

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

1
 2 THIS INDENTURE, made the 23RD day of July,
 3 1985, by and between EDWARD A. MELKA and HELEN MELKA, aka HELEN
 4 S. MELKA, husband and wife, parties of the first part and
 5 hereinafter referred to as "GRANTORS" and STEPHEN A. AUCH and
 6 SHARON F. AUCH, husband and wife, and GARY G. LEONARD, an unmarried
 7 man, all as Joint Tenants, parties of the second part and
 8 hereinafter referred to as "GRANTEES";

W I T N E S S E T H :

9
 10 That the said Grantors, for and in consideration
 11 of the sum of Ten Dollars (\$10.00) lawful money of the United
 12 States of America, and other good and valuable considerations,
 13 the receipt whereof is hereby acknowledged, do hereby grant,
 14 bargain and sell unto said Grantees, in joint tenancy and to
 15 the survivor of them and to the heirs of such survivor forever,
 16 all those certain lots, pieces or parcels of land situate, lying
 17 and being in the County of Eureka, State of Nevada, and bounded
 18 and particularly described as follows, to-wit:

PARCEL 1:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 24: Lots 4, 5, W $\frac{1}{2}$ NE $\frac{1}{4}$

22 EXCEPTING THEREFROM all the oil and gas in and *JK*
 23 under said land, reserved by the United States
 24 of America, in Patent recorded May 21, 1973, in
 25 Book 45, Page 386, Official Records, Eureka
 26 County, Nevada.

PARCEL 2:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 24: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

28 TOGETHER WITH all BLM and National Forest range
 29 and grazing right permits and privileges and range
 30 water and range watering rights of every name,
 31 nature, kind and description appurtenant to and
 32 used in connection with the above described
 property.

TOGETHER WITH Water Permits Nos. 22449, 22450,
 28284, 17226 and all other water, water rights,

R.P.T.S. 88 *de*

When recorded, mail to

DAN L. PAPEZ
 ATTORNEY AT LAW
 P. O. BOX 430
 ELY, NEVADA 89301
 (702) 289-8884

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rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stockwatering, domestic or any other use.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

Edward A. Melka

EDWARD A. MELKA

Helen S. Melka

HELEN MELKA, aka HELEN S. MELKA

STATE OF NEVADA,)
): ss.
County of Eureka.)

On this 23RD day of July, 1985, personally appeared before me, a Notary Public in and for said County and State, EDWARD A. MELKA and HELEN MELKA, aka HELEN S. MELKA, husband and wife, known to me to be the persons described in and who executed the foregoing Joint Tenancy Grant, Bargain and Sale Deed, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

SHIRLEY ALLISON
Notary Public - State of Nevada
Appointment Recorded In Eureka County
MY APPOINTMENT EXPIRES SEPT. 28, 1988

Shirley Allison
NOTARY PUBLIC

2nd and last -

DAN L. PAPEZ
ATTORNEY AT LAW
P. O. BOX 448
ELY, NEVADA 89301
(702) 299-8884

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Grantee:
Stephen A. Auch, et al
Pinto Creek Ranch
Eureka, NV 89316

RECORDED AT REQUEST OF
Frontier Title Co
BOOK 138 PAGE 255

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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
RECORDED AT 10:17 AM
FILE NO **100170**
FEE \$ 7.00

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