

**AFFIDAVIT—DEATH OF A JOINT TENANT**STATE OF ~~NEVADA~~ CALIFORNIACounty of Los Angeles

ss.

HELEN LOBEJKO, of legal age, being duly sworn, deposes and says  
 That NICK LOBEJKO, the decedent mentioned in the attached certified  
 copy of the Certificate of Death, is the same person as NICK LOBEJKO  
 named as one of the parties in that certain joint tenancy deed dated Feb. 10, 1965,  
 executed by CRESCENT VALLEY RANCH & FARMS, a Nevada corporation  
 to NICK LOBEJKO and HELEN LOBEJKO, husband and wife  
 as joint tenants, recorded as Instrument No. 40639, on Feb. 19, 1965, in  
 Book 6, Page 506, of Official Records of Eureka  
 County, Nevada, covering the following described property situated in the \_\_\_\_\_  
 County of Eureka, State of Nevada.

Lot 3 of Block 1 of CRESCENT VALLEY RANCH &  
 FARMS, UNIT NO. 4, as per map recorded in  
 said County as File No. 34552.

Dated January 8, 1986

*Helen Lobejko*  
 HELEN LOBEJKO

SUBSCRIBED AND SWORN TO BEFORE ME THIS

eight day ofJanuary, 1986

*Linda L Guthrie*  
 Notary Public in and for said State



Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

This standard form covers most usual problems in the field indicated. Before you sign, read it, fill in all blanks, and make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

COLTON &amp; AUSTIN

AND WHEN RECORDED MAIL TO

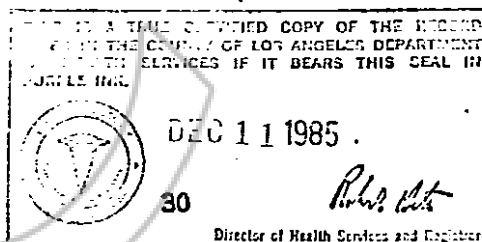
Name  
 Street  
 Address  
 City &  
 State

