

98542

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME SCHUEBLE JOHN FENTON JR		2. SERVICE NUMBER M 28 222 652		3a. GRADE, RATE OR RANK Pvt E-2 (P)		b. DATE OF RANK (Day, Month, Year) 22 Jan 65				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY NGUS AGC			5. PLACE OF BIRTH (City and State or Country) Fallon Nevada			6. DATE OF BIRTH DAY MONTH YEAR 26 Mar 43				
	7a. RACE NA	b. SEX MALE	c. COLOR HAIR BRN	d. COLOR EYES HAZEL	e. HEIGHT 70	f. WEIGHT 177	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	9. MARITAL STATUS Single			
10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 12 Years		b. MAJOR COURSE OR FIELD Academic									
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE (See 32) Released to ARNG of California			b. STATION OR INSTALLATION AT WHICH EFFECTED Ft Ord, California							
	c. REASON AND AUTHORITY AR 635-205 SPN 764 Completion of Training						d. EFFECTIVE DATE DAY MONTH YEAR 17 Apr 65				
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Co C 1 Bn 4 Bde Ft Ord, California			13a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED NONE				
	14. SELECTIVE SERVICE NUMBER 4 76 43 79		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB# 76 San Luis Obispo, California				16. DATE INDUCTED DAY MONTH YEAR NA				
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Revert to ARNG of California										
SERVICE DATA	18. TERMINAL DATE OF RELEASE OR EXPIRATION DAY MONTH YEAR 21 Sep 70			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER Ordered to ACUTRA			b. TERM OF SERVICE (Years) NA		c. DATE OF ENTRY DAY MONTH YEAR 5 Dec 64		
	20. PRIOR MILITARY ASSIGNMENTS None			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Pvt E-1 (P)		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Morro Bay, California					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 102 Bernardo St Morro Bay (San Luis Obispo) California			24. STATEMENT OF SERVICE							
	25a. SPECIALTY NUMBER AND TITLE 716.10 Pers Spec			b. RELATED CIVILIAN OCCUPATION AND D.O.B. NUMBER 1-18-52 Pers Clk			c. CREDIBLE FOR BASIC PAY PURPOSES			d. DATE OF ENTRY	
							(1) NET SERVICE THIS PERIOD		YEARS MONTHS DAYS 0 4 13		
							(2) OTHER SERVICE		0 2 13		
							(3) TOTAL (line (1) + line (2))		10 6 26		
							e. TOTAL ACTIVE SERVICE		10 4 13		
							f. FOREIGN AND/OR SEA SERVICE		0 0 0		
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED. Marksman (Rifle M-14)										
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA											
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED						29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED					
SCHOOL OR COURSE		DATES (From-To)		MAJOR COURSES							
Basic Army Administration Course		21 Feb 65 to 16 Apr 65		716.10		NONE					
30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT NA			c. MONTH ALLOTMENT DISCONTINUED NA					
31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NONE						b. VA CLAIM NUMBER NA					
AUTHENTICATION	32. REMARKS Blood Group: O Lump sum payment made for 0 days accrued leave SSAN: [REDACTED] Itemlla: Released from active duty and returned to state control as a member of the Army National Guard of California to complete remaining service obligation of 5 years and 6 months. 4 MOS ACUTRA										
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 7102 Bernardo St Morro Bay (San Luis Obispo) California					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED John Fenton Schueble Jr					
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER GARY L HOLLAND, 1st Lt, Inf Act Abst AG					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN Gary L Holland					

DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52, ARMED FORCES OF THE UNITED STATES WHICH IS OBSOLETE.

