

100118

AUG 2 1985

1 Case No. *3136*

2 Dept. No.

JOAN SHANGLE,
CLERK

3
4
5
6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTIES OF WHITE PINE, LINCOLD AND EUREKA
8

9
10 IN THE MATTER OF THE PETITION
11 OF

12 KRUMP CONSTRUCTION, INC. FOR
13 RELEASE OF MECHANIC'S LIEN OF
RECORD SUPPLY COMPANY UPON
POSTING OF SURETY BOND

ORDER RELEASING MECHANIC'S
LIEN

14
15
16 Upon Petition of KRUMP CONSTRUCTION, INC. and stipula-
17 tion thereto by and between the attorney for Petitioner, MICHAEL
18 B. SPRINGER, and the Lien Claimant, THOMAS L. BELAUSTEGUI, ESQ.,
19 and good cause appearing,

20 IT IS HEREBY ORDERED pursuant to NRS 108.2419, that
21 the Mechanic's Lien filed against the property described in that
22 certain Notice of Lien Claim recorded by RECORD SUPPLY COMPANY,
23 recorded on the 26th day of June, 1985, with the Eureka County
24 Recorder as document number 99533, and that certain Mechanic's
25 Lien filed on or about the 12th day of July, 1985, with the
26 Eureka County Recorder as document number 99791, shall be, and
27 the same hereby are, fully and completely discharged and released
28 of record for all purposes and to the same extent as if release
29 of record by the Lien Claimant and the Bond heretofore tendered
30 to the Clerk issued in the face amount of Thirty Five Thousand
31 Three Hundred Nine Dollars and 45/100 (\$35,309.45) is hereby
32 substituted as security for the lien claims of RECORD SUPPLY as

LAW OFFICES
John J. McCarr
JOHN J. McCARR
MICHAEL B. SPRINGER
TIMOTHY E. ROWE
241 N. W. STREET
SUITE 400
RENO, NEVADA 89501
(702) 785-0881

1 provided in the aforesaid statute upon which this Order is
2 premised.

3 Dated this 2nd day of August, 1985.
4

5
6 Merlin A. Hoyt
DISTRICT JUDGE

STATE OF NEVADA, }
COUNTY OF EUREKA. } ss

I, Joan Shangle County Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of IN THE MATTER OF THE PETITION OF KRUMP CONSTRUCTION, INC as appears Case No. 3136, ORDER RELEASING MECHANIC'S LIEN as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of Eureka, this 13th day of August, A. D. 1985



Joan Shangle County Clerk,
And ex-officio Clerk of the District Court, Eureka County.

By Marcia Elliott, Deputy.

23
24
25
26
27
28
29
30
31
32

RECORDED AT REQUEST OF
John J. McCune
BOOK 138 PAGE 122

85 AUG 23 10:55

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 100118
FEE \$ 6.00

LAW OFFICES
John J. McCune
JOHN J. MCCUNE
MICHAEL & SPRINGER
TIMOTHY E. BOWE
341 PLUMER STREET
EUREKA, NEVADA 89001
(709) 788-4444