## 101720

## Certificate of Location of Lode Mining Claim.

The undersigned hereby certifies that	it he has located the <u>EM No. 10</u>
Lode Mining Claim in the	
NW Quarter, Section 16 . Town	nship <u>34N</u> , Range <u>51E</u> , M.D.B. & M.,
in the <u>Carlin</u> Mining Distric	t, in <u>Eureka</u> County, in
the State of Nevada, on the 4th day of December, 1985	
The name and post office address of the locator is:	
INTERNATIONAL METALS & ENERGY (name)	Suite 1020, The Wichita Towers
	Wichita Falls, Texas 76301
	00 feet wide, and 1490 feet is
claimed in a East direction and 10 feet in a West direction from	
the location monument, at which the Notice of Location is posted, lengthwise of	
the claim, together with 300 feet in width on each side of the center of the	
claim. The general course of the claim is from the <u>East</u> to the <u>West</u> .	
The location and number of each corner of this claim is shown on the	
claim map that is filed herewith. On the ground, each corner of the claim is	
marked with its appropriate number by mark	king the claim name and number on an
aluminum tag.	
The description of each corner is as follows:	
Northwest Corner No. 1 is a 4" x 5 ft. PVC pipe.	
North Side Center No. 2 is a 4" x 5 ft. PVC pipe.	
Northeast Corner No. 3 is a 4" x 5 ft. PVC pipe.	
Southeast Corner No. 4 is a 4" x 5 ft. PVC pipe.	
South Side Center No. 5 is a 4" x 5 ft. PVC pipe.	
Southwest Corner No. 6 is a 4" x 5 ft. PVC pipe.	
The monumentation and marking of the corners was completed by the	
5th day of <u>December, 1985</u> . This claim is intended to cover all land	
open to location existing within its boundaries as of this date of posting.	
The location work consisted of making a claim map as provided in NRS	
517.040. Two copies of this claim map have	
County Recorder, and the \$20.75 lode cla	im filing fee has been paid to the
County Recorder.	c
Dated this <u>10th</u> day of <u>De</u>	cember, 1985
INTERNATIONAL METALS & ENERGY	RECORDER'S STAMP
R R	ECORDED AT REQUEST OF
1201111	Dirnational Metales Energy
by Boyce Cook, Agent	I NUC 334
QF	DEC 17 AID: 43
THE CLAIM Map of Chis Claim 13	ARCA 11 WID . 42
filed in the <u>Eureka</u> County	fill file proper
Recorder's Office as Document No.	UREKA COMITY NEVADA
<b>101732</b> <sup>11</sup>	H. GESALEAR RECORDER FILE NO. 101720