REPORT OF TRANSFER OR DISCHARGE BOOK 1-34 PAGE 3.1.3 1

DEPARTMENTS OF THE ARMY AND THE AIR FORCE NATIONAL GUARD BUREAU									
REPORT OF SEPARATION AND RECORD OF SERVICE IN THE <u>1</u> <u>ARMY</u> NATIONAL GUARD OF <u>NEVADA</u>					AND AS A RESERVE OF THE <u>ARMY</u>				
TYPE OF DISCHARGE <u>HONORABLE</u> <i>(No erasures or alterations in this entry valid)</i>									
1. NAME (Last, first, middle initial) SCHWEBLE, John F.			2. SERVICE NO [REDACTED]		3. GRADE SGT	4. ARM OR SERVICE ARNGUS		5. TERM OF ENLISTMENT One (1) year	
6. ORGANIZATION 72d MP Co (Gd) (- Det 1) HOME STATION Ely, NV 89301			7. DATE OF DISCHARGE 21 Sep 70			8. PLACE OF DISCHARGE Ely, Nevada			
9. PERMANENT ADDRESS FOR MAILING PURPOSES P.O. Box 93, Eureka, NV 89316			10. DATE OF BIRTH 26 Mar 43		11. PLACE OF BIRTH Fallon, Nevada				
12. CIVILIAN OCCUPATION (Include name and address of present employer, or if unemployed, the last employer) Deputy County Sheriff, Eureka, Nevada									
13. RACE			14. MARITAL STATUS			15. U.S. CITIZEN			
WHITE	NEGRO	OTHER (Specify)	SINGLE	MARRIED	OTHER (Specify)		YES	NO	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. COLOR EYES Hazel		17. COLOR HAIR Brown		18. HEIGHT 6 FT 6 IN		19. WEIGHT 199 LBS		20. NO DEPENDENTS One (1)	
MILITARY HISTORY									
21. DATE AND PLACE OF ENLISTMENT 1 May 70 Ely, Nevada					22. MILITARY OCCUPATIONAL SPECIALTY AND NUMBER 95B10 Military Policeman				
23. MILITARY QUALIFICATION AND DATE (i.e. Infantry, Aviation, Marksmanship badge, etc) MM Rifle Cal..30 M1 3 May 69									
24. DECORATIONS, CITATIONS, MEDALS, BADGES, COMMENDATIONS, AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (This period of service) None									
25. PRIOR SERVICE (Branch of service, inclusive dates, and primary duty with MOS) Cal ARNG 22 Sep 64 thru 30 Apr 70 incl. 64B20 Heavy Vehicle Driver									
26. LENGTH THIS SERVICE			27. TOTAL SERVICE FOR PAY PURPOSES			28. EDUCATION (Years)			29. HIGHEST GRADE HELD
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	GRAMMAR	HIGH SCHOOL	COLLEGE	SGT
0	4	20	6	0	0	8	4	0	
30. SERVICE SCHOOLS ATTENDED AND DATES Personnel Administrative Specialist 71H20 8 weeks 1965									
31. REASON AND AUTHORITY FOR DISCHARGE Incompatible Occ Para 2 SO 145AR AGO NV C/S									
32. REMARKS (This space for completion of above items or entry of other items specified in NG directive) NGB Form 22 and NGB Form 55 mailed to EM last known address. ANACDUTRA: 7 Aug 13 Jun 70 - 27 Jun 70									
33. SIGNATURE OF PERSON BEING DISCHARGED (Full name) EM not available for signature				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN (Type name, grade, position, and organization) MICHAEL L GARDNER, 1LT MPC NevARNG Company Commander 72d MP Co (Gd) (-) NevARNG					

