

EASEMENT AND RIGHT OF WAY

FOR CONSIDERATION RECEIVED, SLAGOWSKI RANCHES, INC., a Nevada Corporation, Grantor(s) hereby grants to WELLS RURAL ELECTRIC COMPANY, a non-stock, non-profit, cooperative corporation, incorporated and doing business under the laws of the State of Nevada, Grantee, an easement and a right of way on and over a parcel of land situate within the County of Eureka, State of Nevada, described as follows:

PV-28-A-2-1

A strip of land 30 feet in width lying 15 feet northerly and 15 feet southerly and parallel with the following described centerline, lying in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, T. 28 N., R. 52 E., M.D.M.;

Beginning at the southeast corner of the said SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9; thence N. 43°41'30" W. 1697.8 feet to a point on the easterly right of way of Nevada State Highway 278, said point being the REAL POINT OF BEGINNING;

thence S. 89°34'43" E. 504.6 feet to a point on the west boundary of the Charles G. Walker property marking the point of ending, containing 0.35 acres, more or less.

PV-29-A-1-1

A strip of land 30 feet in width lying 15 feet northerly and 15 feet southerly and parallel with the following described centerline, lying in the W $\frac{1}{2}$, Section 16, T. 28 N., R. 52 E., M.D.M.;

Beginning at the northeast corner of the said W $\frac{1}{2}$, Section 16; thence South 1055.6 feet along the east boundary of the said W $\frac{1}{2}$, Section 16 to a point, said point being the REAL POINT OF BEGINNING; thence S. 82°32'33" W. 1893.4 feet to a point; thence S. 82°51'11" W. 33.3 feet to a point marking the point of ending, containing 1.33 acres, more or less.

PV-30-A-1

A strip of land 30 feet in width lying 15 feet easterly and 15 feet westerly and parallel with the following described centerline, lying in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21, T. 28 N., R. 52 E., M.D.M.;

Beginning at the northeast corner of the said SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21; thence West 668.8 feet along the north boundary of the said SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21 to a point, said point being the REAL POINT OF BEGINNING;

thence S. 09°48'14" E. 133.1 feet to a point; thence S. 50°26'53" E. 13.8 feet to a point on the westerly right of way of Nevada State Highway 278 marking the point of ending, containing 0.10 acres, more or less.

PV-30-A-2

A strip of land 30 feet in width lying 15 feet northerly and 15 feet southerly and parallel with the following described centerline, lying in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21, T. 28 N., R. 52 E., M.D.M.;

Beginning at the East $\frac{1}{4}$ corner of the said Section 21; thence N. 23°00'00" W. 1109.0 feet to a point on the easterly right of way of Nevada State Highway 278, said point being the REAL POINT OF BEGINNING;

thence S. 50°26'53" E. 570.6 feet to a point on the east boundary of the said SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21 marking the point of ending, containing 0.39 acres, more or less.

PV-30-A-3

A strip of land 30 feet in width lying 15 feet easterly and 15 feet westerly and parallel with the following described centerline, lying in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, T. 28 N., R. 52 E., M.D.M.;

Beginning at the West $\frac{1}{4}$ corner of the said Section 22;

thence N. 88°56'00" E. 785.2 feet along the north boundary of the said NW¼SW¼, Section 22 to a point, said point being the REAL POINT OF BEGINNING;

thence S. 50°26'53" E. 11.6 feet to a point;

thence S. 02°12'14" E. 1309.5 feet to a point on the south boundary of the said NW¼SW¼, Section 21 marking the point of ending, containing 0.91 acres, more or less.

FV-30-A-3-1R

A strip of land 30 feet in width lying 15 feet northerly and 15 feet southerly and parallel with the following described centerline, lying in the S¼SE¼, Section 22, T. 28 N., R. 52 E., M.D.M.;

Beginning at the southwest corner of the said S¼SE¼, Section 22;

thence N. 00°28' E. 472.2 feet along the west boundary of the said S¼SE¼, Section 22 to a point, said point being the REAL POINT OF BEGINNING;

thence N. 89°01'40" E. 2650.8 feet to a point on the east boundary of the said S¼SE¼, Section 22 marking the point of ending, containing 1.83 acres, more or less.

