. //	ry Translar Tax t 3,30	-	c	CVX	<u>-1</u>	
\sim	ed on full value of property conveyed. Ed on full value less liens and encumbrance	100	2177			
1	og thereon at time of transfer.	10	J			
•	enally of perjury: ME;I'S TITLE GUARANTEE COMPANY	_	•			
By:	111	De :	eù			
Signature	of-declarant or agent determining tax-fir		* *-			
and the state of t	THIS INDENTURE, made to by and between CATTLEMEN referred to as Grantor, and		MPANY (as Trustee),		, 19_£ ion, herein	
de l'actionne de la company de		GLENNA ARMSTRONG, as her sole and sepa		n \ \		
**************************************	hereinalter referred to as Gr	•		\ \		
Harry Control of the		739 Dixieanne Ave - Sacramento, Californ		\ \		
		<				
र्	For valuable consideration re		SSETH:	rasio and sell unto	ic aid Grani	iaele\
5506-ph	and to her	heirs and assigns forever	r, all that certain re	al property situate	in the Co	ounty
20%	of <u>Eureka</u>	_, State of <u>Nevada</u>	that is descri	bed as follows:	1	
in.		TOWNSHIP 29 NORTH,	RANGE 48 EAST, N	1. D. B. & M.	\ \ \	N
		SECTION 11: NE% S	e% Sw%		1	>
1 without lichling fasid manyment movened	<))		1	
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d as a for, or						
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Man k Morali Morali	RESERVING UNTO Grantor, its si	occessurs and assigns, for roadway, to	ansmission and utility purpos	es, a perimeter easement 30	feet in width	
his document is n of the consideration for the elited of	measured inward from, and the in described.	sterior boundary of said easement funi	ning paramet to, each or the e	IXIBITOL DOGIOGRAS OF the De	openy natom	
#12	encumbrances, leases or license	t tiscal year, and subsequently; coven s, rights and rights of way of record s, nereditaments and appurtenances	, ir any.			
\	remainder and remainders, rents	, issues and profits thereof.	merconio perceding or appo	talling, and the tonsion a	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
/ /	t. 16. •	D said premises, togethe and assigns forever.	er with the appurter	nances, unto said	Grantee(s),	, and
	IN WITNESS WHEREOF,	the Grantor has caused this	s conveyance to be ex	xecuted the day and	year first	above
	STATE OF Arizona					
	Maricopa		\$.\$ <i>.</i>			
:	COUNTY OF					
	March 18	: 096	OATTI ELIENDO T	THE CHARANTEE	COMBANY	,
	On		CATTLEMEN'S I	ITLE GUARANTEE	as Tr	
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	who acknowledged that		· · /	agan	00	رحــــــــــــــــــــــــــــــــــــ
	instrumenty	1.1-	Title: Vice I	Presidentz		8 2
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	NOTART POBLIC	OFFICIAL SEAL	1946	5 A E	2	
		ROBIN SHILLTO	5		<u>.</u>	25
i	ğ (1 ARICOPA COUNTY 11, CENTR ESPACE AUG. 17, 1		21.00 B	a	ල සිර ල
•	Jes	REPRESENT TO A CONTRACTOR	2709	口器。	-E	λ_{ij}^{m}
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i				BOOK 43 PAGE	:022	37