

98411

AMENDED
QUITCLAIM DEED

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THIS INDENTURE, made and entered into this 21st day of January, 1985, by and between EUREKA COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "Grantor", and the UNITED STATES FEDERAL GOVERNMENT, to-wit: UNITED STATES DEPARTMENT OF INTERIOR, hereinafter referred to as "Grantee".

W I T N E S S E T H :

That the said Grantor, for and in consideration of making a reversion of a portion of the Eureka Airport property to the United States Federal Government, which was previously conveyed to Eureka County, Nevada, under Patent No. 1135126, and which portion herein conveyed is land on the west side of State Highway 278/51 that could not be developed for airport purposes.

That the said Grantor, does by these presents convey, remise, release and forever quitclaim, unto the said Grantee, all its right, title, interest and estate in and to those certain pieces and parcels of land, situate in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

MOUNT DIABLO MERIDIAN
T. 20 N., R. 53 E.

Section 9, SW $\frac{1}{4}$, all those lands west of the centerline of highway right-of-way, CC-021890, that were conveyed under Patent No. 1135126;

Section 16, Lot 3, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, all those lands west of the centerline of highway right-of-way, CC-021890, that were conveyed under Patent No. 1135126.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents issues and profits thereof.

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1 TO HAVE AND TO HOLD, all and singular the said premises, together with
2 the appurtenances, unto the said Grantee forever.

3 IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day
4 and year first above written.

EUREKA COUNTY, NEVADA
A Political Subdivision
of the State of Nevada

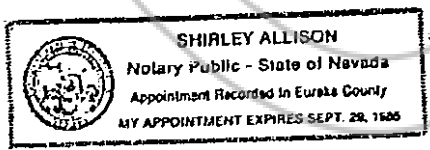
8 By: David A. Pastorino
9 DAVID A. PASTORINO, Chairman
10 Board of Eureka County Commissioners

11 Grantee's Address:
12 Post Office Box 1420
13 Battle Mountain, Nevada 89820

14 STATE OF NEVADA)
15 : ss.
16 County of Eureka)

17 On this 21st day of January, 1985, before me, the undersigned, a
18 Notary Public in and for Eureka County, State of Nevada, duly commissioned and
19 sworn, personally appeared, DAVID A. PASTORINO, known to me to be the Chairman
20 of the BOARD OF EUREKA COUNTY COMMISSIONERS, who executed the above and fore-
21 going instrument, who acknowledged to me that he executed the same freely and
22 voluntarily, and for the uses and purposes therein mentioned.

23 WITNESS my hand and official seal.



24 Shirley Allison
25 NOTARY PUBLIC in and for said
26 County and State

CSA/RV-2

RECORDED AT REQUEST OF
Shirley Allison
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85 JAN 30 P 4: 37

OFFICIAL RECORDS
EUREKA COUNTY, CALIFORNIA
H.H. REBALEATI, RECORDER
FILE NO. 98411
FEE \$ No Fee

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