100639

Affidabit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MIN	ING CLAIM
TO ALL WHOM IT MAY CONCERN:	(1985년 - 1985년 - 1985년 - 1985년 - 1985
The undersigned hereby certifies (certify) that he	(she, they) has (have) expended more than
- four Hundled dollars for labor and impro-	vements, as the annual assessment work for
the year ending September 1, 19.55, on the (list claim	
Dlue MAN	
Blue Bay #1	
Blue Boy 12	\ \ \
Blue MAN Blue Boy # 1 Blue Boy # 3 Blue Boy # 3	\ .\
lode (placer) mining claim(s) in Section, T	Cownship 27 13, Range 10 E, in the
owned by <u>kee C. Darrele</u> for the purpose of holding said claim(s).	James F. Baumer &
• • • • • • • • • • • • • • • • • • • •	1 1-
The claim map showing said claim(s) is filed as D	ocument No. <u>600/3 —600/4</u> in the y records.
Said labor was performed or improvements made	
Leu G Damele - JAn	
between the dates of MAU 12 - 1965 and	Spet 1 - 1985 and consisted at
Cleaning existing Pits (Inims Residual Clause Passes)	franch for interference
CTEADING PIECE	THOST TO AND THEM
Chims Rosating Clarin Fos	////
(Describe work done, and claim or	The state of the s
Dated this 30 th day of 0	<u>ct.</u> 1985.
	James E. Baumann-
	(Name of subscriber)
\ \	(Witness)
\ \ \	(Witness)
	(Without)
Subscribed and sworn to before me this	
day of COTOBER, 1985	فالمقدار فالمطفعات وإداعا والمعادية الماسان والماسان والماسان والماسان والماسان والماسان والماسان والماسان والم
X V byoly (Illuson)	RECORDER'S STAMP
OFFICIAL SEAL SHIRLEY ALLISON	RECORDED AT REQUEST OF
Notary Public Nevada EUREKA COUNTY	Vera Loumann
Nate 1: This Affidavit or Statement of Annual	BUCK 139 PALE 576
Assessment work must be filed within 60 days	05.001.00 6 1.30
after the performance of labor or making of improvements.	85 OCT 30 P4: 32
Note 2: "Each locator shall file two copies of a	The second secon
map prepared in accordance with NRS 517.030 with the county recorder in which the claim is	OFFICIAL RECERNS EURLKA COUNTY, HEVADA N.H. REBALEATH RECORDER
located not later than September 1, 1972." NRS	19.2 Mr. 100639
517.230, Subsection 3.	Dr = 5.00
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