

RECORDING REQUESTED BY

102157

AND WHEN RECORDED MAIL TO

Name Melvin Green Jr.  
 Street Address 13934 La Jolla Plaza  
 City & State Garden Grove, Ca. 92644

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

### AFFIDAVIT—DEATH OF JOINT TENANT

STATE OF CALIFORNIA,

County of Orange } ss  
Melvin Green Jr., of legal age, being duly sworn, deposes and says:  
 That Isabelle Roberts Green, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Isabelle R. Green named as one of the parties in that certain Grant, Bargain, Sale Deed dated June 28, 1981 executed by George Morris, Jr. - 9162 LANPSON AVE - GARDEN GROVE CA 92641 to Melvin Green, Jr. and Isabelle R. Green, husband and wife as joint tenants, recorded as Instrument No. 81037, on Jul 20, 1981, in Book 96, Page 109, of Official Records of Eureka County, ~~California~~ covering the following described property situated in the Eureka County of Nevada, State of ~~California~~ Nevada:

A parcel of land situated in the County of Eureka, State of Nevada, according to the official plat of the survey of said section on file in the office of the Bureau of Land Management more particularly described as follows:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M SECTION 7: NE $\frac{1}{4}$ NW $\frac{1}{4}$ : NW $\frac{1}{4}$ NW $\frac{1}{4}$   
 Reservations and exceptions contained in Deed dated January 17, 1950, from Southern Pacific Land Company unto FILBERT ETCHEVERRY, OSCAR RUDNICK and SAM RUDNICK recorded on Mar 9, 1950 in Book 24, Page 42, Deed Records, Eureka County, Nevada, which recites as follows: "EXCEPTING AND RESERVING unto the First Party, its successors and assigns, all petroleum, oil, natural gas, and products derived therefrom, within or under lying said land or that may be Produced therefrom, and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same."  
 Reservations and exceptions contained in Deed dated April 25, 1956 from OSCAR RUDNICK, SAM RUDNICK and FILBERT ETCHEVERRY, dba EUREKA LIVESTOCK COMPANY and OSCAR RUDNICK and SOPHIE RUDNICK, his wife, SAM RUDNICK, a single man, and FILBERT ETCHEVERRY and NORMA ETCHEVERRY, individually, the parties of the First Part, and MARY MONSON, second party, recorded on February 1, 1960, in Book 25, Page 375, Deed Records, Eureka County, Nevada, which recite as follows: "EXCEPTING AND RESERVING unto the grantors herein, an undivided one-half interest in and to any and all other mineral rights in said lands presently owned or possessed by the grantors, together with the right to enter on said lands to prospect for, recover and remove the same."

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$ \_\_\_\_\_

Dated Feb 24, 1986 Melvin Green Jr.

#### VERIFICATION

I, the undersigned, say: I am the Surviving Tenant the Declarant of the foregoing Affidavit; I have read the foregoing and know the contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on Feb 24, 1986, at Garden Grove California.

Melvin Green Jr.  
 (Personal signature of the individual who is swearing that the contents of the Affidavit are true.)

I CERTIFY THAT, IF THIS SEAL IS AFFIXED IN PURPLE INK, THIS IS A TRUE AND CORRECT COPY OF THE PERMANENT RECORD FILED OR RECORDED IN THIS OFFICE.

