| Certificate of Location o | rver Filono | Minir | ror (FT) : | iim |
|--|---|--|--------------------------------------|--------------------------------|
| - | (<u> </u> | 36ffiill | ig ett | |
| TO ALL WHOM IT MAY CONCERN: | | | | |
| The undersigned hereby certifies (certify) The South Mining Claim in Section 3. the DIAMONO Mining District, in Evaluation 1. | that he (si | ne, they) l nip <i>201</i> anty, in th | has (have) , Range. e State of | located the 545 in Nevada, on |
| the 15 day of MAY 1985. | | | | |
| The name(s) and post office address(es) of the | | | | \ \ |
| WILLIAM FLEET (Name) | 7.0 | (Post Office A | derna) | |
| | GLA | | | \ |
| | | | 9824 | 1 |
| The claim is 1500 feet long and 600 | feet_wide. | and <u>/47</u> | 5 feet is | claimed in a |
| NORTH direction and Seet in a Seet i | of the claim, to | on from the | e location i | monument, at _feet in width |
| on each side of the center of the claim. The general | course of the | e lode depo | sat and pre | mises is irom |
| The location and number of each corner of herewith. On the ground, each corner of the claim is MARKING | marked with i | ts anotobria | te claim ma ite number | by |
| (Describe method of marking. | such as "scribi | ng the wood | i") | |
| The description of each corner is as follow post"): | rs (describe th | e corner(s) | , such as | "ixi wooden |
| Corner No. 1 is a PVC 4" share | Lte p | lastre | Pype | 5 long |
| Corner No. 2 is a | 4 | | * | |
| Corner No. 3 is 2 | | | | • |
| Corner No. 4 is a | | | <u> </u> | + |
| Corner No. 5 is a | " | <u> </u> | * | |
| Corner No. 6 is 2 // // 4 | 4 | + | 4 | |
| The monumentation and marking of the c | orners was co | mpleted by | the | 3day of |
| About he within 20 days of posting notice of location | n/ / | | | |
| The location work consisted of making a colof this claim map have been filed with the | SEKA Co | unty Reco | rder, and th | ne 315.00 lode |
| claim filing fee has been paid to the County Records | | a | | |
| Dated this day of | , 15 | <u>, 20</u> | | 0 |
| (Locator sign here) | | ,-/11 | <u> </u> | 12-1 |
| | _{{\begin{align}} 1/4/-\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | e Wine | w H | eet_ |
| Note 1: Two copies of this certificate and two | | RECOR | DER'S STA | MP |
| copies of the claim map must be filed, and the S1: filing fee must be paid, within 90 days after the date of posting Notice of Location. | RECORDE | AT REQUES | 5T OF | |
| Note 2: "Every person who willfully and knowing | . BION_13 | أسابا المرتبع | 36. | |
| ly makes a false material statement on the location certificate or on any map required by this chapte | ` | , all • | 25 | |
| shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for | 1 85 JUN | d All: | £ 0 | |
| not less than 3 years nor more than 10 years. NRS 517.300. Subsection 2. | OFF | CIAL RECERS | DS VADA | |
| Note 3: The claim map of this claim is filed in the | EUREMA MULRES FILE | CIAL RECERS COUNTY, HE MALEATT REC NO. 3293 | CROER 77 | |
| 1 Vo 99393 /may be folled in by | 1 146 | F 15 | | |

Carlisle forn no 34 n

locator)

300K | 36 PAGE 236