RECORDING REQUESTED BY

FCA

WHEN RECORDED MAIL TO RECORDED AT REQUEST OF Ederal Claimstarion Agency Inc. 85 AUG 8 AID: 51 F. C. A. 23441 Golden Springs Dr. #196 Diamond Bar, CA 91765 OFFICIAL RECORDS
EUREKA COUNTY, HEVADA
M.H. REBALEATI, RECORDER
FILE NO. 9989 177 3.5.00 (SPACE ABOVE THIS LINE FOR RECORDER'S USE DEED TO MINING CLAIM QUITCLAIM 1st JULY **19.**85 THIS INDENTURE, made the day of . BETWEEN the part_Y_ of the first part, FEDERAL CLAIMSTAKING AGENCY, INC. AND CARTER H. WHITE the part_Y of the second part, WITNESSETH: That the said part of the first part, for and in consideration of the sum of Dollars, lawful money of the United States of America, to be deposited . In hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, ha seremised, released and forever quit-claimed, and by these presents do es remise, release, and forever quitclaim, unto the said part y of the second part, and to . heirs and assigns, Mining claim: GOLD GLITTER - 108 Legal: Ski of Ski Sec. 22 T. 35N R. 51E, situated in the Carlin Mining District, Eureka County, State of Nevada. Located on the 1st day of May, 1985. NMC 339931 TOCETHER with all the Dips, Spurs and Angles, and also all the minerals, metals, ores, gold and silver bearing quartz, rock and earth and all other minerals therein; and all the rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed; and also, all and singular, the tenements, hereditaments and appurtanancesthereunto belonging, or in any wise appertaining, the rents, issues and profits thereof; and also the estate, right, title, interest, property possession, claim and demand whatsoever, as well in law as in equity, of the said part Y of the first part, of, in or to the said premises, and every part and parcel thereto with the appurtenances,_ To HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto said part_Y of the second part. In Winness Withhear, the said part & of the first part ha seal... the day and year first above written. secretar (Corporation) STATE OF CALIFORNIA SS. COUNTY OF Los Angeles On July 14 1985 said State, personally appeared before me, the undersigned, a Notary Public in and for George J. Bodlak personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the secretary President, and treasurer OFFICIAL SEA KEITH C. HOLMES personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Secretary of the Corporation ecing Exp. Nov. 6, 19 that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its BOOK 137 PAGE 649 board of directors. WITNESS my hand and official seal.

(This area for official notarial seal)