FV-30-A-3-2R

A strip of land 30 feet in width lying 15 feet northerly and 15 feet southerly and parallel with the following described centerline, lying in the S¼, Section 23, T. 28 N., R. 52 E., M.D.M.;

Beginning at the southwest corner of the said Section 23;

thence N. 00°20'50" E. 471.9 feet along the west boundary of the said Section 23 to a point, said point being the REAL POINT OF BEGINNING;

thence N. 89°01'40" E. 1469.7 feet to a point;

thence S. 70°02'45" E. 1357.8 feet to a point;

thence N. 81°02'45" E. 2594.7 feet to a point on the east boundary of the said Section 23 marking the point of ending, containing 3.73 acres, more or less;

FV-30-A-3-3R

A strip of land 30 feet in width lying 15 feet east and 15 feet west and parallel with the following described centerline, lying in the SE¼, Section 23, T. 28 N., R. 52 E., M.D.M.,

Beginning at the southeast corner of the said SE¼, Section 23;

thence N. 86°32'20" W. 1676.5 feet to a point, said point being the REAL POINT OF BEGINNING;

thence N. 03°02'35" W. 812.5 feet to a point at a pump, marking the point of ending, containing 0.56 acres, more or less.

FV-30-A-3-4

A strip of land 30 feet in width lying 15 feet northerly and 15 feet southerly and parallel with the following described centerline, lying in the SW¼, Section 24, T. 28 N., R. 52 E., M.D.M.;

Beginning at the southwest corner of the said Section 24;

thence N. 00°22'00" E. 364.7 feet along the west boundary of the said Section 24 to a point, said point being the REAL POINT OF BEGINNING;

thence N. 81°02'45" E. 1577.4 feet to a point;

thence N. 71°12'24" E. 1154.7 feet to a point marking the point of ending, containing 1.88 acres, more or less.

FV-30-A-3-5R

A strip of land 30 feet in width lying 15 feet east and 15 feet west and parallel with the following described centerline, lying in the SE¼, Section 23, T. 28 N., R. 52 E., M.D.M.,

Beginning at the southeast corner of the said Section 23;

thence N. 78°07'20" W. 1013.6 feet to a point, said point being the REAL POINT OF BEGINNING;
thence N. 00°11'00" W. 932.0 feet to a point at a transformer pole, marking the point of ending, containing 0.64 acres, more or less.

For the right to erect, construct, reconstruct, replace, repair, inspect and maintain an electric distribution and/or transmission system on, over, or through said land with all necessary towers, poles, supporting structures, foundations and footings, including such wire, cables, guys, anchors, appliances and fittings and all necessary crossarms, and other appliances and braces and fixtures used in connection with such facilities.

Together with the right to use, license, permit or otherwise agree to joint use or occupancy of the line or system by any other person, entity, association or corporation for electrification or communication purposes.

Together with the right of ingress to and egress from the strip of land described herein over and across land owned by Grantor by means of roads, lanes or streets thereon, if there is or may hereafter be such, otherwise by reasonable route or routes, to be selected by Grantee, which shall occasion the least damage and inconvenience to Grantor.

Together with the right to cut, trim and control the growth by chemical means, machinery or otherwise, of trees and shrubbery located within or on either side of said strip which may interfere with or threaten to endanger the operation of said line or system.

IN WITNESS WHEREOF, the undersigned have executed this Easement and Right of Way this 23 day of Oct, 1985.

SLAGOWSKI RANCHES, INC.
A Nevada Corporation

BY Floyd S. Slagowski
PRESIDENT

ATTEST:

Billie Sue Slagowski
SECRETARY

STATE OF Nevada)
COUNTY OF Elko) SS.

On Dec. 20, 1985, personally appeared before me, a Notary Public,
Floyd S. Slagowski, President
Billie Sue Slagowski, Secretary, who acknowledged that they
executed the above instrument.

John E. Marvel
NOTARY PUBLIC

ADDRESS OF GRANTEE:

WELLS RURAL ELECTRIC COMPANY
P.O. Box 365
Wells, Nevada 89835

