101723

Certificate of Location of Lode Mining Claim

| The undersigned hereby certifi | es that he has located the | EM No. 13 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|
| Lode Mining Claim in the | | |
| NW.NE Quarter. Section 16 | , Township 34N , Range | 51E , M.D.B. & M., |
| in the <u>Carlin</u> Mining Di | istrict, in <u>Eureka</u> | County, in |
| the State of Nevada, on the 4th | day of <u>December, 1985</u> | |
| The name and post office addre | ss of the locator is: | \ |
| INTERNATIONAL METALS & ENERGY | Suite 1020, The Wich | ita Towers |
| (name) | Wichita Falls, Texas | |
| The claim is 1500 feet less | | |
| The claim is 1500 feet long | and but feet wide, and | _10 feet is |
| claimed in a <u>East</u> direction and the location monument, at which the N | lotics of Leasting in a West | direction from |
| the claim, together with 300 feet i | nuice of Location is posted | , lengthwise of |
| claim. The general course of the clai | | |
| The location and number of ea | | |
| claim map that is filed herewith. O | n the amound each commun | s snown on the |
| marked with its appropriate number b | w marking the claim name a | or the clasm is |
| aluminum tag. | y marking the craim maile a | number on an |
| The description of each corner | is as follows: | |
| | is a 4" x 5 ft. PVC pipe. | |
| | ? is a 4" x 5 ft. PVC pipe. | |
| | is a 4" x 5 ft. PVC pipe. | |
| | is a 4" x 5 ft. PVC pipe. | \ / / |
| | is a 4" x 5 ft. PVC pipe. | ~ |
| The state of the s | is a 4" x 5 ft. PVC pipe. | |
| The monumentation and markin | | unlated by the |
| 5th day of December, 1985 . | This claim is intended to | cover all land |
| open to location existing within its b | oundaries as of this date of | f nosting |
| The location work consisted o | | |
| 517.040. Two copies of this claim ma | | |
| County Recorder, and the \$20.75 lod | | |
| County Recorder. | | en para to the |
| Dated this <u>10th</u> day of | December, 1985 | • |
| | | |
| INTERNATIONAL METALS & ENERGY | RECORDER | 'S STAMP |
| Bruce Port | RECORDED AT REQUEST OF International Metales Energy | |
| by Boyce Cook, Agent | E001/_14HVAGE \$37 | |
| - " | : : | • |
| The claim map of this claim is | 35 DEC 17 AID: 44 | |
| filed in the <u>Eureka</u> County | | |
| Recorder's Office as Document No | OFFICIAL RECORDS | • |
| 101732 | EUREKA COURTY, HEYADA H.H. REDALEKTI, RECORDER | |