

DOCUMENTARY TAX	0.00
RECOMPUTED TAX	
COMPUTED TAX	
AT THE TIME OF THE	
SIGNATURE OF PERSON:	
2. <u>Frank D. Pitman</u>	
3. nature of document or deed	
4. containing the firm name.	

## D E E D

THIS INDENTURE, made this 28 day of December, 1984 by and between FRANK D. PITMAN, Party of the First Part, and FRANK D. PITMAN (Identical with the Party of the First Part herein) and MARY E. PITMAN, his wife, of the Town of Crescent Valley, County of Eureka, State of Nevada, Parties of the Second Part.

## W I T N E S S E T H :

That the Party of the First Part, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, and other valuable consideration, to him in hand paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said Parties of the Second Part, with right of survivorship and to the survivor of them, as JOINT TENANTS and not as tenants in common, their heirs and assigns, and to the heirs and assigns to the survivor thereof, all that certain lot, piece or parcel of real property situate in the Town of Crescent Valley, County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B. & M.

SECTION 33: SW<sup>4</sup> of the NW<sup>4</sup> of the SE<sup>4</sup>

Containing ten (10) acres more or less

Excepting therefrom all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom and all rights thereto, together with right of entry as reserved by Southern Pacific Land Company in deed of record dated September 24, 1951, Book 24, Page 168, Deed Records, Eureka County, Nevada.

1 TO HAVE AND TO HOLD the said premises, together with all and  
2 singular the appurtenances unto the Parties of the Second Part as  
3 JOINT TENANTS and to the survivor of them forever.

4 IN WITNESS WHEREOF, the said Party of the First Part has  
5 hereunto set his hand the day and year in this instrument first  
6 above written.

7  
8 Frank D. Pitman

9 FRANK D. PITMAN

10  
11 FRANK D. and MARY E. PITMAN  
12 Post Office Box 40  
13 Crescent Valley, Nevada 89821

14  
15 STATE OF NEVADA )  
16 County of Lander ) ss.

17  
18 On this 14th day of November, 1984, before me, the  
19 undersigned, a Notary Public in and for the County of Lander,  
20 State of Nevada, duly commissioned and sworn, personally appeared,  
21 FRANK D. PITMAN, known to me to be the person described herein  
22 and who executed the foregoing instrument, who acknowledged to  
23 me that he executed the same freely and voluntarily, and for the  
24 uses and purposes therein mentioned.

25 WITNESS my hand and official seal.

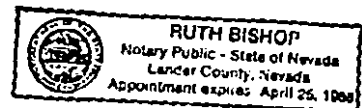
26  
27  
28 RECORDED AT REQUEST OF  
29 Frank D. Pitman  
30 BOOK 133 PAGE 358

31  
32 Ruth Bishop  
NOTARY PUBLIC in and for said  
County and State

84 DEC 31 AM 11:27

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.M. REGALEATI, RECORDER  
FILE NO. 97560  
FEE \$ 6.00

- 2 and Last -



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