

When recorded, return to:  
 CNG PRODUCING COMPANY  
 Lease Office  
 70...

99-178

ASSIGNMENT OF OIL AND GAS LEASES

MAPCO Oil & Gas Company, a Delaware corporation, formerly MAPCO Production Company, with offices at 705 South Elgin, Tulsa, Oklahoma, hereinafter called "Assignor", for Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does hereby ASSIGN, TRANSFER AND CONVEY to CNG Producing Company, with offices at Suite 3100, Canal Place One, New Orleans, Louisiana 70130, hereinafter referred to as "Assignee" all of Assignor's right, title and interest in and to the oil and gas leases described and set forth in Exhibit A hereto, including all extensions, renewals or amendments thereof, covering lands situated in Eureka County, State of Nevada, and subject to the following terms and conditions:

1. This Assignment is executed without warranty of any kind, either express or implied, except Assignor represents that the Interests are free of any material liens or encumbrances done, made, or suffered by Assignor or any party claiming through or under it; provided that, Assignor makes no representations or warranties as to the right, title or interest of any third party through or under whom Assignor has obtained, directly or indirectly the Interests.
2. All warranties and representations contained herein shall terminate on January 1, 1986 except those warranties and representations relating to undeveloped acreage (as such term is used consistent with standard oilfield practices) which shall terminate on December 31, 1987.
3. This Assignment includes all wells and personal property, of Assignor situated on said leases and on units of which said leases are a part, including but not limited to all wellbores, tubing, casing, downhole and surface processing and other equipment, flow, gathering and transmission lines, tanks, facilities, pumps, and other equipment pertaining to said leases.

TO HAVE AND TO HOLD the interests, rights and properties herein conveyed, subject to the terms and conditions hereof.

IN WITNESS WHEREOF, this instrument is executed and effective on this 15th day of January, 1985.

SEAL  
 Affixed

Attest:  
 By Royce M. Parr  
 Royce M. Parr, Assistant Secretary

MAPCO Oil & Gas Company  
 By J. Brock Apfel  
 J. Brock Apfel  
 President

(SEAL)

STATE OF OKLAHOMA )  
 ) ss  
 COUNTY OF )

Before me, a Notary Public in and for said County and State, on this 15th day of January, 1985, personally appeared J. Brock Apfel to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

SEAL  
 Affixed

WITNESS MY HAND and seal the day and year last above written.

Charles H. Calloway  
 Notary Public

My commission expires:  
March 6, 1989

EXHIBIT "A" ATTACHED TO AND MADE A PART OF THAT CERTAIN ASSIGNMENT FROM MAPCO Oil & Gas Company to CNG Producing Company dated January 15, 1985.

HUNTER COUNTY, NEVADA

CNG PRODUCING COMPANY  
 Lease Rec'd:  
 705 So. E. 1 Ave.  
 P. O. Box 2115  
 Tulsa, OK 74101-2115

LEASE	LESSOR	LEASE DATE	DESCRIPTION	RECORDING BOOK/PAGE
NV-52	T. Milton Thompson, single, individually and as Administrator of the Estate of Olive M. Thompson, deceased.	12-14-76	Township 23 North, Range 54 East, N1/4 Section 3: Lot 4, S1/4, SW1/4, S1/4 Section 4: Lots 1, 2, 3, S1/4, S1/4 Section 9: NE1/4 Section 10: N1/4, W1/4, NE1/4, NW1/4 TOWNSHIP 24 NORTH, RANGE 54 EAST, N1/4 Section 4: Lots 2, 3, SW1/4, SE1/4 Section 9: S1/4, N1/4, S1/4 Section 10: SW1/4 Section 22: S1/4, N1/4, W1/4 Section 27: S1/4 Section 34: E1/4, E1/4, W1/4, W1/4	58-22
NV-53-A	William Marshall, et ux	12-21-76	TOWNSHIP 24 NORTH, RANGE 52 EAST, N1/4 Section 1: SE1/4, NE1/4 TOWNSHIP 24 NORTH, RANGE 53 EAST, N1/4 Section 6: Lots 4, 5, 7, SE1/4, SW1/4, SW1/4 Section 7: Lot 1, NE1/4, N1/4	58-113
NV-53-B	Theodore H. Tepper, et ux	12-27-76	TOWNSHIP 24 NORTH, RANGE 52 EAST, N1/4 Section 1: SE1/4, NE1/4 TOWNSHIP 24 NORTH, RANGE 53 EAST, N1/4 Section 6: Lots 4, 5, 7, SE1/4, SW1/4, SW1/4 Section 7: Lot 1, NE1/4, N1/4	58-337
NV-120-A	Diamond Star Ranch, Inc.	02-04-77	TOWNSHIP 23 NORTH, RANGE 52 EAST, N1/4 Section 11: NE1/4, SW1/4 Section 12: S1/4 Section 13: NE1/4, SW1/4 Section 24: E1/4, E1/4 Section 25: NE1/4, E1/4 Section 36: N1/4, SW1/4, SE1/4, SW1/4 TOWNSHIP 23 NORTH, RANGE 53 EAST, N1/4 Section 19: Lots 1, 2, 3, 4 Section 20: Lots 1, 2.	60-37

