

26.25

BLM 58991 + 58971

EUREKA

100081

Proof of Performance and Completion of ANNUAL ASSESSMENT WORK

STATE OF Nevada }
County of Eureka } SS.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$2100.00 Dollars was expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Improving Road's on all Claims From North
(Describe Character and Location of Expenditures or Labor or Improvements)
To South & Stripping on one Body on Claims
145 & 12-19

were performed and made upon Bear 1 thru 21
'All Claims are Contiguous'
(Insert Name(s) of Claim(s))
Eureka Co. Document # 68131 BLM # 58991 + 58971
in Sec. 17-18-19-20 T.S. 26 N. R. 53 E

situated in the Union Mining District of the County of Eureka
State of Nevada, during the year ending 12:00 Noon, September 1, 1985.

The work described above was performed on April 15, 85 to May 12, 85
(Insert Date that Work was Performed)
by Lee Britton P.O. Box 710 Fallon Nevada 89406
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements)
owned by Lee Britton & R.L. Herish Fallon Nevada

Such expenditure was made by or at the expense of
Lee Britton P.O. Box 710 Fallon Nevada 89406
owner(s) of said claim(s) for the purpose of holding said claim(s).

Lee Britton
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this
..... day of, 19.....

NOTARY PUBLIC

My Commission Expires

Lee Britton OR
Hansen Britton
Dick Mulvaney
Bobby Mulvaney

Recorder's Stamp

RECORDED AT REQUEST OF
Lee Britton
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85 AUG 19 A 8:35

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
H.L. REBALEATI, RECORDER
FILE NO. 100081
SEP 2 26 25

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of Work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)

Please Type or Print in Black Ink Only

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