

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 6th day of December, 1984, by and between EUREKA COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "Grantor", and the UNITED STATES FEDERAL GOVERNMENT, to-wit: UNITED STATES DEPARTMENT OF INTERIOR, hereinafter referred to as "Grantee".

W I T N E S S E T H:

That the said Grantor, for and in consideration of making a reversion of a portion of the Eureka Airport property to the United States Federal Government, which was previously conveyed to Eureka County, Nevada, under Patent No. 1135126, and which portion herein conveyed is land on the west side of State Highway 278/51 that could not be developed for airport purposes.

That the said Grantor, does by these presents convey, remise, release and forever quitclaim, unto the said Grantee, all its right, title, interest and estate in and to those certain pieces and parcels of land, situated in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

MOUNT DIABLO MERIDIANT. 20 N., R. 53 E.

Section 9, SW $\frac{1}{4}$, all those lands west of the centerline of highway right-of-way, CC-021890, that were conveyed under Patent No. 1135126;

Section 16, Lot 3, NW $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$, all those lands west of the centerline of highway right-of-way, CC-021890, that were conveyed under Patent No. 1135126.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

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1 TO HAVE AND TO HOLD, all and singular the said premises, together with
2 the appurtenances, unto the said Grantee forever.

3 IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the
4 day and year first above written.

5
6 EUREKA COUNTY, NEVADA
A Political Subdivision
7 of the State of Nevada

8
9 By: Charles A. Vaccaro
10 CHARLES A. VACCARO, Chairman
Board of Eureka County Commissioners

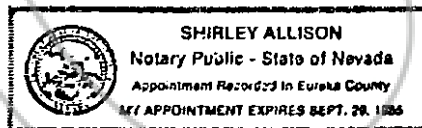
11 Grantee's Address:

12 Post Office Box 1420
13 Battle Mountain, Nevada 89820

14 STATE OF NEVADA)
15 : ss.
County of Eureka)

16 On this 6th day of December, 1984, before me, the undersigned,
17 a Notary Public in and for the County of Eureka, State of Nevada, duly
18 commissioned and sworn, personally appeared, CHARLES A. VACCARO, known to me
19 to be the CHAIRMAN of the BOARD OF EUREKA COUNTY COMMISSIONERS, who executed
20 the above and foregoing instrument, who acknowledged to me that he executed
21 the same freely and voluntarily, and for the uses and purposes therein
22 mentioned.

23 WITNESS my hand and official seal.



Shirley Allison
NOTARY PUBLIC in and for said
County and State

- 2 and Last -

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RECORDED AT REQUEST OF
Jean Shangle
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85 JAN 8 P 3: 56

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
H.H. REBALEATI, RECORDER
FILE NO. 98230
FEE \$ No. Fee

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