

100846

EASEMENT AND RIGHT OF WAY

FOR CONSIDERATION RECEIVED, NORTHERN CALIFORNIA FINANCIAL SERVICE CORPORATION, a California Corporation, Grantor(s) hereby grants to WELLS RURAL ELECTRIC COMPANY, a non-stock, non-profit, cooperative corporation, incorporated and doing business under the laws of the State of Nevada, Grantee, an easement and a right of way on and over a parcel of land situate within the County of Eureka, State of Nevada, described as follows:

PV-47-A-1-1

A strip of land 30 feet in width lying 15 feet northerly and 15 feet southerly and parallel with the following described centerline, lying in Section 31, T. 26 N., R. 51 E., M.D.M.;

Beginning at the southeast corner of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31; thence North 338.5 feet along the east boundary of the said W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31 to a point, said point being the REAL POINT OF BEGINNING;

thence N. 70°11'10" W. 331.0 feet to a point;

thence N. 81°28'38" W. 1155.8 feet to a point;

thence S. 34°46'18" W. 342.7 feet to a point on the west boundary of the E $\frac{1}{2}$ W $\frac{1}{2}$, Section 31 marking the point of ending, containing 1.26 acres, more or less.

PV-47-A-1-2

A strip of land 30 feet in width lying 15 feet easterly and 15 feet westerly and parallel with the following described centerline, lying in Lot 4, Section 31, T. 26 N., R. 51 E., M.D.M.;

Beginning at the northwest corner of the said Lot 4, Section 31; thence East 169.0 feet along the northern boundary of the said Lot 4, Section 31 to a point, said point being the REAL POINT OF BEGINNING;

thence S. 09°34'56" W. 557.6 feet to a point;

thence S. 82°39'14" E. 400.2 feet to a point marking the point of ending, containing 0.66 acres, more or less.

For the right to erect, construct, reconstruct, replace, repair, inspect and maintain an electric distribution and/or transmission system on, over, or through said land with all necessary towers, poles, supporting structures, foundations and footings, including such wire, cables, guys, anchors, appliances and fittings and all necessary crossarms, and other appliances and braces and fixtures used in connection with such facilities.

Together with the right to use, license, permit or otherwise agree to joint use or occupancy of the line or system by any other person, entity, association or corporation for electrification or communication purposes.

Together with the right of ingress to and egress from the strip of land described herein over and across land owned by Grantor by means or roads, lanes or streets thereon, if there is or may hereafter be such, otherwise by reasonable route or routes, to be selected by Grantee, which shall occasion the least damage and inconvenience to Grantor.

Together with the right to cut, trim and control the growth by chemical means, machinery or otherwise, of trees and shrubbery located within or on either side of said strip which may interfere with or threaten to endanger the operation of said line or system.

IN WITNESS WHEREOF, the undersigned have executed this Easement and Right of Way this 26th day of September, 1985.

NORTHERN CALIFORNIA FINANCIAL SERVICE,
A California Corporation

BY 

TITLE PRESIDENT

VAUGHAN, HULL, COPENHAVER & HANSEN, LTD.
ATTORNEYS AND COUNSELORS
830 IDAHO STREET
ELKO, NEVADA 89801

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ATTEST:

BY _____

STATE OF CALIFORNIA
COUNTY OF SHASTA



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Cowdery's Form No. 28 — Acknowledgement to Notary Public—
Corporation (C. C. Secs. 1190-1190.1) — (Rev. 1/83)

ADDRESS OF GRANTEE:

WELLS RURAL ELECTRIC COMPANY
P.O. Box 365
Wells, Nevada 89835

On this 26th day of September, in the year
Nineteen Hundred Eighty Five, before me,
Marcella D. Saewert, a Notary Public, State of California,
duly licensed and sworn, personally appeared _____
Mack A. Henley

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person who executed the within instrument as President
or on behalf of the corporation therein named and acknowledged to me that
such corporation executed the within instrument pursuant to its by-laws or a
resolution of its board of directors.

IN WITNESS WHEREOF I have hereunto set my hand and affixed
my official seal in the City of Redding, County of Shasta,
on the date set forth above in this certificate.

Marcella D. Saewert
Notary Public, State of California
My commission expires Nov 5, 1988

RECORDED AT REQUEST OF
Vaughan, Hull, et al
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25 NOV 6 AM 12

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 100846
FEE \$ 6.00

VAUGHAN, HULL, COPENHAYER & HANSEN, LTD.
ATTORNEYS AND COUNSELORS
1150 IRVING STREET
ELKO, NEVADA 89801

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