

1 Recording Requested by:

2 MULL & MCCARTHY

98789

3 After Recordation, Mail to:

4 MULL & MCCARTHY  
5 1002 Second Street  
6 Sacramento, CA 95814

7  
8 Space Above This Line For Recorder's Use

9  
10 ABSTRACT OF LEASE AND OPTION AGREEMENT

11 This Abstract of Lease and Option Agreement is executed  
12 concurrently with that certain Lease and Option Agreement dated  
13 the 15<sup>th</sup> day of April, 1985, between the undersigned Optionors  
14 and DANIEL H. RUSSELL regarding the following property:

15 All that real and personal property commonly known  
16 as the Santa Fe Ranch, owned by Optionor and located  
17 in Eureka County, Nevada.

18 Optionors hereby grant to Optionee the exclusive right  
19 to purchase the above-described property at a price, and under the  
20 terms and conditions described in detail in the Option Agreement.  
21 This option shall expire on December 1, 1985, and unless exercised  
22 prior to said date, Optionee shall have no further interest in the  
23 property.

24 Donald R. Smith  
25 DONALD R. SMITH

26 Wilma M. Smith  
WILMA M. SMITH

STATE OF CALIFORNIA

COUNTY OF NEVADA  
Eureka

On this 15<sup>th</sup> day of April, in the year 85,  
ss. Donald R. Smith, before me,  
James E. Smith, a Notary Public, State of Nevada,  
duly commissioned and sworn, personally appeared  
Donald R. Smith, Wilma M. Smith,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the person whose name  
subscribed to this instrument, and acknowledged that he executed it  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal  
in the Town of Eureka County of  
Eureka on the date set forth above  
in this certificate.

This document is only a general form which may be proper for use in simple transactions and in no  
way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not  
make any warranty, either express or implied as to the legal validity of any provision or the  
suitability of these forms in any specific transaction.

James E. Smith  
Notary Public, State of California  
EX-OFFICIO CLERK OF THE DISTRICT COURT  
My commission expires \_\_\_\_\_

Cowdery's Form No. 32 — Acknowledgement to Notary Public — Individuals — (C.C. Sec. 1189) — (Rev. 1/83)

SEAL  
Affixed

SANTA FE

EXHIBIT "A"

REAL PROPERTY:

TOWNSHIP 22 North, Range 48 East., M.D.B.&M.

Section 36; NE $\frac{1}{4}$ ; N $\frac{1}{2}$  SE $\frac{1}{4}$

TOWNSHIP 20 North, Range 49 East, M.D.B.&M.

Section 8; N $\frac{1}{2}$  SE $\frac{1}{4}$

Section 9; SW $\frac{1}{4}$

Section 15; S $\frac{1}{2}$  NW $\frac{1}{4}$ ; N $\frac{1}{2}$  SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  SE $\frac{1}{4}$

Section 16; NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  NW $\frac{1}{4}$

RECORDED AT REQUEST OF  
*M. H. & M. McCarthy*  
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85 APR 24 P 1:11

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 98789  
FFS 6.00

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