

100969

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

RECEIVED

NOV 22 1985

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

EUREKA COUNTY
J. P. ITHURRALDE, ASSESSOR

Grant V. Dobbs

Mabel G. Dobbs

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 2,214.09 acres, is located in Eureka County, Nevada and is described as See Attached (Assessor's Roll or Parcel Number(s))

Legal description, See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since 10-1985

(I) (We) have used it for agricultural purposes since It will be used for ag purposes
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural? yes. Is so, when? _____

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

When did preparation begin to convert property to agricultural use? _____

Will the projected income on this property be \$2,500 or more? YES
If yes, describe the projected operation and include projected income calculation.

CATTLE OPERATION

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.)

Grant V. Dobbs Signature of Applicant or Agent Date 10-18-85
P.O. Box 159, Challis, Id. 83226 Address Tr. Ranch # McClure Park # 1 Parcel # 208-849-11304 Phone Number

Mabel G. Dobbs Signature of Applicant or Agent Date 10-18-85
P.O. Box 159, Challis, Id. 83226 Address same Phone Number

Signature of Applicant or Agent

Address

Signature of Applicant or Agent

Address

Signature of Applicant or Agent

Address

ASD 11

MAIL TO:

J. P. Ithurralde
Eureka County Assessor
P. O. Box 88
Eureka, NV. 89316

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DOCUMENTARY TRANSFER TAX \$ 440.00
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED; OR
 COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES
REMAINING THEREON AT TIME OF TRANSFER.
UNDER PENALTY OF PERJURY:

Wilson & Barrows, Ltd.
SIGNATURE OF DECLARANT OR AGENT
DETERMINING TAX-PAYER NAME

100711

NOTICE OF CONTRACT

The Undersigned, ERNEST O. BAUMANN, a single man, First Party, and GRANT V. DOBBS and MABEL G. DOBBS, his wife, Second Parties, do hereby acknowledge and agree that as of November 1, 1985, the First Party entered into a Contract with Second Parties, in which First Party agreed to sell to Second Parties certain real and personal property situate in the County of Eureka, State of Nevada.

The property, the subject of the aforementioned Contract, is more particularly described as follows:

PARCEL 1:

Township 26 North, Range 48 East, MDB&M

Section 13: Lot 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 2:

Township 24 North, Range 48 East, MDB&M

Section 13: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 25 North, Range 48 East, MDB&M

Section 24: SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

Township 24 North, Range 48 $\frac{1}{2}$ East, MDB&M

Section 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$

Section 24: N $\frac{1}{2}$ NE $\frac{1}{4}$

Township 25 North, Range 48 $\frac{1}{2}$ East, MDB&M

Section 25: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; Lots 3 and 4

Section 36: N $\frac{1}{2}$ NE $\frac{1}{4}$

Township 24 North, Range 49 East, MDB&M

Section 18: Lots 2, 3, 4; E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 19: NE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1

Township 26, North, Range 49 East, MDB&M

Section 6: Lots 6, 7 and 8

Section 7: Lots 1, 2, 3 and 4

Section 18: Lots 1, 2, 3 and 4

Section 19: Lots 1, 2, 3 and 4

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
P. O. BOX 389
ELKO, NEVADA 89801-0389

PARCEL 3:

Township 24 North, Range 48 East, MDB&M

Section 10: $W\frac{1}{2}NE\frac{1}{4}$

PARCEL 4:

Township 24 North, Range 48 East, MDB&M

Section 13: $S\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$

Section 24: $N\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$

Township 26 North, Range 48 East, MDB&M

Section 13: $SW\frac{1}{4}NW\frac{1}{4}SE\frac{1}{4}$

Township 26 North, Range 49 East, MDB&M

Section 30: Lot 1; $N\frac{1}{2}$ of Lot 6

The following four paragraphs apply to the above four parcels:

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, including but not limited to all water rights situate upon or used in conjunction with First Party's federal range permit.

TOGETHER WITH all BLM grazing privileges consisting of 5,686 AUMs active use, and 25 AUMs suspended non-use, comprising First Party's federal range permit in the Grass Valley, Buckhorn and Horse Ranch Allotments and Keystone Seeding.

RESERVING an undivided one-half interest in and to all of First Party's right, title and interest in and to all coal, oil, gas and minerals of every kind and nature whatsoever, and geothermal rights, existing as a part of, upon, beneath the surface of, or within said lands, including the right to use and destroy so much of the surface of, or within said lands, as may be reasonably necessary according to good mining practice in prospecting for, in locating, developing, producing and transporting said coal, oil, gas or minerals and any of their by-products.

TOGETHER WITH the following described personal property

situate on the above-described premises:

RECORDED AT REQUEST OF
James P. Thivalde
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85 NOV 22 A11: 59

WILSON AND BARROW, LTD.
ATTORNEYS AT LAW
P. O. BOX 888
ELKO, NEVADA 89601-8888

2.

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
H.N. REGALETTI, RECORDER
FILE NO. 100969
FEE \$ No. Fee

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