<i>Y.</i>		37 RECORDED AT REQUEST OF
e de	RECORDING REQUESTED BY	Exderal Claimstaking Agency, Inc
U	RECORDING NEEDS IN	800K. 137 PAUL 447
7	FCA	
	WHEN RECORDED MAIL TO	85 AUG 8 AID: 91
	Name F. C. A. Street Address 23441 Golden Springs Dr. #196	OFFICIAL RECUEDS
	City & . Diamond Bar, CA 91765	H.H. REBALEATI, RECORDER
	L	FILE NJ. 33387 FFE S. 5.00
	100	CE ABOVE THIS LINE FOR RECORDER'S USE)
		INING CLAIM
		Cisia
	THIS INDENTURE, made the1st	day of, 19.85
	BETWEEN	the party of the first part,
FEDERAL CLAIMSTAKING AGENCY, INC.		TNC.
PEDMINE OBRIGORATIO ADDITION THE		
AND CARTER H. WHITE		
the part Y of the second part, WITNESSETH: That the said part Y of the first part, for and in consideration of the sum of FIFTEIN HUNDRED money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America, to be deposited in hand paid by the said part Y money of the United States of America and the lates of th		
		s first part, for and in consideration of the sum of
		posited in hand paid by the said persuare
	the second part, and to heirs and assigns,	
	ONLY OF THE PROPERTY AND THE PROPERTY OF THE P	
	Mining claim: GOLD GLITTER - 106	
Legal: KW4 of SW4 Sec. 22 T. 35N R. 51E, situated in the Carlin Mining District,		
Eureka County, State of Nevada. Located on the 1st day of May, 1985.		
NMC 339929		
TOCETHER with all the Dips, Spurs and Angles, and also all the minerals, metals, ores, gold and silver bearing quartz, rock and earth and all other minerals therein; and all the rights, privileges and franchises bearing quartz, rock and earth and all other minerals therein; and all the rights, privileges and franchises		
lar, the tenements, hereditaments and appurtanancestnereunto belonging or in any according to the state right title interest, property possession, claim and de-		
rents, issues and profits thereof; and also the estate, right, title, interest, property positions and whatsoever, as well in law as in equity, of the said part y of the first part, of, in or to the said premmand whatsoever, as well in law as in equity, of the said part y		
ises, and every part and parcel thereto with the appurtenances,		
To HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges		
thereunts incident unto said part I of the second part.		
In Witness Whenever, the said part I of the first part has I herbalite es.		
	seal_ the day and year first above written locker, secretary	
	GEORGE If PODLE Corotary	
	(Corporation)	
	STATE OF CALIFORNIA	} ==
	COUNTY OF Los Angeles	
On July 11 1985 before me, the undersigned, a Notary Public in and for		
	said State, personally appeared <u>George J. Rodlak</u> personally known to me or proved to me on the basis	
	of satisfactory evidence to be the person who the within instrument as the secretary	cxecuted
	President and treasurer	LA KEITH C. HOLMES
	personally known	lence to be Communicated Polycoper California
	the person who executed the within instrum	TERT 35 LITE TO THE ANGELES COUNTY
	that executed the within instrument and ack to me that such corporation executed the wi	nowledged
	ment pursuant to its by-laws or a resolu	tion of its (
	board of directors.	BOOK 37 PAGE 447
	WITNESS my hand and official seal	

Signature

(This area for official notarial seal)