HELEN LOBEJKO  
 15702 Pitts Avenue  
 Paramount, CA 90723

| CERTIFICATE OF DEATH                                     |  |                                                                                                                                                        |                                                             |                                               |                   |                                                                    |          |                                                                                    |                   |
|----------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|-------------------|--------------------------------------------------------------------|----------|------------------------------------------------------------------------------------|-------------------|
| STATE OF CALIFORNIA                                      |  |                                                                                                                                                        |                                                             |                                               |                   |                                                                    |          |                                                                                    |                   |
| STATE FILE NUMBER                                        |  | 1A. NAME OF DECEDENT—FIRST                                                                                                                             |                                                             | 1B. MIDDLE                                    |                   | 1C. LAST                                                           |          | LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER                                 |                   |
|                                                          |  | NICK                                                                                                                                                   |                                                             |                                               |                   | LOBEJKO                                                            |          | 2A. DATE OF DEATH MONTH, DAY, YEAR 12B. HOUR                                       |                   |
|                                                          |  |                                                                                                                                                        |                                                             |                                               |                   |                                                                    |          | November 15, 1985 1748                                                             |                   |
| DECEDENT PERSONAL DATA                                   |  | 3. SEX                                                                                                                                                 | 4. RACE/ETHNICITY                                           | 5. SPANISH/Hispanic                           | 6. DATE OF BIRTH  |                                                                    | 7. AGE   | 8. UNDER 1 YEAR                                                                    | 9. UNDER 24 HOURS |
|                                                          |  | Male                                                                                                                                                   | Caucasian                                                   | NO                                            | September 7, 1911 |                                                                    | 74 YEARS |                                                                                    |                   |
|                                                          |  | 8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY)                                                                                                   |                                                             | 9. NAME AND BIRTHPLACE OF FATHER              |                   | 10. BIRTH NAME AND BIRTHPLACE OF MOTHER                            |          |                                                                                    |                   |
|                                                          |  | Brazil                                                                                                                                                 |                                                             | Sylvester Lobeiko Poland                      |                   | Mary Vavar Poland                                                  |          |                                                                                    |                   |
|                                                          |  | 11A. CITIZEN OF WHAT COUNTRY                                                                                                                           | 11B. IF DECEASED WAS EVER IN MILITARY GIVE DATES OF SERVICE | 12. SOCIAL SECURITY NUMBER                    |                   | 13. MARITAL STATUS                                                 |          | 14. NAME OF SURVIVING SPOUSE IF WIFE, ENTER BIRTH NAME                             |                   |
|                                                          |  | USA                                                                                                                                                    | 19N/A TO 19 N/A                                             |                                               |                   | Married                                                            |          | Helen V. Long                                                                      |                   |
|                                                          |  | 15. PRIMARY OCCUPATION                                                                                                                                 |                                                             | 16. NUMBER OF YEARS THIS OCCUPATION           |                   | 17. EMPLOYER IF SELF-EMPLOYED, SO STATE                            |          | 18. KIND OF INDUSTRY OR BUSINESS                                                   |                   |
|                                                          |  | Welder                                                                                                                                                 |                                                             | 30                                            |                   | Banner Metals                                                      |          | Metal Products                                                                     |                   |
| USUAL RESIDENCE                                          |  | 19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)                                                                                    |                                                             |                                               |                   | 19B.                                                               |          | 19C. CITY OR TOWN                                                                  |                   |
|                                                          |  | 15702 Pitts                                                                                                                                            |                                                             |                                               |                   |                                                                    |          | Paramount                                                                          |                   |
|                                                          |  | 19D. COUNTY                                                                                                                                            |                                                             |                                               |                   | 19E. STATE                                                         |          | 20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP                                     |                   |
|                                                          |  | Los Angeles                                                                                                                                            |                                                             |                                               |                   | California                                                         |          | Helen Lobejko, Wife                                                                |                   |
| PLACE OF DEATH                                           |  | 21A. PLACE OF DEATH                                                                                                                                    |                                                             |                                               |                   | 21B. COUNTY                                                        |          | 15702 Pitts                                                                        |                   |
|                                                          |  | KAISER FOUNDATION HOSPITAL, E.R.                                                                                                                       |                                                             |                                               |                   | LOS ANGELES                                                        |          | Paramount, Ca. 90723                                                               |                   |
|                                                          |  | 21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION)                                                                                                    |                                                             |                                               |                   | 21D. CITY OR TOWN                                                  |          |                                                                                    |                   |
|                                                          |  | 9400 ROSECRANS AVENUE                                                                                                                                  |                                                             |                                               |                   | BELLFLOWER                                                         |          |                                                                                    |                   |
| CAUSE OF DEATH                                           |  | 22. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)                                                                               |                                                             |                                               |                   |                                                                    |          | 24. WAS DEATH REPORTED TO CORONER?                                                 |                   |
