Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (c Hither No. 1 Pode Mining Claim in Section	ertify) that he (she, they) has (have) located the state of Nevada, or
the <u>Unknown</u> Mining District, in the <u>21st</u> day of June, 19	Eureka County, in the State of Nevada, or
The name(s) and post office address(es)	NW% Sec 5
Newmont Exploration Ltd.	P. O. Box 368, Elko, NV 89801
(Name)	(Post Office Address)
which the Notice of Location is posted, lengthy on each side of the center of the claim. The ge the Easterly to the Westerly The location and number of each corne	r of this plain is shown and I it was an a
g same, each corner or the cial	m is marked with its appropriate number by
(Describe method of mark)	ng, such as "scribing the wood")
The description of each corner is as for post"):	llows (describe the corner(s), such as "4x4 wooden
Corner No. 1 is a PVC Pipe Post (4	inch diameter)
Corner No. 2 is a	
Corner No. 3 is a	<u> </u>
Corner No. 4 is a	
Corner No. 5 is a	
Corner No. 6 is a	
The monumentation and marking of th	e corners was completed by the 24th day of
(Must be within 20 days of posting notice of loca The location work consisted of making a	claim man as provided in NDS 517 040 m.
claim filing fee has been paid to the County Reco	
Dated this/_ day offugu	£, 19.85.
Hal C Knuteer	
(Locator sign here)	NEV/MONT EXPLORATION LIMITED P. O. LOX 368
- agent for	ELKO, NEVADA .89301-
Note 1: Two copies of this certificate and ty copies of the claim map must be filed, and the \$	15
filing fee must be paid, within 90 days after t date of posting Notice of Location.	he RECORDED AT REQUEST OF
Note 2: "Every person who willfully and knowing	Bolock Surveying Inc. BOOK 137 FAGE 500
certificate or on any map required by this chapt shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison from tess than 3 years nor more than 10 years	er 85 AUG 13 AID: § 0
NRS 517.300, Subsection 2. Note 3: The claim map of this claim is filed in the	OFFICIAL RECORDS
ment No. 100054. (may be filled in the	H.N. REDALEAT, RECORDER FILE NO. 10037 FOR S. 5.75
locator)	The way of the second
	BOOK [37 PAGE 500