|   | File No.   |
|---|--|
|   | Filed for record at request of   |
| CERTIFICATE OF LOCATION 99661   | at   |
|   | County Recorder  |
| THIS IS TO CERTIFY that the ICE &   | 126 lode mining claim  |
| •   | Danie Prince   |
| Ed Devenyns<br>690 E. Patriot #272  | Dave Ernst<br>1000 Beck #254   |
| Reno, Nevada 89511  | Reno, Nevada 89509   |
|   |  |
| on the 18 day of June 1985, 2 Hining District, Fureka County, 3   | situated in the unknown  |
| <del></del>   |  |
| NE/4 of Sec.  |  |
| Said claim is located in the SE/4 of Sec. NW/4 of Sec.  | , Twp. 23 Man, Rge. 49EAST   |
| SW/4 of Sec.  | I Tup 23/2 NERSH Rgc. 49 EAST  |
| To bie this slate to the Dublic Possess to  |  |
| 1 Township 23 North , Range 49 E  | ast . Mount Diablo Meridian, thence  |
| WEST 2700' HICKE LOWH 6000'   | The state of the s |
| to Corner No. 1, the northeast corner of this c   | laim.  |
| We (or I) claim 1500 linear feet  | along the course of the mineral-hearing  |
| ledge, lode or vein, extending  | feet from the location monument in a   |
| northerly direction and 7480  | feet in a southerly  |
| direction, together with 300 feet on a  | each side of the center of the ledge for   |
| The exterior boundaries of this claim are or wooden post not less than 4"x4"x44' monumen designation. The description of such claim is: Corner: thence, | clearly marked by substantial 4"x5" PVC pipe<br>its firmly set in the ground bearing applicable<br>Beginning at Corner No.1, the Northeast   |
| South 750° to the east side center, a   |  |
| South 750° to the southeast corner, a   | 4"x5' in length PVC pipe , thence,   |
| West , 600' to the southwest corner, a<br>North 750' to the west side center, a   | 4 "x5' in length PVC pipe ; thence,<br>4 4"x5' in length PVC pipe ; thence,  |
| North 750' to the northwest corner, a   | 4"x5" in length PVC pipe; thence,  |
| East 600' to the northeast corner, a  |  |
| and place of beginning.   | ما   |
| The monumentation and marking of the corns June , 1985.   | ers was completed by the 20 day of   |
| , 1903.   |  |
| The location work consisted of making a copies of this claim map have been filed with the lode claim filing fee has been paid to the                    | the Eureka County Recorder, and  |
|   |  |
|   | Ed America   |
|   | ed whench  |
| LOCATORS  |  |
| Des luca 26   | Dave Enst  |
| Dated   |  |
|   | SOURCE OF  |
| RECORDED AT ME<br>_EdDeven  |  |
|   | 1 <u>516.</u>  |
|   |  |
| 85 JUH 27 - A   | vg: 33   |
| GO CON EL .   | <del>-</del>   |

ELSE COST CASA HARTEURI 199661

BOOK 1 36 PAGE 5 6 6