DATE JAN 27 1986 FEE \$5.00



COUNTY RECORDER

*Lee A. Branch*

ORANGE COUNTY, STATE OF CALIFORNIA

CERTIFICATE OF DEATH  
STATE OF CALIFORNIA

3000 03985

STATE FILE NUMBER		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
1A. NAME OF DECEDENT—FIRST <b>ISABELLE</b>		2A. DATE OF DEATH (MONTH, DAY, YEAR) <b>April 29, 1982</b>	
1B. MIDDLE <b>ROBERTS</b>		2B. HOUR <b>1446</b>	
1C. LAST <b>GREEN</b>			
3. SEX <b>Female</b>		4. RACE <b>Caucasian</b>	
5. ETHNICITY		6. DATE OF BIRTH <b>November 5, 1926</b>	
7. AGE <b>55</b>		8. IF UNDER 1 YEAR MONTHS DAYS	
9. NAME AND BIRTHPLACE OF FATHER <b>Luther M. Roberts - TN</b>		10. BIRTH NAME AND BIRTHPLACE OF MOTHER <b>Sadie Green - TN</b>	
11. CITIZEN OF WHAT COUNTRY <b>U.S.A.</b>		12. SOCIAL SECURITY NUMBER [REDACTED]	
13. MARITAL STATUS <b>Married</b>		14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER SPOUSE'S NAME) <b>Melvin J. Green, Jr.</b>	
15. PRIMARY OCCUPATION <b>Secretary</b>		16. NUMBER OF YEARS THIS OCCUPATION <b>15</b>	
17. EMPLOYER (IF SELF-EMPLOYED, SO STATE) <b>Sears, Roebuck</b>		18. NAME OF INDUSTRY OR BUSINESS <b>Department Store</b>	
19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND ALLEYS OR LOCALITY) <b>13934 La Jolla Plaza</b>		19B. CITY OR TOWN <b>Garden Grove</b>	
19C. COUNTY <b>Orange</b>		19D. STATE <b>CA</b>	
20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP <b>Melvin J. Green, Jr. - husband</b>		21. CITY OR TOWN <b>Garden Grove CA 92644</b>	
21A. PLACE OF DEATH <b>PAIM HARBOR GENERAL HOSPITAL</b>		21B. COUNTY <b>Orange</b>	
21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION) <b>12601 Garden Grove Blvd.</b>		21D. CITY OR TOWN <b>Garden Grove</b>	
22. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) IMMEDIATE CAUSE			
(A) <i>Intracerebral hemorrhage 2 days</i>		24. WAS DEATH REPORTED TO CORONER? <b>NO</b>	
(B) <i>Cerebral communicating aneurysm</i>		25. WAS BIOPSY PERFORMED? <b>NO</b>	
(C)		26. WAS AUTOPSY PERFORMED? <b>NO</b>	
23. OTHER CONDITIONS CONTRIBUTING BUT NOT RELATED TO THE IMMEDIATE CAUSE OF DEATH <i>Hypertension Hydrocephalus</i>			
27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION <i>CRANIOTOMY</i>		DATE <i>MAR 5/82</i>	
28A. A CERTIFICATE OF DEATH OCCURRED AT THE PLACE, DATE AND PLACE LISTED FROM THE CORNER STATES <i>MAR 3/82 APR 29/82</i>		28B. PHYSICIAN'S SIGNATURE AND LICENSE NUMBER <i>H.V. Berezowski</i> <b>21390</b>	
28C. TYPE PHYSICIAN'S NAME AND ADDRESS <b>H.V. BEREZOWSKI, M.D.</b>		28D. PHYSICIAN'S LICENSE NUMBER <b>21390</b>	
29. SPECIFY ACCIDENT, SUICIDE ETC.		30. PLACE OF INJURY <b>12665 GARDEN GROVE BLVD # 408, GARDEN GROVE, CA</b>	
31. INJURY BY WORK		32. DATE OF INJURY—MONTH, DAY, YEAR	
33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)		34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
35A. I CERTIFY THAT DEATH OCCURRED AT THE PLACE, DATE AND PLACE LISTED FROM THE CORNER STATES, AS REQUIRED BY LAW I HAVE HELD AN (INQUEST INVESTIGATION)		35B. CORONER—SIGNATURE AND DEGREE OR TITLE	
35C. DATE SIGNED			
36. DISPOSITION <b>Burial</b>		37. DATE—MONTH DAY YEAR <b>May 3, 1982</b>	
38. NAME AND ADDRESS OF CEMETERY OF CREMATOR <b>Forest Lawn Memorial Park, Cypress CA</b>		39. SPECIAL PERMITS AND SIGNATURE <b>6788</b>	
40. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) <b>Forest Lawn Mortuary Cypress, Ca.</b>		41. LOCAL REGISTRATION DISTRICT <b>6788</b>	
42. DATE SIGNED BY <i>Lee A. Branch</i>		43. DATE <b>MAY 3 1982</b>	
STATE REGISTRAR		BOOK 142 PAGE 594	

RECORDED AT REQUEST OF  
Melvin Green Jr.  
BOOK 142 PAGE 595

88 MAR 10 A 8:52

OFFICIAL RECORDS  
CUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 102157  
FEE \$ 7.00

BOOK 142 PAGE 595