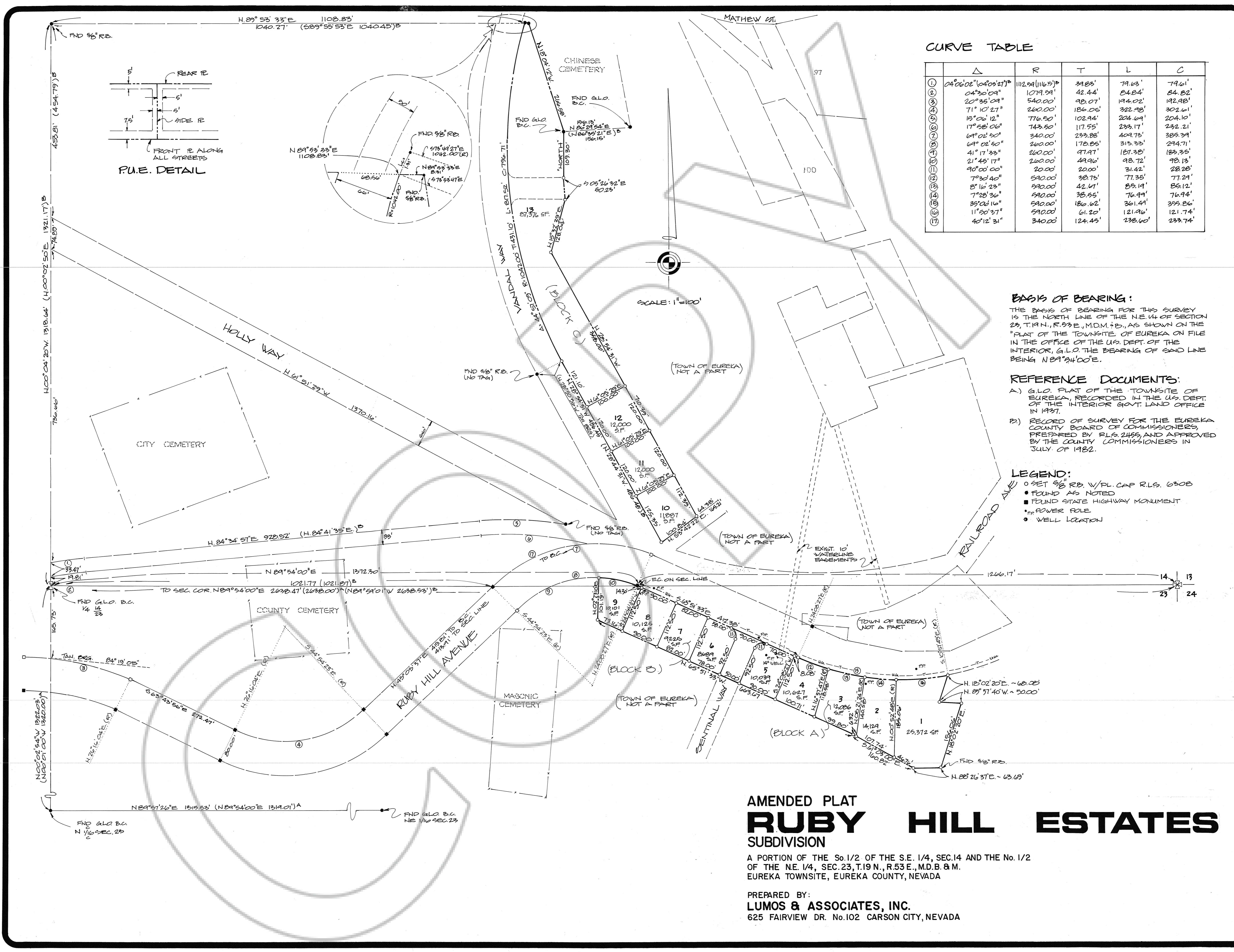


DRAWING NUMBER  
SAFECO PRODUCTS • NEW HAVEN, CONNECTICUT  
RECORDED BY PART NUMBER 6551

DRAWING NUMBER  
SAFECO PRODUCTS • NEW HAVEN, CONNECTICUT  
RECORDED BY PART NUMBER 6551

DRAWING NUMBER  
98941  
SAFECO PRODUCTS • NEW HAVEN, CONNECTICUT  
RECORDED BY PART NUMBER 6551

DRAWING NUMBER  
Submitted  
Ruby Hill  
SAFECO PRODUCTS • NEW HAVEN, CONNECTICUT  
RECORDED BY PART NUMBER 6551



Δ	R	T	L	C
04°06'02" (04°05'21") <sup>B</sup>	112.59 (116.5) <sup>B</sup>	39.83'	79.63'	79.61'
04°20'09"	1079.59'	42.44'	84.84'	84.82'
20°35'09"	540.00'	98.07'	194.02'	192.98'
15°10'27"	260.00'	186.05'	382.98'	382.61'
15°06'12"	776.50'	102.94'	204.69'	204.10'
17°08'06"	743.50'	117.55'	233.17'	232.21'
69°02'50"	340.00'	233.88'	409.75'	383.39'
69°02'50"	260.00'	178.85'	315.33'	294.71'
41°17'33"	260.00'	97.97'	187.38'	183.13'
21°45'17"	260.00'	49.96'	98.72'	98.13'
90°00'00"	20.00'	20.00'	31.42'	28.26'
79°30'40"	590.00'	38.73'	77.35'	77.29'
8°16'23"	590.00'	42.41'	85.19'	85.12'
7°28'36"	590.00'	38.55'	76.99'	76.94'
