

100841

EASEMENT AND RIGHT OF WAY

FOR CONSIDERATION RECEIVED, LEO DAMELE & SONS RANCHES, INC., a Nevada Corporation, Grantor(s) hereby grants to WELLS RURAL ELECTRIC COMPANY, a non-stock, non-profit, cooperative corporation, incorporated and doing business under the laws of the State of Nevada, Grantee, an easement and a right of way on and over a parcel of land situate within the County of Eureka, State of Nevada, described as follows:

PV-17-A-1

A strip of land 30 feet in width lying 15 feet easterly and 15 feet westerly and parallel with the following described centerline, lying in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ , Section 16, T. 30 N., R. 52 E., M.D.M.;

Beginning at the southwest corner of the said Section 16;

thence N. 21°28'30" E. 3869.5 feet to a point on the southwesterly right-of-way of Nevada State Highway 278, said point being the REAL POINT OF BEGINNING;

thence S. 13°54'37" E. 3625.2 feet to a point;

thence S. 17°05'15" W. 85.8 feet to a point on the south boundary of the said Section 16 marking the point of ending, containing 2.56 acres, more or less.

PV-18-A-1

A strip of land 30 feet in width lying 15 feet easterly and 15 feet westerly and parallel with the following described centerline, lying in the W $\frac{1}{2}$ , Section 21, T. 30 N., R. 52 E., M.D.M.;

Beginning at the northwest corner of the said W $\frac{1}{2}$ , Section 21;

thence East 2265.9 feet along the north boundary of the said W $\frac{1}{2}$ , Section 21 to a point, said point being the REAL POINT OF BEGINNING;

thence S. 17°05'15" W. 5477.8 feet to a point;

thence S. 08°04'02" E. 4.9 feet to a point on the northwesterly right-of-way of Nevada State Highway 278 marking the point of ending, containing 3.78 acres, more or less.

PV-18-A-1-1

A strip of land 30 feet in width lying 15 feet northerly and 15 feet southerly and parallel with the following described centerline, lying in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 21, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 20, T. 30 N., R. 52 E., M.D.M.;

Beginning at the southwest corner of the said Section 21;

thence N. 41°34'33" E. 1402.1 feet to a point, said point being the REAL POINT OF BEGINNING;

thence S. 84°27'17" W. 1000.2 feet to a point;

thence S. 26°11'44" W. 242.1 feet to a point;

thence S. 88°02'57" W. 242.0 feet to a point marking the point of ending, containing 1.02 acres, more or less.

PV-19-A-1-1

A strip of land 30 feet in width lying 15 feet northerly and 15 feet southerly and parallel with the following described centerline, lying in the NE $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 29, T. 30 N., R. 52 E., M.D.M.;

Beginning at the southeast corner of the said Section 29;

thence N 00°06'10" W. 2729.6 feet along the east boundary of the said Section 29 to a point, said point being the REAL POINT OF BEGINNING;

thence N. 75°14'59" W. 2852.0 feet to a point at a well marking the point of ending, containing 1.96 acres, more or less.

PV-19-A-2

A strip of land lying 15 feet easterly and parallel with the following described centerline which is located on the easterly

right-of-way of Nevada State Highway 278, lying in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 28, T. 30 N., R. 52 E., M.D.M.;

Beginning at the northwest corner of the said SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 28; thence East 777.0 feet along the north boundary of the said SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 28 to a point, said point being the REAL POINT OF BEGINNING;

thence S. 05°36'24" E. 1344.5 feet to a point on the south boundary of the said SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 28 marking the point of ending, containing 0.46 acres, more or less.

For the right to erect, construct, reconstruct, replace, repair, inspect and maintain an electric distribution and/or transmission system on, over, or through said land with all necessary towers, poles, supporting structures, foundations and footings, including such wire, cables, guys, anchors, appliances and fittings and all necessary crossarms, and other appliances and braces and fixtures used in connection with such facilities.

Together with the right to use, license, permit or otherwise agree to joint use or occupancy of the line or system by any other person, entity, association or corporation for electrification or communication purposes.

Together with the right of ingress to and egress from the strip of land described herein over and across land owned by Grantor by means or roads, lanes or streets thereon, if there is or may hereafter be such, otherwise by reasonable route or routes, to be selected by Grantee, which shall occasion the least damage and inconvenience to Grantor.

Together with the right to cut, trim and control the growth by chemical means, machinery or otherwise, of trees and shrubbery located within or on either side of said strip which may interfere with or threaten to endanger the operation of said line or system.

IN WITNESS WHEREOF, the undersigned have executed this Easement and Right of Way this 11 day of Sept., 1985.

LEO DAMELE & SONS RANCHES, INC.  
A Nevada Corporation

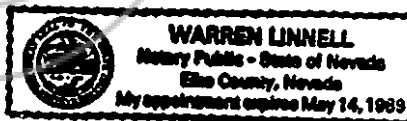
BY <sup>x</sup> Leo J. Damele  
TITLE President

ATTEST:

BY \_\_\_\_\_

TITLE \_\_\_\_\_

STATE OF NV )  
COUNTY OF ELKO ) SS.



On Sept 11, 1985, personally appeared before me, a Notary Public, Leo J. Damele and who acknowledged that they executed the above instrument.

[Signature]  
NOTARY PUBLIC

RECORDED AT REQUEST OF  
Vaughan, Hull, et al  
BOOK 142 PAGE 156

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ADDRESS OF GRANTEE:

WELLS RURAL ELECTRIC COMPANY  
P.O. Box 365  
Wells, Nevada 89835

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.N. REBEATH RECORDER  
FILE NO. 100841

VAUGHAN, HULL, COPENHAVER & HANSEN, LTD. 6.00 BOOK 140 PAGE 157  
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