

SUPPLEMENTARY TRANSFER TAX 14.52
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
 COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING THEREON
 AT TIME OF TRANSFER.
 UNIFORMITY OF JURISDICTION
 Signature of declarant or agent
 determining tax return value.

101776

GRANT, BARGAIN AND SALE DEED
TO JOINT TENANTS

THIS INDENTURE made and entered into this 16th day of December, 1985, by and between ORVILLE ROSEMORE and JACQUELINE ROSEMORE, his wife, Grantors; and ROY J. CASEY and CHRISTIE D. CASEY, husband and wife, whose address is P.O. Box 9, Eureka, Nevada 89316, Grantees;

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand, paid by the Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, and convey unto the said Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs, executors, administrators, successors, and assigns of the survivor, forever, all that certain lot, piece, or parcel of land situate, lying, and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

See Exhibit "A" attached hereto.


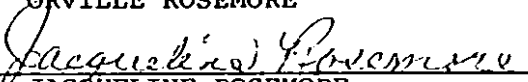
SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs, executors, administrators, successors, and assigns of the survivor, forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed the day and year first hereinabove written.


 ORVILLE ROSEMORE

 JACQUELINE ROSEMORE

STATE OF NEVADA)
) ss.
COUNTY OF EUREKA)

On this 26 day of DECEMBER, 1985, personally appeared before me, a Notary Public, ORVILLE ROSEMORE and JACQUELINE ROSEMORE, his wife, who acknowledged to me that they executed the foregoing instrument.


 OFFICIAL SEAL
 SHIRLEY ALLISON
 Notary Public-Nevada
 EUREKA COUNTY
 My Comm. Exp. SEPT 29, 1989


 NOTARY PUBLIC

EXHIBIT "A"

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

A parcel of land located in a portion of Lots 15 and 16, Section 29, Township 20 North, Range 53 East, M.D.B. & M., more particularly described as follows:

Beginning at a point from which the Northeast corner of Lot 16, Section 29, Township 20 North, Range 53 East, M.D.B. & M., bears South 89°50'12" East, 430.0 feet, thence South 0°26' West, 512.4 feet to the North line of U.S. Highway 50; thence North 70°5'29" West, 1515.94 feet, along the said North right of way line; thence South 89°50'12" East, 1421.4 feet to the true point of beginning.

EXCEPTING THEREFROM, all the oil and gas in and under said land as reserved in Patent from the United States of America, recorded March 21, 1966, in Book 10, Page 205, Official Records, Eureka County, Nevada.

TOGETHER WITH all water and water rights appurtenant and applicable to the above-described property.

TOGETHER WITH a one-third (1/3) use of the well owned by BYRON L. HARRIS and UVA HARRIS, his wife, located on Lot 16, Section 29, Township 20 North, Range 53 East, M.D.B. & M. Said one-third use of said well will be for domestic use, using up to a 7.0 horse power domestic well pump.

TOGETHER with all buildings and improvements thereon.

RECORDED AT REQUEST OF
Roy Casey
BOOK 142 PAGE 5

85 DEC 26 AM 11:53

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
METROPOLITAN RECORDER
FILE NO. 101776
FEE \$ 20.53

BOOK 142 PAGE 06