NGB FORM 22
15 JAN 58

1. Insert either Army or Air
2. Insert either Army or Air Force

REPLACES NGB FORM 22 DATED 15 NOV 49, WHICH IS OBSOLETE
BOOK 1 34 PAGE 3 14
GPO: 1969 O-388489

DEPARTMENTS OF THE ARMY AND THE AIR FORCE NATIONAL GUARD BUREAU										
REPORT OF SEPARATION AND RECORD OF SERVICE IN THE <u>1</u> ARMY <u>2</u> NATIONAL GUARD OF <u>California</u>										
AND AS A RESERVE OF THE <u>3</u>										
TYPE OF DISCHARGE <u>Honorable</u> (No erasures or alterations in this entry valid)										
1. NAME (Last, first, middle initial) SCHWEBLE, JOHN F.			2. SERVICE NO		3. GRADE SP5		4. ARM OR SERVICE ARNGUS		5. TERM OF ENLISTMENT Six (6) Years	
6. ORGANIZATION HOME STATION <u>1498th Trans Co Camp San Luis Obispo, CA</u>			7. DATE OF DISCHARGE <u>30 April 70</u>			8. PLACE OF DISCHARGE <u>Camp San Luis Obispo, CA</u>				
9. PERMANENT ADDRESS FOR MAILING PURPOSES <u>P.O. Box 93, Eureka, NV 89316</u>			10. DATE OF BIRTH <u>26 March 43</u>		11. PLACE OF BIRTH <u>Fallon, Nevada</u>					
12. CIVILIAN OCCUPATION (Include name and address of present employer, or if unemployed, the last employer) <u>County Deputy Sheriff, Eureka Nevada</u>										
13. RACE				14. MARITAL STATUS				15. U.S. CITIZEN		
WHITE <input checked="" type="checkbox"/>	NEGRO <input type="checkbox"/>	OTHER (Specify)		SINGLE <input type="checkbox"/>	MARRIED <input checked="" type="checkbox"/>	OTHER (Specify)		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	
16. COLOR EYES <u>Hazel</u>		17. COLOR HAIR <u>Brown</u>		18. HEIGHT <u>6</u> FT <u> </u> IN		19. WEIGHT <u>199</u> LBS		20. NO DEPENDENTS <u>one</u>		
MILITARY HISTORY										
21. DATE AND PLACE OF ENLISTMENT <u>Camp San Luis Obispo, CA 22 Sept 64</u>					22. MILITARY OCCUPATIONAL SPECIALTY AND NUMBER <u>61B20 Heavy Vehicle Driver</u>					
23. MILITARY QUALIFICATION AND DATE (i.e. Infantry, Aviation, Marksmanship Badge, etc) <u>MM Rifle .30 Cal M1</u>										
24. DECORATIONS, CITATIONS, MEDALS, BADGES, COMMENDATIONS, AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (This period of service) <u>Good Conduct Ribbon; Drill Attendance Award w/Bronze Device Unit citation for/Watts Riots</u>										
25. PRIOR SERVICE (Branch of service, inclusive dates, and primary duty with MOS) <u>None</u>										
26. LENGTH THIS SERVICE			27. TOTAL SERVICE FOR PAY PURPOSES			28. EDUCATION (Years)			29. HIGHEST GRADE HELD	
YEARS <u>5</u>	MONTHS <u>7</u>	DAYS <u>8</u>	YEARS <u>5</u>	MONTHS <u>7</u>	DAYS <u>8</u>	GRAMMAR <u>8</u>	HIGH SCHOOL <u>4</u>	COLLEGE <u>0</u>	<u>SP5</u>	
30. SERVICE SCHOOLS ATTENDED AND DATES <u>Personnel Administrative Specialist 71H20 8 weeks 1965</u>										
31. REASON AND AUTHORITY FOR DISCHARGE <u>Enlistment in Nevada Army National Guard; Sec 260 Calif M/VC and NGR 25-3; SO # 95 para 7, OCG-SMF dtd 12 May 70</u>										
32. REMARKS (This space for completion of above items or entry of other items specified in NG directive) <u>NGB Form 55 forwarded to EM's last known address</u>										
33. SIGNATURE OF PERSON BEING DISCHARGED (Full name) <u>EM not available for signature</u>						34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <u>WILLIAM T. MONGOLO, 1LT, TC, CAL ARNG, Commanding</u>				

NGB FORM
15 JAN 58 22

1. Insert either Army or Air
2. Insert either Army or Air Force

REPLACES NG FORM 32 DATED 15 NOV 49, WHICH IS OBSOLETE
* GPO : 1958 O-282889

RECORDED AT REQUEST OF
John F. Schwable
BOOK 134 PAGE 313

85 FEB 21 P 2: 28

SPECIAL RECORDS
EUREKA COUNTY, NEVADA
N.M. REBALANCE RECORDS
FILE NO. 98542
FEE: No Fee

BOOK 134 PAGE 316

RECORDED
INDEXED
SERIALIZED
FILED
FEB 21 1985
EUREKA COUNTY, NEVADA
REC'D SAC 21