EXHIBIT "A" ATTACHED TO AND MADE A PART OF THAT CERTAIN ASSIGNMENT FROM MAPCO OIL & Gas Company to CNG Producing Company dated January 15, 1985.

• EHREKA COUNTY, NEVADA

RECORDING  
 BOOK/PAGE

LEASE	LESSOR	LEASE DATE	DESCRIPTION	RECORDING BOOK/PAGE
NV-120-B	Angel D. Seack	02-14-78	TOWNSHIP 23 NORTH, RANGE 52 EAST, N.D.B. & M. Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 13: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 24: E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ Section 25: NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 36: N $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ TOWNSHIP 23 NORTH, RANGE 53 EAST, M.D.B. & M. Section 19: Lots 1, 2, 3, and 4, 148.40 ac. Section 30: Lots 1 and 2 Total 1,503.16 acres.	63-121
NV-120-C	Reinhold Sadler, et al	02-04-77	TOWNSHIP 23 NORTH, RANGE 52 EAST, MDB&M Section 36: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ TOWNSHIP 24 NORTH, RANGE 52 EAST, MDB&M Section 12: E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 13: NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 23: E $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 24: All Section 25: N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ Section 26: NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ TOWNSHIP 24 NORTH, RANGE 53 EAST, MDB&M Section 17: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18: Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19: Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ Section 29: NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30: Lots 1, 2, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32: W $\frac{1}{2}$ NE $\frac{1}{4}$ TOWNSHIP 25 NORTH, RANGE 53 EAST, MDB&M Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$	59-87

EXHIBIT "A" ATTACHED TO AND MADE A PART OF THAT CERTAIN ASSIGNMENT FROM MARCO OIL & Gas Company to CNG Producing Company dated January 15, 1985.

• EUREKA COUNTY, NEVADA

Page 3 of 8 CNG Producing Company

Lessee Records  
708 So. Dawn Ave.  
P. O. Box 2115  
Tuba, OK 74101-2115

LEASE	LESSOR	LEASE DATE	DESCRIPTION	RECORDING BOOK/PAGE
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NV-120-D Loudy Ranch

12-17-76

TOWNSHIP 23 NORTH, RANGE 52 EAST, MORRIS  
SECTION 36: S1/4SW1/4, SE1/4SW1/4  
TOWNSHIP 24 NORTH, RANGE 52 EAST, MORRIS  
SECTION 12: E1/4NE1/4

61-286

SECTION 13: NE1/4, SW1/4NW1/4, SW1/4, NW1/4SE1/4, SW1/4SE1/4

SECTION 23: E1/4E1/4, W1/4SE1/4

SECTION 24: All

SECTION 25: N1/4, NW1/4

SECTION 26: E1/4NE1/4, W1/4NE1/4, NW1/4SE1/4, E1/4SE1/4  
TOWNSHIP 24 NORTH, RANGE 53 EAST, MORRIS

SECTION 17: SW1/4SW1/4

SECTION 18: Lots 3 and 4, E1/4SW1/4, W1/4SE1/4, SE1/4SE1/4

SECTION 19: Lots 1, 2, 3, 4, E1/4N1/4, W1/4E1/4

SECTION 29: NW1/4, W1/4SE1/4, N1/4SW1/4, W1/4NE1/4, SE1/4SE1/4

SECTION 30: Lots 1 and 2, E1/4NW1/4, NE1/4, N1/4SE1/4

SECTION 12: N1/4NE1/4

NV-132-A Raymond B. Herrick, et ux

02-03-77

TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.B. & M.  
SECTION 9: S1/4SW1/4, SE1/4SE1/4

SECTION 10: SE1/4NW1/4, SE1/4NE1/4, NE1/4SW1/4, SW1/4SW1/4, NW1/4SE1/4

SECTION 14: S1/4NW1/4

SECTION 15: N1/4NW1/4, SE1/4NW1/4, S1/4NE1/4

58-299

NV-132-B Jerry A. Herrick, et ux

02-03-77

TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.B. & M.  
SECTION 9: S1/4SW1/4, SE1/4SE1/4

SECTION 10: SE1/4NW1/4, SE1/4NE1/4, NE1/4SW1/4, SW1/4SW1/4, NW1/4SE1/4

SECTION 14: S1/4NW1/4

SECTION 15: N1/4NW1/4, SE1/4NW1/4, S1/4NE1/4

58-273

BOOK 136 PAGE 342

EXHIBIT "A" ATTACHED TO AND MADE A PART OF THAT CERTAIN ASSIGNMENT FROM MAPCO OIL & Gas Company to CNG Producing Company dated January 15, 1985.