35°00'16"	590.00'	186.62'	361.44'	355.86'
11°50'37"	590.00'	61.20'	121.96'	121.74'
40°12'31"	340.00'	124.45'	238.60'	233.74'

**BASIS OF BEARING:**  
THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE N.E. 1/4 OF SECTION 23, T.19 N., R. 53 E., M.D.M. 8 B., AS SHOWN ON THE "PLAT OF THE TOWNSITE OF EUREKA ON FILE IN THE OFFICE OF THE U.S. DEPT. OF THE INTERIOR, G.L.O. THE BEARING OF SAID LINE BEING N 89°34'00" E.

**REFERENCE DOCUMENTS:**  
A.) G.L.O. PLAT OF THE TOWNSITE OF EUREKA, RECORDED IN THE U.S. DEPT. OF THE INTERIOR GOV'T. LAND OFFICE IN 1937.  
B.) RECORD OF SURVEY FOR THE EUREKA COUNTY BOARD OF COMMISSIONERS, PREPARED BY RLS 2455, AND APPROVED BY THE COUNTY COMMISSIONERS IN JULY OF 1982.

**LEGEND:**  
○ SET 3/8" R.D. V/PL. CAP RLS. 6308  
● FOUND AS NOTED  
■ FOUND STATE HIGHWAY MONUMENT  
PP POWER POLE  
● WELL LOCATION

# AMENDED PLAT RUBY HILL ESTATES SUBDIVISION

A PORTION OF THE S. 1/2 OF THE S.E. 1/4, SEC. 14 AND THE N. 1/2 OF THE N.E. 1/4, SEC. 23, T.19 N., R. 53 E., M.D.B. & M. EUREKA TOWNSITE, EUREKA COUNTY, NEVADA

