3: Township 3: Township 5: | N, Range <u>50</u> E, HDM, N, Range <u>50</u> E, HDM, N, Range <u>E, HDM</u> , N, Range <u>E, HDM</u> , |
|---|---|--|
| in the Lynn Hining District, Eureka County, Nevada, on the <u>/3</u> day of December, 1984. | | |
| The name and post office address of the locator is: | | |
| P.O. Box 979 Carlin, Nevada 8 The Claim is 1,450 fee is claimed in a northerly of from the discovery monument lengthwise of the Claim, to covery monument and centerlode deposit and premises in | t long and 550 irection and 150, at which the gether with 21 ine of the Clus from a north | Delaware corporation Ofeet wide, such that 725 feet 725 feet in a southerly direction E Notice of Location is posted, 75 feet on each side of the dis- aim. The general course of the herly to a southerly direction. |
| The definition of the boundaries of the Claim, together with the erection of boundary or corner monuments and the marking of such monuments, was completed by the 18th day of December, 1984. The number, location and markings on each boundary or corner monument is as follows: | | |
| | ırkings | <u>Description</u> |
| No. 2: NE corner No. 3: ESC No. A: SF corner | 10 | 4" diameter 5' P.V.C. pipe 4" diameter 5' P.V.C. pipe |
| As erected on the ground, each boundary or corner monument is marked as described above by aluminum tags. The location work consisted of making a claim map as provided in N.R.S. 517.040. | | |
| DAYED this 27 day | of December. | 1904. |
| SIGNATURE OF LOCATOR: | | ***** |
| AGENT FOR | | RECORDER'S STAND |
| CARLIN GOLD MINING COMPANY | 1 | RECORDED AT REQUEST OF CARLIN GOLD ASSUME COMPANY BOOK 132 PAGE 299 |
| W: Joh C. Byan C | E.C. | 84 DEC 28 P 3: 44 |
| • | | OFFICIAL RECORDS EURENA CGUNTY, NEVADA MA REBALEAU, RECORDES FILE NO. 97490 FIT 3 575 |
| | | BOOK 1 32 PAGE 299 |