EUREKA COUNTY, NEVADA

When rec'd, return to:  
 Page 4 of 8 CNG INC.,  
 Lease Recd.  
 709 So. G St.,  
 P.O. Box 11,  
 Jan 15, 1985

LEASE	LESSOR	LEASE DATE	DESCRIPTION	RECORDING BOOK/PAGE
NV-133	Frank B. Smith, Jr., et ux	02-09-77	TOWNSHIP 27 NORTH, RANGE 51 EAST, M.D.B. & N. Section 13: Part of the NE $\frac{1}{4}$ , more particularly described as follows: Commencing at the East $\frac{1}{4}$ corner of said section 13, thence N60 01'04" W 2630.54 feet to corner No. 1, the point of beginning, thence West 361.50 feet to corner No. 2, a point on the North-South $\frac{1}{4}$ section line of said section 13, thence North along said $\frac{1}{4}$ line 1325.30 feet to corner No. 3, a point on the section line 361.50 feet to corner No. 4, thence South 1325.50 feet to corner No. 1, the point of beginning.	61-393
NV-134	Milton Borg, et ux	02-11-77	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & N. Section 18: Lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$ .	58-339
NV-135	Harold E. Hortill, et al	02-09-77	TOWNSHIP 27 NORTH, RANGE 51 EAST, M.D.B. & N. Section 13: Part of the NE $\frac{1}{4}$ , more particularly described as follows: Commencing at the East $\frac{1}{4}$ corner of said section 13, thence West 2158.95 feet along the $\frac{1}{4}$ section line to a point on the Northwesterly right of way line of Nevada State Highway No. 20, thence N34 50'02" E, along said right of way line 639.60 feet to corner No. 1, the point of beginning, thence continuing N36 50'18" E, 539.70 feet to corner No. 2, thence West 1137.23 feet to corner No. 3, a point on the North-south $\frac{1}{4}$ section line of said section 13, thence South along said $\frac{1}{4}$ section line 443.00 feet to corner No. 4, thence East 828.96 feet to corner No. 1, the point of beginning.	58-360
NV-136-A	Gracieuse Salliberry	02-03-77	T. 28 N., R. 50 E., M.D.B. & N. Section 24: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ T. 28 N., R. 51 E., M.D.B. & N. Section 18: NE $\frac{1}{4}$ Section 21: NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ .	58-275

EXHIBIT "A" ATTACHED TO AND MADE A PART OF THAT CERTAIN ASSIGNMENT FROM MAPCO OIL & Gas Company to CNG Producing Company dated January 15, 1985.

EUREKA COUNTY, NEVADA

CNG PRODUCING COMPANY  
 705 So. East Ave.  
 P. O. Box 4115  
 Tuba, OR 97101-2115

LEASE	LESSOR	LEASE DATE	DESCRIPTION	RECORDING BOOK/PAGE
NV-137-A	Balcasta Tomera, et al	02-04-77	TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B. & M. Section 2: Lots 1, 2, 3, 4, 5, 6 Section 4: Lots 1, 2, 3, NE1/4SW1/4, SE1/4 Section 10: Lots 1, 2, 3, 4, 5, 6, 7, 8, W1/4 Section 14: N1/2, SW1/4, N1/2SE1/4	58-392
NV-137-B	Rex Leroy Shufitz, et ux	02-14-77	TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B. & M. Section 2: Lots 1, 2, 3, 4, 5, 6 Section 4: Lots 1, 2, 3, NE1/4SW1/4, SE1/4 Section 10: Lots 1, 2, 3, 4, 5, 6, 7, 8, W1/4 Section 14: N1/2, SW1/4, N1/2SE1/4	58-401
NV-138	Rand & Son, Inc.	02-14-77	TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B. & M. Section 14: S1/2SE1/4 Section 22: All Section 26: All	58-397
NV-142-A	Anna C. Dunn	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4	63-69
NV-142-B	Ketra Wright	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4	63-71
NV-142-C	Eima Ruth Wheatley	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4	62-545
NV-142-D	Helen M. Spruill	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4	63-73
NV-142-E	Alma Matlock	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4	63-75

EXHIBIT "A" ATTACHED TO AND MADE A PART OF THAT CERTAIN ASSIGNMENT FROM HAPCO OIL & Gas Company to CNG Producing Company dated January 15, 1985.

