

DOCUMENTARY TAX \$16.50  
X GRANTED TO FULL PAY OF PROPERTY TAXES OF  
RECORDING OFFICE, AND TO ALL TAXES AND ENCUMBRANCES REMAINING THEREON  
AT TIME OF RECORDING  
UNLESS DENIAL OF PERMIT  
*Paul Oliver*  
Signature of decedent or agent  
PRINT NAME AND TITLE

98710

D E E D

THIS INDENTURE, made and entered into this 18th day of April, 1985, by and between RONALD PERRY and CLARICE PERRY, husband and wife of Eureka, Nevada, Grantors, and W. G. OLIVER and THELMA OLIVER, husband and wife of Los Olivos, California, Grantees.

W I T N E S S E T H :

That the said Grantors, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, and other valuable consideration, to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL, CONVEY and CONFIRM, unto the said Grantees, with right of survivorship and to the survivor of them, as JOINT TENANTS and not as tenants in common, their heirs and assigns, and to the heirs and assigns to the survivor thereof, all that certain lot, piece or parcel of real property situate in Diamond Valley, County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Portion of Lot 7, Section 21, Township 20 North, Range 53 East, M.D.B. & M. described as follows:

Beginning at the Southwest corner of Lot 7, Section 21, Township 20 North, Range 53 East, M.D.B. & M., thence North 00° 25' 15" West, 602.46 feet, thence North 89° 16' 20" East, 262.09 feet, thence South 19° 02' 51" East, 634.59 feet along the West right-of-way line of State Route 51, thence South 89° 16' 09" West, 464.78 feet to the point of beginning and containing 5.026 acres more or less of Lot 7, Section 21, Township 20 North, Range 53 East, M.D.B. & M.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said Grantees, as JOINT TENANTS, and to their heirs and assigns forever.

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1 IN WITNESS WHEREOF, the Grantors have hereunto set their  
2 hand the day and year in this instrument first above written.

3  
4 Ronald J. Perry  
5 RONALD PERRY

6  
7 Clarice B. Perry  
8 CLARICE PERRY

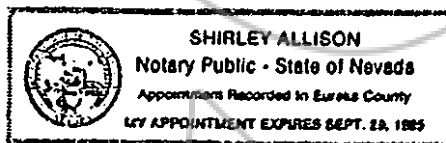
9  
10 Grantees Address:

11 Post Office Box 545  
12 Los Olivos, California 93441

13  
14 STATE OF NEVADA )  
15 : ss.  
16 County of Eureka )

17 On this 18th day of April, 1985, before me, the  
18 undersigned, a Notary Public in and for the County of Eureka,  
19 State of Nevada, personally appeared RONALD PERRY and CLARICE  
20 PERRY, known to me to be the persons described herein and who  
21 executed the above and foregoing instrument, who acknowledged  
22 to me that they executed the same freely and voluntarily, and  
23 for the uses and purposes therein mentioned.

24 WITNESS my hand and official seal.



Shirley Allison  
NOTARY PUBLIC in and for said  
County and State

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
MIN. REBATE/ATL. RECORDER  
FILE NO. 98740  
FEE \$ 6.00

85 APR 18 AM 11:23

RECORDED AT REQUEST OF  
Shirley Allison  
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