

1 Recording Requested by:

2 MULL & MCCARTHY

98789

3 After Recordation, Mail to:

4 MULL & MCCARTHY

1002 Second Street

5 Sacramento, CA 95814

6 \_\_\_\_\_  
Space Above This Line For Recorder's Use

7  
8 ABSTRACT OF LEASE AND OPTION AGREEMENT

9  
10 This Abstract of Lease and Option Agreement is executed  
11 concurrently with that certain Lease and Option Agreement dated  
12 the 15<sup>th</sup> day of April, 1985, between the undersigned Optionors  
13 and DANIEL H. RUSSELL regarding the following property:

14 All that real and personal property commonly known  
15 as the Santa Fe Ranch, owned by Optionor and located  
16 in Eureka County, Nevada.

17 Optionors hereby grant to Optionee the exclusive right  
18 to purchase the above-described property at a price, and under the  
19 terms and conditions described in detail in the Option Agreement.  
20 This option shall expire on December 1, 1985, and unless exercised  
21 prior to said date, Optionee shall have no further interest in the  
22 property.

23 Donald R. Smith  
DONALD R. SMITH

24 Wilma M. Smith  
WILMA M. SMITH

25  
26  
NEVADA  
STATE OF CALIFORNIA

COUNTY OF Eureka

On this 15<sup>th</sup> day of April, in the year 85  
ss. Donald R. Smith before me,  
Joseph G. Smith, a Notary Public, State of California,  
duly commissioned and sworn, personally appeared  
Donald R. Smith, Wilma M. Smith  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the person whose name  
subscribed to this instrument, and acknowledged that he executed it  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal  
in the Town of Eureka County of  
Eureka on the date set forth above  
in this certificate.

Joseph G. Smith  
Notary Public, State of California  
EX-OFFICIO CLERK OF DISTRICT JUDICIAL COURT  
My commission expires \_\_\_\_\_  
SEAL Affixed

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SANTA FE

EXHIBIT "A"

REAL PROPERTY:

TOWNSHIP 22 North, Range 48 East., M.D.B.&M.

Section 36; NE $\frac{1}{4}$ ; N $\frac{1}{2}$  SE $\frac{1}{4}$

TOWNSHIP 20 North, Range 49 East., M.D.B.&M.

Section 8; N $\frac{1}{2}$  SE $\frac{1}{4}$

Section 9; SW $\frac{1}{4}$

Section 15; S $\frac{1}{2}$  NW $\frac{1}{4}$ ; N $\frac{1}{2}$  SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  SE $\frac{1}{4}$

Section 16; NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  NW $\frac{1}{4}$

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*Ma. J. McCarthy*  
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EUREKA COUNTY, NEVADA  
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