100501

EASEMENT AND RIGHT OF WAY

FOR CONSIDERATION RECEIVED, JOAN SHANGLE, the duly elected, qualified and acting County Treasurer and Ex-Officio Tax Receiver of the County of Bureka, State of Nevada and the County of Eureka, a political subdivision of the State of Nevada, acting by and through its Board of County Commissioners, Grantor(s) hereby grants to WELLS RURAL ELECTRIC COMPANY, a non-stock, non-profit, cooperative corporation, incorporated and doing business under the laws of the State of Nevada, Grantee, an easement and a right of way on and over a parcel of land situate within the County of Eureka, State of Nevada, described as follows:

PV-28-A-2

A strip of land 30 feet in width lying 15 feet easterly and 15 feet westerly and parallel with the following described centerline, lying in the SWASEA, Section 9, T. 28 N., R. 52 E., M.D.M.;
Beginning at the northeast corner of the said SWASEA, Section 9;

thence West 1303.5 feet along the north boundary of the said SWISEL, Section 9 to a point, said point being the RFAL POINT OF BEGINNING:

thence S. 04°04'35" W. 1311.0 feet to a point on the south boundary of the said SWISEI, Section 9 marking the point of ending, containing 0.90 acres, more or less.

For the right to erect, construct, reconstruct, replace, repair, inspect and maintain an electric distribution and/or transmission system on, over, or through said land with all necessary towers, poles, supporting structures, foundations and footings, including such wire, cables, guys, anchors, appliances and fittings and all necessary crossarms, and other appliances and braces and fixtures used in connection with such facilities.

Together with the right to use, license, permit or otherwise agree to joint use or occupancy of the line or system by any other person, entity, association

or corporation for electrification or communication purposes.

Together with the right of ingress to and egress from the strip of land described herein over and across land owned by Grantor by means or roads, lanes or streets thereon, if there is or may hereafter be such, otherwise by reasonable route or routes, to be selected by Grantee, which shall occasion the least damage and inconvenience to Grantor.

Together with the right to cut, trim and control the growth by chemical means, machinery or otherwise, of trees and shrubbery located within or on either side of said strip which may interfere with or threaten to endanger the

operation of said line or system.

IN WITNESS WHEREOF, the undersigned have executed this Easement and Right of Way this 1th day of (Ct. 1985.

> COUNTY OF EUREKA, State of Nevada, acting by and through its Board of County Commissioners

CHAS DAVID A. PASTORINO, Chairman

ATTEST:

JOAN SHANGLE

the duly elected and qualified and acting County Treasurer and Ex-Officio Tax Receiver of the County of Eureka, State of

Nevada

VAUGHAN, HULL, COPENHAVER & HANSEN, LTD. ATTORNEYS AND COUNSELORS 530 IDAHO STREET ELKO, NEVADA 69801

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STATE OF NEVADA)
) SS.
COUNTY OF EUREKA)

NOTARY PUBLIC D. HOWKEILGS.

ADDRESS OF GRANTEE:

WELLS RURAL ELECTRIC COMPANY P.O. Box 365 Wells, Nevada 89835



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PFFICIAL RECORDS
EURRICA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO: 100501
FEE \$ 6.00

VAUGHAN, HULL, COPENHAVER & HANSEN, LTD. ATTORNEYS AND COUNSELORS BO IDAHO STREET ELKO, NEVADA 89801

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