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JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 39 day of 1985, by and between CHESTER D. HESS and COLLEEN HESS, husband and wife, parties of the first part and hereinafter referred to as "Grantors", and DAVID M. RUBIO and SALLY R. RUBIO, husband and wife, as Joint Tenants, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Parcel No. 7 of Lots 9 and 10, as shown Section 29: on Parcel Map and Record of Survey filed in the office of the Eureka County Recorder on August 29, 1979, as File No. 69399.

EXCEPTING THEREFROM all the oil and gas in said land as reserved by Patent from the United States of America, recorded March 21, 1966, in Book 10, Page 205, of Official Records, Eureka County, Nevada.

TOGETHER WITH Water Permit No. 35418 and all water rights appurtenant to the within described property.

TOGETHER WITH a one-third use of the well located on Lot 16, Section 29, Township 20 North, Range 53 East., M.D.B. & M. and thirty foot easement as conveyed in that certain Easement Deed dated February 12, 1980 between Byron L. Harris and Uva Harris as Grantors and Chester D. Hess and Colleen Hess as Grantees, recorded May 12, 1981, in Book 94, Page 426, as File No. 80343, Official Records, Eureka County, NV.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise

appertaining, and the reversion and reversions, remainder and 1 remainders, rents, issues and profits thereof. 2 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of 5 6 the survivor of them, forever. IN WITNESS WHEREOF, the said Grantors have hereunto 7 set their hands the day and year first above written. 8 9 Thinks D Then 10 CHESTER D. 11 12 13 STATE OF NEVADA, County of Paule 1985, personally On this 22 w day of 1/14 15 appeared before me, a Notary Public in and for said County and 16 State, CHESTER D. HESS and COLLEEN HESS, husband and wife, known 17 to me to be the persons described in and who executed the 18 foregoing Joint Tenancy Grant, Bargain and Sale Deed, who 19 acknowledged to me that they executed the same freely and 20 voluntarily and for the uses and purposes therein mentioned. 21 IN WITNESS WHEREOF, I have hereunto set my hand and 22 affixed my official seal the day and year last above written. 23 24 RECORDED AT REQUEST OF 25 Frontier Title Co. Notary Public 26 VICKI PICCININI 27 85 JUN 3 A10: 54 Notary Public - Stato of Haveda White Pine County, 14: 430 Appointment Expires May 4, 1587 28 OFFICIAL ACC EUREMA COUNTY M.M. REBALEAT! 29 30 -- × 6.00 31

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