100836

EASEMENT AND RIGHT OF WAY

FOR CONSIDERATION RECEIVED, BAY L. SMITH and RUTH SMITH, busband and Grantor(s) hereby grants to WELLS RURAL ELECTRIC COMPANY, a non-stock, non-profit, cooperative corporation, incorporated and doing business under the laws of the State of Nevada, Grantee, an easement and a right of way on and over a parcel of land situate within the County of Eureka, State of Nevada, described as follows:

HT-2-A-1

A strip of land 30 feet in width lying 15 feet easterly and 15 feet westerly and parallel with the following described centerline, lying in the ENNW and NNNESSW1, Section 28, T. 32 N., R. 51 E., M.D.M.;

Beginning at the northeast corner of the said Section 28; thence S. 89°50'00" W. 2678.0 feet along the north boundary of the said Section 28 to a point, said point being the REAL POINT OF

thence S. 19°14'12" E. 45.4 feet to a point; thence S. 00°28'04" W. 3261.4 feet to a point on the south boundary of of the said NNNEISE!, Section 28 marking the point of ending, containing 2.28 acres, more or less.

For the right to erect, construct, reconstruct, replace, repair, inspect and maintain an electric distribution and/or transmission system on, over, or through said land with all necessary towers, poles, supporting structures, foundations and footings, including such wire, cables, guys, anchors, appliances and fittings and all necessary crossarms, and other appliances and braces and fixtures used in connection with such facilities.

Together with the right to use, license, permit or otherwise agree to joint use or occupancy of the line or system by any other person, entity, association

or corporation for electrification or communication purposes.

Together with the right of ingress to and egress from the strip of land described herein over and across land owned by Grantor by means or roads, lanes or streets thereon, if there is or may hereafter be such, otherwise by reasonable route or routes, to be selected by Grantee, which shall occasion the least damage and inconvenience to Grantor.

Together with the right to cut, trim and control the growth by chemical means, machinery or otherwise, of trees and shrubbery located within or on either side of said strip which may interfere with or threaten to endanger the operation of said line or system.

IN WITNESS WHEREOF, the undersigned have executed this Easement and Right of Way this 27^* day of 500, 1985.

WARREN LINNIELL Natury Public - Sees of Novicto	RAY L. SMITH
My agents of the May 14, 1919	Rither little
11/	RUTH SMITH

STATE OF A COUNTY OF EURICA

Appr 27 , 1985, personally appeared before me, a Notary Public, executed the above instrument.

NOTARY PUBLIC

ADDRESS OF GRANTEE:

WELLS RURAL ELECTRIC COMPANY P.O. Box 365 Wells, Nevada 89835

RECORDED AT REQUEST DE Vaughan Hill of al 1901. 140 143E 145

85 NOV 6 AII: 98

CETTOTAL RECORDS EUREKA COUNTY, REVAC H.N. REBALEATI, RECORD FILE HO. **100836** FILE S. **6.00**