100059 Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR) ON UNPATENTED MINING CLAIM

| 1. 多子家的多数特别在马克公司,不会的现代的第三人称单数 | CONTRACTOR STATE | ATTENDED TO THE ART AS AS AS ASSAULT OF THE PARTY OF THE |
|--|-------------------|--|
| TO ALL WHOM IT MAY CONCERN | | RE: MINERAL HILL |
| The undersigned hereby certif | ies (certifie) th | |
| \$700.00 dollars fo | r labor and in | mprovements, as the annual assessment work for |
| | | laim names here) |
| | Page | S RTW NWC4 |
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| 医さん みさびぶる おじぶん 経済的 とうない ちんしょう けっこう ごうごう マー・デ | 6 26 | 아들은 아들은 사람이 가는 가는 가는 가는 것이 되는 것이 되는 것이 가장에게 되자 아들 보고 있다. 한국 학교 환경을 중심하였다. |
| A STATE OF THE STA | 6 28 | |
| [4] [19] [1] [1] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4 | 6 30 | |
| lode () mining claim(s) in S | ection 10 | Township 28N Range 52E in the District, in Eurelea County Nevada, low, Carson City, NV 89701-4398 |
| Mineral Hill | Mining | District in Eurelea |
| owned by Siskon Corp., 333 S. | Carson Mead | low, Carson City, NV 89701-4398 |
| for the purpose of holding said claim(s) | | |
| m . | | |
| The claim map showing said cl | aim(s) is filed : | as Document No55971in the |
| Eurėka | | ounty records. |
| Said labor was much | | |
| Said labor was performed or im | provements ma | ade by (name and address) |
| Siskon Corp., 333 S. Carson M | eadow, Carso | on City, NV 89701-4398 |
| | | and the officer of the control of th |
| The state of the s | | nd August 9, 1985, and consisted of |
| geologic sampling | and analyses | S -/ |
| | | |
| | | |
| | | |
| (Describe work de | one and claim | or part of claim affected) |
| | one, and claim | or part of claim affected) |
| Dated this 12th | day of | August , 1985 |
| After recording return to: | / | |
| | | A Doud (No. |
| Siskon Corp. | \ " | A. Dowd (Name of subscriber) Agent |
| 333 S. Carson Meadow #44 | / | |
| Carson City, NV 89701-4398 | - | (Witness) J. Dolence |
| \ | | (Witness) 3. Bolefice |
| |]] | Marke Cahome |
| | - | (Witness) M. Osborne |
| / | / | |
| ubscribed and sworn to before me this | / | 는 사람들이 가장 이 기계 |
| 12th day of August | 10.05 | |
| day ofAugust | ; 1 <u>985</u> . | |
| 9:1 | • | |
| Linda L. Blue | لعد | RECORDER'S STAMP |
| LINDA C. BLEVINS | - | RECORDED AT REQUEST OF |
| Notary Public - Nevada | İ | Sisken Corporation |
| Carson City | i | 600K 137 FLOF 526 |
| My Appointment Expires July 29, 19 | 89 | |
| Note 1: This Affidavit or Statement | of Annual | |
| Assessment work must be filed within | n oO days | 85 AUG 14 AIN: 37 |
| fter the performance of labor or mprovements. | making of | 85 AUG 14 AIO: 37 |
| | | |
| lote 2: "Each locator shall file two c | opies of a | DEFINIAL DEPOSIT |
| rap prepared in accordance with NR: | \$ 517030 | OFFICIAL RECORDS EUREKA COUNTY, HEVADA |
| arn the county recorder in which th | e claim is | Fin. Rebaleatl recorder |
| ocated not later than September 1, 19 17.230, Subsection 3. | 72." NRS | FILE NO. 100059 |
| | | FEE \$ 8.75 |
| | | |
| ARLISLE FORM NO. 60 N | | |
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