|                                                          |  | IMMEDIATE CAUSE                                                                                                                                        |                                                             |                                               |                   |                                                                    |          | NO                                                                                 |                   |
|                                                          |  | (A) <i>Atherosclerotic Heart Disease</i>                                                                                                               |                                                             |                                               |                   |                                                                    |          | 25. WASopsy PERFORMED?                                                             |                   |
|                                                          |  | (B) <i>Past smoking</i>                                                                                                                                |                                                             |                                               |                   |                                                                    |          | NO                                                                                 |                   |
|                                                          |  | (C) <i>Hypertension</i>                                                                                                                                |                                                             |                                               |                   |                                                                    |          | 26. WAS AUTOPSY PERFORMED?                                                         |                   |
|                                                          |  |                                                                                                                                                        |                                                             |                                               |                   |                                                                    |          | NO                                                                                 |                   |
|                                                          |  | 23. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 22A                                                           |                                                             |                                               |                   |                                                                    |          | 27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION |                   |
|                                                          |  | COPD/Anemia/Colon Polyp                                                                                                                                |                                                             |                                               |                   |                                                                    |          | None                                                                               |                   |
| PHYSICIAN'S CERTIFICATION                                |  | 28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.                                                          |                                                             |                                               |                   | 28B. PHYSICIAN—SIGNATURE AND DEGREE OR TITLE                       |          | 28C. DATE SIGNED 28D. PHYSICIAN'S LICENSE NUMBER                                   |                   |
|                                                          |  | (ATTENDED DECEDENT SINCE I LAST SAW DECEDENT ALIVE (ENTER MO. DA. YR.)                                                                                 |                                                             |                                               |                   | <i>Daniel Lim</i>                                                  |          | 11-18-85 G32348                                                                    |                   |
|                                                          |  | 9-8-75 11-15-85                                                                                                                                        |                                                             |                                               |                   | Daniel Lim, M.D., 9400 Rosecrans, Bellflower, Ca.                  |          |                                                                                    |                   |
| INJURY INFORMATION                                       |  | 29. SPECIFY ACCIDENT, SUICIDE, ETC.                                                                                                                    |                                                             | 30. PLACE OF INJURY                           |                   | 31. INJURY AT WORK                                                 |          | 32A. DATE OF INJURY—MONTH, DAY, YEAR 32B. HOUR                                     |                   |
|                                                          |  |                                                                                                                                                        |                                                             |                                               |                   |                                                                    |          |                                                                                    |                   |
| CORONER'S USE ONLY                                       |  | 33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)                                                                                          |                                                             |                                               |                   | 34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) |          |                                                                                    |                   |
|                                                          |  |                                                                                                                                                        |                                                             |                                               |                   |                                                                    |          |                                                                                    |                   |
|                                                          |  | 35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED, AS REQUIRED BY LAW I HAVE HELD AN INQUIRY- INVESTIGATION |                                                             |                                               |                   | 35B. CORONER—SIGNATURE AND DEGREE OR TITLE                         |          | 35C. DATE SIGNED                                                                   |                   |
|                                                          |  |                                                                                                                                                        |                                                             |                                               |                   |                                                                    |          |                                                                                    |                   |
| 36. DISPOSITION                                          |  | 37. DATE—MONTH, DAY, YEAR                                                                                                                              |                                                             | 38. NAME AND ADDRESS OF CEMETERY OR CREMATORY |                   | 39. EMBALMER'S LICENSE NUMBER AND SIGNATURE                        |          |                                                                                    |                   |
| Shipout                                                  |  | Nov. 19, 1985                                                                                                                                          |                                                             | Woodlawn Cemetery                             |                   | 6788 R. D. Ostrow                                                  |          |                                                                                    |                   |
| 40A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) |  | 40B. LICENSE NO.                                                                                                                                       |                                                             | 41. LOCAL REGISTRAR—SIGNATURE                 |                   | 42. DATE ACCEPTED BY LOCAL REGISTRAR                               |          |                                                                                    |                   |
| Forest Lawn Mty. Cypress, Ca.                            |  | 1051                                                                                                                                                   |                                                             | <i>Robert P. Maltre Jr</i>                    |                   | NOV 19 1985                                                        |          |                                                                                    |                   |
| STATE REGISTRAR                                          |  | A. B. C. D. E. F.                                                                                                                                      |                                                             |                                               |                   |                                                                    |          |                                                                                    |                   |
| VS-11(1)-85                                              |  | 401.9                                                                                                                                                  |                                                             |                                               |                   |                                                                    |          |                                                                                    |                   |

RECORDED AT REQUEST OF  
Colton & Austin  
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OFFICIAL RECORDS  
EUREKA COUNTY, CALIFORNIA  
M.H. RECALEATI, RECORDER  
FILE NO. 101882  
\$ 6.00

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