PREPARED BY:  
**LUMOS & ASSOCIATES, INC.**  
625 FAIRVIEW DR. No. 102 CARSON CITY, NEVADA

DRAWING NUMBER

SAFECO PRODUCTS • NEW HOPE, MINNESOTA  
RECORDER BY PART NUMBER 0891

DRAWING NUMBER

SAFECO PRODUCTS • NEW HOPE, MINNESOTA  
RECORDER BY PART NUMBER 0891

DRAWING NUMBER  
98941

SAFECO PRODUCTS • NEW HOPE, MINNESOTA  
RECORDER BY PART NUMBER 0891

DRAWING NUMBER  
Subdivision  
Amended vicinity  
Ruby Hill

SAFECO PRODUCTS • NEW HOPE, MINNESOTA  
RECORDER BY PART NUMBER 0891

**OWNER'S CERTIFICATE:**

KNOWN ALL MEN BY THESE PRESENTS, THAT EUREKA COUNTY, THE UNDERSIGNED, BEING OWNERS OF A PORTION OF THE S.E. 1/4 SECTION 14, AND THE N.E. 1/4 SECTION 23, T.19 N., R.53 E., M.D.B. & M. DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP, THAT THEY DO HEREBY OFFER WITHOUT RESERVATION FOR STREET AND PUBLIC UTILITIES PURPOSES ALL THE AREAS Delineated FOR SUCH PURPOSES ON THIS MAP IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1985.

David A. Castano  
CHAIRMAN, EUREKA COUNTY COMMISSION

Joan Shangle  
ATTYST: CLERK, EUREKA COUNTY

**WATER RESOURCES APPROVAL:**

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Fugh Ricci 1 FEB 85  
DIVISION OF WATER RESOURCES DATE

**HEALTH DIVISION APPROVAL:**

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

James C. Maston 2/6/85  
HEALTH DIVISION DATE

**UTILITY APPROVALS:**

THIS FINAL MAP AND THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED.

D. J. Coube 2/12/85  
NEVADA BELL  
J. R. Roberts  
MT WHEELER POWER, INC.

**APPROVAL EUREKA COUNTY PLANNING COMMISSION:**

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1985, THIS MAP WAS APPROVED FOR SUBDIVISION PURPOSES PURSUANT TO N.R.S. CHAPTER 218.

Roberta Namale  
CHAIRMAN, EUREKA COUNTY PLANNING COMMISSION

Joan Shangle  
ATTYST: CLERK, EUREKA COUNTY

**APPROVAL EUREKA COUNTY COMMISSIONER'S**

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF EUREKA COUNTY, STATE OF NEVADA, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1985, THIS MAP WAS DULY AND REGULARLY APPROVED FOR SUBDIVISION PURPOSES PURSUANT TO N.R.S. CHAPTER 218.

David A. Castano  
CHAIRMAN, EUREKA COUNTY COMMISSION

Joan Shangle  
ATTYST: CLERK, EUREKA COUNTY

**SURVEYOR'S CERTIFICATE:**

I, LESTER A. PHILIPPI, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF \_\_\_\_\_
- 2) THE LANDS SURVEYED LIE WITHIN SECTIONS 14 & 23, T.19 N., R.53 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JANUARY 31, 1985.
- 3) THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- 4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

