

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than twelve hundred dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1985, on the (list claim names here)

<u>STAMPING # 1</u>	<u>NMC 5528</u>
<u>STAMPING 2-8</u>	<u>NMC 221260-66</u>
<u>STAMPING 9-12</u>	<u>NMC 223733-36</u>

lode (placer) mining claim(s) in Section 34, Township 25 N, Range 52 E, in the ALPHA Mining District, in EUREKA County, Nevada, owned by EXCELSIOR M & E P.O. Box 5331 Reno NV 89513 for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. 57942 82356 in the EUREKA County records. 82453

Said labor was performed or improvements made by (name and address) Kennedy Energy & their consultants of Vancouver, B.C.; Cooper & Sons bulldozing, etc., NV; Palco Drilling, Elko, NV; W. Van derhey, Box 202, Eureka, NV & others (?) between the dates of June 30 and Aug 31, 1985, and consisted of

Drilling & bulldozing on Silver Tolle 1A2, which are contiguous and essentially part of same J-V option and work program; plus assaying of cuttings, reports, maps, recon work, travel, etc.

(Describe work done, and claim or part of claim affected)

Dated this 25th day of September, 1985

[Signature]
(Name of subscriber)

James C. Perkins
(Witness)

Nichie Storch
(Witness)

[Signature]

Sally J. Holt
Subscribed and sworn to before me this

14th day of October, 1985

 **SALLY J. HOLT**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES DEC. 10, 1986

RECORDER'S STAMP

RECORDED AT REQUEST OF
Excelsior M & E
BOOK 139 PAGE 375

25 OCT 17 AID: 31

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REDALEAT, RECORDER
FILE NO. 100544
FEE \$ 15.00

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Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.