

100720

QUITCLAIM DEED

October THIS INDENTURE, made and entered into this 29 day of second party, of the County of Salt Lake, State of Utah, first party, and MARTIN H. HANSON, husband of first party, as his sole and separate property, whose address is Post Office Box 128, Eureka, Nevada, 89316, second party,

W I T N E S S E T H:

That the said First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the said Second Party, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Second Party, and to his heirs, executors, administrators and assigns, all that certain property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: E1/2

EXCEPTING THEREFROM a 100 foot (100') radius quarter circle access originating at the southeast corner of the southeast quarter of said Section 30.

FURTHER EXCEPTING THEREFROM all oil, gas, potash and sodium in and under said land, reserved by the UNITED STATES OF AMERICA, in Patent recorded February 15, 1966, in Book 10, Page 37, File No. 41737, Official Records, Eureka County, Nevada.

TOGETHER WITH all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate of appropriation and/or application for a permit to appropriate public waters of the State of Nevada, now on file and of a record in the office of the State Engineer, Carson City, Nevada.

<u>Certificate</u>	<u>Permit or Application #</u>	<u>C.F.S.</u>	<u>Acreage</u>
	26437	5.4	320

Together with all buildings and improvements situate thereon.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, his heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, the said First Party has hereunto set her hand the day and year first hereinabove written.



Janice H. Hanson
JANICE H. HANSON

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On October 24, 1985, personally appeared before me, a Notary Public, JANICE H. HANSON, who acknowledged that she executed the above instrument.

Quinn S. Hunter
NOTARY PUBLIC

RECORDED AT REQUEST OF
P. Michael Marfisi, Ltd.
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OFFICE OF RECORDS
EURICA COUNTY, NEVADA
M.M. REBALCATH RECORDER
100720
6.00