

EASEMENT AND RIGHT OF WAY

FOR CONSIDERATION RECEIVED, JOAN SHANGLE, the duly elected, qualified and acting County Treasurer and Ex Officio Tax Receiver of the County of Eureka, State of Nevada and the County of Eureka, a political subdivision of the State of Nevada, acting by and through its Board of County Commissioners, Grantor(s) hereby grants to WELLS RURAL ELECTRIC COMPANY, a non-stock, non-profit, cooperative corporation, incorporated and doing business under the laws of the State of Nevada, Grantee, an easement and a right of way on and over a parcel of land situate within the County of Eureka, State of Nevada, described as follows:

PV-37-A-3

A strip of land 16 feet in width lying 15 feet northwesterly and 1 foot southwesterly to the northwesterly right-of-way of Nevada State Highway 278 and parallel with the following described centerline, lying in the NE $\frac{1}{4}$, Section 13, T. 27 N., R. 51 E., M.D.M.;

Beginning at a point on the north boundary of the described property, said point being the REAL POINT OF BEGINNING, which bears S. 42°00'30" W. 2858.0 feet from the northeast corner of Section 13;

thence S. 35°13'30" W. 644.4 feet to a point on the south boundary of the said NE $\frac{1}{4}$, Section 13 marking the point of ending, containing 0.24 acres, more or less.

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thence S. 35°13'30" W. 644.4 feet to a point on the south boundary of the said NE $\frac{1}{4}$, Section 13 marking the point of ending, containing 0.24 acres, more or less.

For the right to erect, construct, reconstruct, replace, repair, inspect and maintain an electric distribution and/or transmission system on, over, or through said land with all necessary towers, poles, supporting structures, foundations and footings, including such wire, cables, guys, anchors, appliances and fittings and all necessary crossarms, and other appliances and braces and fixtures used in connection with such facilities.

Together with the right to use, license, permit or otherwise agree to joint use or occupancy of the line or system by any other person, entity, association or corporation for electrification or communication purposes.

Together with the right of ingress to and egress from the strip of land described herein over and across land owned by Grantor by means of roads, lanes or streets thereon, if there is or may hereafter be such, otherwise by reasonable route or routes, to be selected by Grantee, which shall occasion the least damage and inconvenience to Grantor.

Together with the right to cut, trim and control the growth by chemical means, machinery or otherwise, of trees and shrubbery located within or on either side of said strip which may interfere with or threaten to endanger the operation of said line or system.

IN WITNESS WHEREOF, the undersigned have executed this Easement and Right of Way this 6 day of Sept., 1985.

COUNTY OF EUREKA, State of Nevada,
acting by and through its Board of
County Commissioners

BY 

CHAIRMAN

VAUGHAN, HULL, COPENHAVER & HANSEN, LTD.
ATTORNEYS AND COUNSELORS
530 IDAHO STREET
ELKO, NEVADA 89801

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ATTEST:

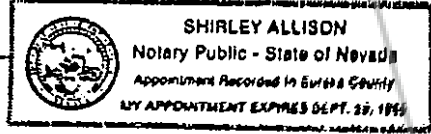
Joan Shangle
JOAN SHANGLE

County of Eureka, State of Nevada

STATE OF NEVADA)
) SS.
COUNTY OF EUREKA)

On September 6, 19 85, personally appeared before me, a Notary Public,
DAVID A. PASTORINO, Chairman and JOAN SHANGLE,
 CLERK, who acknowledged that they executed the above instrument.

Shirley Allison
NOTARY PUBLIC



ADDRESS OF GRANTEE:

WELLS RURAL ELECTRIC COMPANY
P.O. Box 365
Wells, Nevada 89835

RECORDED AT REQUEST OF
Vaughan, Hull, Copenhagen & Hansen, Ltd.
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. 100280
FEE \$ 6.00

VAUGHAN, HULL, COPENHAVER & HANSEN, LTD. BOOK 138 PAGE 448
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