

993-17

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 30 day of June, 1985, by and between CHESTER D. HESS and COLLEEN HESS, husband and wife, parties of the first part and hereinafter referred to as "Grantors", and DAVID M. RUBIO and SALLY R. RUBIO, husband and wife, as Joint Tenants, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 29: Parcel No. 7 of Lots 9 and 10, as shown on Parcel Map and Record of Survey filed in the office of the Eureka County Recorder on August 29, 1979, as File No. 69399.

EXCEPTING THEREFROM all the oil and gas in said land as reserved by Patent from the United States of America, recorded March 21, 1966, in Book 10, Page 205, of Official Records, Eureka County, Nevada.

TOGETHER WITH Water Permit No. 35418 and all water rights appurtenant to the within described property.

TOGETHER WITH a one-third use of the well located on Lot 16, Section 29, Township 20 North, Range 53 East., M.D.B. & M. and thirty foot easement as conveyed in that certain Easement Deed dated February 12, 1980 between Byron L. Harris and Uva Harris as Grantors and Chester D. Hess and Colleen Hess as Grantees, recorded May 12, 1981, in Book 94, Page 426, as File No. 80343, Official Records, Eureka County, NV.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise

R.P.T.T. # 99.00
LAW OFFICES
GARY D. FAIRMAN
PROFESSIONAL CORPORATION
737 AVENUE G, P. O. BOX 8
ELY, NEVADA 89501
(703) 889-4422
Grantee
PO Box 2411
Eureka, NV 89316
WHEN RECORDED, MAIL TO

1985-26

1 appertaining, and the reversion and reversions, remainder and
2 remainders, rents, issues and profits thereof.
3 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
4 premises together with the appurtenances, unto the said Grantees,
5 as joint tenants and not as tenants in common, and to the heirs of
6 the survivor of them, forever.

7 IN WITNESS WHEREOF, the said Grantors have hereunto
8 set their hands the day and year first above written.
9

10 Chester D. Hess
11 CHESTER D. HESS
12 Colleen Hess
13 COLLEEN HESS

13 STATE OF NEVADA,)
14 County of White Pine) ss.

15 On this 22nd day of July, 1985, personally
16 appeared before me, a Notary Public in and for said County and
17 State, CHESTER D. HESS and COLLEEN HESS, husband and wife, known
18 to me to be the persons described in and who executed the
19 foregoing Joint Tenancy Grant, Bargain and Sale Deed, who
20 acknowledged to me that they executed the same freely and
21 voluntarily and for the uses and purposes therein mentioned.

22 IN WITNESS WHEREOF, I have hereunto set my hand and
23 affixed my official seal the day and year last above written.

24
25 RECORDED AT REQUEST OF
Frontier Title Co.
26 BOOK 136 PAGE 196

27 Vicki Piccinini
28 Notary Public

29 85 JUN 3 A10:54



30 OFFICIAL RECORDS
31 EUREKA COUNTY, NEVADA
32 M.M. REBELETTI, RECORDER
FILE NO. 99317
P.P.S. 6.00