

98374

ASSIGNMENT OF OIL AND GAS LEASES

When recorded, return to:
 MAPCO Oil & Gas Company
 Attn: Lease Records
 705 So. Elgin
 P.O. Box 2115
 Tulsa, OK 74101-2115

MAPCO Oil & Gas Company, a Delaware corporation, formerly MAPCO Production Company, with offices at 705 South Elgin, Tulsa, Oklahoma, hereinafter called "Assignor", for Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does hereby ASSIGN, TRANSFER AND CONVEY to CNG Producing Company, with offices at Suite 3100, Canal Place One, New Orleans, Louisiana 70130, hereinafter referred to as "Assignee" all of Assignor's right, title and interest in and to the oil and gas leases described and set forth in Exhibit A hereto, including all extensions, renewals or amendments thereof, covering lands situated in Eureka County, State of Nevada, and subject to the following terms and conditions:

1. This Assignment is executed without warranty of any kind, either express or implied, except Assignor represents that the Interests are free of any material liens or encumbrances done, made, or suffered by Assignor or any party claiming through or under it; provided that, Assignor makes no representations or warranties as to the right, title or interest of any third party through or under whom Assignor has obtained, directly or indirectly the Interests.
2. All warranties and representations contained herein shall terminate on January 1, 1986 except those warranties and representations relating to undeveloped acreage (as such term is used consistent with standard oilfield practices) which shall terminate on December 31, 1987.
3. This Assignment includes all wells and personal property of Assignor situated on said leases and on units of which said leases are a part, including but not limited to all wellbores, tubing, casing, downhole and surface processing and other equipment, flow, gathering and transmission lines, tanks, facilities, pumps, and other equipment pertaining to said leases.

TO HAVE AND TO HOLD the interests, rights and properties herein conveyed, subject to the terms and conditions hereof.

IN WITNESS WHEREOF, this instrument is executed and effective on this 15 day of January, 1985.

Attest:

MAPCO Oil & Gas Company

By

Jerry U. Pickerill
 Secretary

By

J. Brock Apfel
 President

[SEAL]

STATE OF OKLAHOMA }

COUNTY OF TULSA }

SS

Before me, a Notary Public in and for said County and State, on this 15 day of January, 1985, personally appeared J. Brock Apfel to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

SEAL
 Affixed

WITNESS MY HAND and seal the day and year last above written.

My commission expires:

57087

[Signature]
 Notary Public

EXHIBIT "A" ATTACHED TO AND MADE A PART OF THAT CERTAIN ASSIGNMENT FROM MAPCO Oil & Gas Company TO CNG Producing Company DATED January 15, 1985

EUREKA COUNTY, NEVADA

LEASE	LESSOR	LEASE DATE	DESCRIPTION	RECORDING BOOK/PAGE
NV-00050	Bailey, Wilfred Rand, et ux	12-16-76	TOWNSHIP 23 NORTH, RANGE 52 EAST, MDM Section 1: Lots 1 and 3 Section 2: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ TOWNSHIP 24 NORTH, RANGE 52 EAST, MDM Section 25: S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ TOWNSHIP 24 NORTH, RANGE 53 EAST, MDM Section 30: Lots 3 and 4	58/24
NV-00051	Hubbard, Roy E., et ux	12-16-76	TOWNSHIP 23 NORTH, RANGE 54 EAST, MDB&M Section 15: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22: E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 27: E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	58/26

RECORDED AT REQUEST OF
Mapco Oil & Gas Company
BOOK 134 PAGE 29

05 JAN 21 P 3:15

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. REDDALE, RECORDER
FILE NO. 983724
FEE \$ 6.00

BOOK 134 PAGE 30