EUREKA COUNTY, NEVADA

LEASE	LESSOR	LEASE DATE	DESCRIPTION	RECORDING BOOK/PAGE
NV-142-F	Judy Biedsoe	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. Section 23: W1/2NE1/4, E1/2NE1/4, NW1/4NE1/4, NE1/4SW1/4.	63-77
NV-142-G	Phoobe I. Ricketts	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, H.D.B. & M. Section 23: W1/2NE1/4, E1/2NE1/4, NW1/4NE1/4, NE1/4SW1/4.	63-79
NV-142-H	Eunice Ann Scenegar	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. Section 23: W1/2NE1/4, E1/2NE1/4, NW1/4NE1/4, NE1/4SW1/4.	63-81
NV-142-I	Leta Glazier	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. Section 23: W1/2NE1/4, E1/2NE1/4, NW1/4NE1/4, NE1/4SW1/4.	62-593

When recorded, return to:  
 CNG PROD. CO. (subsidiary)  
 Lease Rec. Dept.  
 705 So. Ely Ave.  
 P. O. Box 1112  
 Eureka, Nevada 89001

EXHIBIT "A" ATTACHED TO AND MADE A PART OF THAT CERTAIN ASSIGNMENT FROM MAPCO 011 & Gas Company to CNG Producing Company dated January 15, 1949.

ERUBKA COUNTY, NEVADA

LEASE	LESSOR	LEASE DATE	DESCRIPTION	RECORDING BOOK/PAGE
NV-142-J	Thelma Turner	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. 6M. Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4,	63-83
NV-142-K	Rachel A. Smith	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. 6M. Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4,	63-85
NV-142-L	Harvey O. Clarkson	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. 6M. Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4,	63-87
NV-142-N	Betty Patrick	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. 6M. Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4,	63-89
NV-142-N	George H. Clarkson	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. 6M. Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4,	63-91
NV-142-O	Richard Clarkson	02-14-78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. 6M. Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4,	63-93
NV-142-P	Tony Seetanovich, et ux	02-07-77	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. 6M. Section 11: NW1/4NW1/4 Section 23: W1/2NE1/4, E1/2NW1/4, NW1/4NW1/4, NE1/4SW1/4,	58-376



EXHIBIT "A" ATTACHED TO AND MADE A PART OF THAT CERTAIN ASSIGNMENT FROM MAPCO OIL & Gas Company to CNG Producing Company dated January 13, 1962.

EUREKA COUNTY, NEVADA

Record Book 136  
 Lease 2-3645  
 709 So. Main Ave.  
 P. O. Box 2115  
 Eureka, Nevada 89424

LEASE	LESSOR	LEASE DATE	DESCRIPTION	RECORDING BOOK/PAGE
NV-143-A	Taft Patton, et al	02-07-78	TOWNSHIP 25 NORTH, RANGE 50 EAST, N.D.B. 6M.	63-124

Section 24: SE1/4NW1/4, NW1/4SW1/4  
 Section 25: S1/2SW1/4, SE1/4  
 Section 35: E1/2NE1/4, SW1/4NE1/4, E1/2SW1/4, SE1/4  
 Section 36: NW1/4NE1/4, NW1/4, NW1/4SW1/4,

TOWNSHIP 26 NORTH, RANGE 50 EAST, N.D.B. 6M.  
 Section 1: SE1/4NE1/4, NW1/2SW1/4, E1/2SE1/4  
 Section 11: NE1/4NE1/4  
 Section 12: E1/2NE1/4, NE1/4SE1/4  
 Section 24: E1/2SE1/4,

TOWNSHIP 27 NORTH, RANGE 51 EAST, N.D.B. 6M.  
 Section 30: Lot 4, S1/2NE1/4, E1/2SW1/4, NW1/2SE1/4  
 Section 31: Lot 1,

80.00 ac.	277.66 ac.
240.00 ac.	37.75 ac.
360.00 ac.	1,675.39 acres
240.00 ac.	
200.00 ac.	
40.00 ac.	
120.00 ac.	
80.00 ac.	

RECORDED AT REQUEST OF  
 CNG Producing Company  
 BOOK 136 PAGE 279

85 JUN 11 AIO: 27

OFFICIAL RECORDS  
 EUREKA COUNTY, NEVADA  
 HENRY BAILEY, CLERK  
 FILE NO. 99175  
 FEE \$ 13.00