## 100104

## PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA	
County of EUREKA	ss.
The undersigned, in whose behalf the follo	owing described work was performed or im-
	00.00 Dollars were expended, and/or
the following labor expended or improvements made having a value thereof, consisting of: Evaluation of drilling, sampling, assaying, rock analysis, resetting and remarking claim posts.  (Describe Character and Location of Expenditures or Labor or Improvements)	
N-MC #5986, 5987 S	ilverado #43,44
N-MC #127853	ilverado ∜45
	ilverado #46,47
33 340 BEOOD 1 500:	ilverado #48 ilverado #49 thru 51
The state of the s	ilverado #60 thru 65
	ilverado #58,59
	)
	(17.1441-1-1)
	(17 lode claims)
situated in theEureka/ Mining District of the County ofEureka	
Secret Canyon State of Navada, during the year ending 12:00	Noon September 1, 10,85
The work described above was performed on August 1985	
by E.C.Erickson PE. Eagle Exploration S	(Intert Dates that Work Performed;
Montain Corp.	o Performed the Work or made the Improvements.)
	· · · · · · · · · · · · · · · · · · ·
Such expenditure was made by or at the e Geologist, Inc., Montain Corp.	xpense of E.C.Erickson,
owner(s) of said claim(s) for the purpose of holding said claim(s).	
$\sim \sim 0$	- ·
_ (Duic C) (Quelson)	Recorder's Stamp
Signature of Person Certifying the Above; Einar C. Erickson	
Subscribed and sworn to before me this	RECURRED AT REQUEST OF
10	beologist Inc
The day of un 1973.	100K 138 FAGE 105
L.H. ERICKSOH &	-
(Carry Febric State of Revisto	85 AUG 22 AIO; 3 I
NOT ARY PUBLIC Application Expires Sept. 24, 1985	TO THE PROPERTY OF THE PARTY OF
Nicomministrative contraction of the contraction of	
	OFFICIAL RECORDS
OR	EUREKA COUNTY, KEVADA M.H. REBALEATA REGORGER
	FILE KO. 100104"
WITNESS	FEF S 21.25

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnessee.

\*\*ROOFAN TIMES-BONANZA\*\*

\*\*BOOK | 38 PACE | 05