

99-172

D E E D

THIS INDENTURE made and entered into this 6th day of June, 1985, by and between EUREKA COUNTY, a political subdivision of the State of Nevada, acting by and through its duly elected, acting and qualified Board of County Commissioners, hereinafter referred to as "Grantor", and EUREKA COUNTY SCHOOL DISTRICT, a legal entity under the laws of the State of Nevada, hereinafter referred to as "Grantee".

W I T N E S S E T H :

That the said Grantor, for and in consideration of the mutual benefits to be derived by both parties, and for other valuable consideration, does by these presents GRANT, BARGAIN, ASSIGN, CONVEY and CONFIRM unto the said Grantee, all that certain lot, piece or parcel of real property, known and referred to as the EUREKA COUNTY HIGH SCHOOL ATHLETIC COMPLEX, situate, lying and being in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B. & M.

SECTION 14: A portion lying in the SE $\frac{1}{4}$, more particularly described as Parcel #1, as shown upon record of survey, File #91967, as filed in the Office of the Eureka County Recorder on the 11th day of January, 1984, located in the Townsite of Eureka, County of Eureka, State of Nevada, containing 12.381 acres, more or less.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said Grantee, and its successors and assigns forever.

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IN WITNESS WHEREOF, the Grantor, EUREKA COUNTY, acting by and through its duly elected, acting and qualified BOARD OF EUREKA COUNTY COMMISSIONERS, have hereunto executed this Deed the day and year first hereinabove written.


BOARD OF COUNTY COMMISSIONERS
County of Eureka, State of Nevada


DAVID A. PASTORINO, Chairman


HALE BAILEY, Member


LEROY ETCHEGARAY, Member

ATTEST:

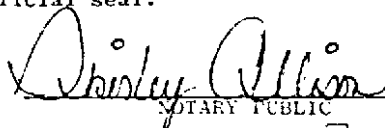
, Clerk

STATE OF NEVADA)
 : ss.
County of Eureka)

On this 6th day of June, 1985, before me, a Notary Public in and for said county and state, personally appeared DAVID A. PASTORINO, HALE BAILEY, LEROY ETCHEGARAY and JOAN SHANGLE, known to me to be the Chairman, Members and Clerk, respectively, of the BOARD OF EUREKA COUNTY COMMISSIONERS that executed the above and foregoing instrument, and known to me to be the persons who affixed their names thereto, and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned in the name of and on behalf of EUREKA COUNTY.

WITNESS my hand and official seal.




SHIRLEY ALLISON
NOTARY PUBLIC

RECORDED AT REQUEST OF
Eureka County Commissioners
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