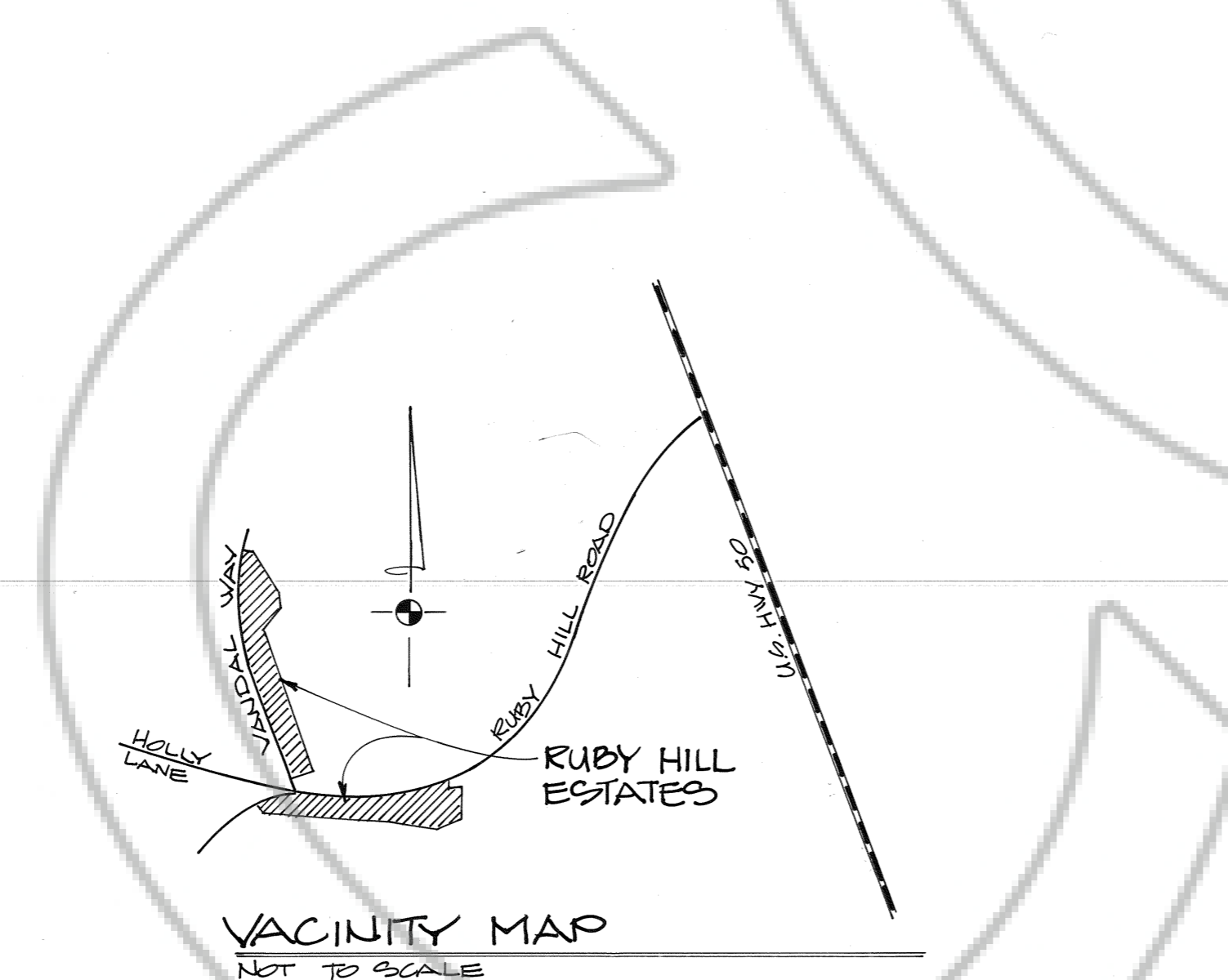
Lester A. Philippi  
LESTER A. PHILIPPI, 0308



**ENGINEER'S CERTIFICATE:**

I, PAUL LUMOS CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO (2) SHEETS, AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. A PROPER DEPOSIT OR PERFORMANCE BOND HAS BEEN POSTED GUARANTEEING THE SETTING OF THE MONUMENTS SHOWN ON OR BEFORE.

Paul Lumos Feb 19 / 1985  
COUNTY ENGINEER DATE



**AMENDED PLAT RUBY HILL ESTATES SUBDIVISION**

A PORTION OF THE So. 1/2 OF THE S.E. 1/4, SEC. 14 AND THE No. 1/2 OF THE N.E. 1/4, SEC. 23, T. 19 N., R. 53 E., M.D.B. & M. EUREKA TOWNSITE, EUREKA COUNTY, NEVADA.

PREPARED BY:  
**LUMOS & ASSOCIATES, INC.**  
625 FAIRVIEW DR. No. 102 CARSON CITY, NEVADA

**RECORDER'S CERTIFICATE:**

FILED AT THE REQUEST OF James Ithurralde ON THE 15<sup>th</sup> DAY OF May, 1985, AT 5:5 MIN. P.M. IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA.

File No. 98941  
Jim Bell  
EUREKA COUNTY RECORDER