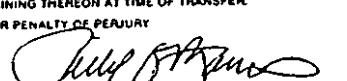


SPECIAL WARRANTY MINERAL DEED

THIS SPECIAL WARRANTY MINERAL DEED is made and entered into as of this 23rd day of January, 1986, by and between MARVEL-JENKINS RANCHES, a Nevada co-partnership; RICHARD T. MARVEL and MARY O. MARVEL, his wife ("Richard"); THOMAS J. MARVEL and ROSITA P. MARVEL, his wife ("Tom"); JOHN W. MARVEL and WILBURTA S. MARVEL, his wife ("John W."); RICHARD, TOM and JOHN W. in their individual capacities and as partners in Marvel-Jenkins Ranches; MARVEL MINERALS, a Nevada partnership; MARSHA M. GRANT, RICHARD J. MARVEL, THOMAS P. MARVEL, SUSAN M. BARNES, MICHAEL G. MARVEL, SALLY R. MARVEL, formerly known as Sally M. Holman, JOSEPH C. MARVEL, PETER J. MARVEL, AMY L. MARVEL, SHARON M. ANDREASEN, JOHN E. MARVEL, and MICHELLE M. SLAGLE, in their individual capacities dealing with their sole and separate property and in their capacities as general partners in Marvel Minerals, a Nevada partnership; RICHARD J. MARVEL, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of the children of Marsha M. Grant; RICHARD J. MARVEL, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of the children of Richard J. Marvel; SUSAN M. BARNES, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of the children of Thomas P. Marvel; SUSAN M. BARNES, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of the children of Susan M. Barnes; SUSAN M. BARNES, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of the children of Michael G. Marvel; SUSAN M. BARNES, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of the children of Sally R. Marvel, formerly known as Sally M. Holman; SUSAN M. BARNES, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of the children of Joseph C. Marvel; SUSAN M. BARNES, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of the children of Peter J. Marvel; SUSAN M. BARNES, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of Amy L. Marvel; JOHN E. MARVEL, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of the children of Sharon M. Andreasen; JOHN E. MARVEL, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of the children of John E. Marvel; JOHN E. MARVEL, TRUSTEE, under Trust Agreement dated December 23, 1981, for the use and benefit of the children of Michelle M. Slagle (the "Marvel Trusts"), the said Trustees acting in their capacities as trustees for the said Trusts in the individual capacities of the Marvel Trusts and in the capacities of the Marvel Trusts as partners in Marvel Minerals (Marvel-Jenkins Ranches, Richard, Tom, and John W., Marvel Minerals and the partners thereof, including the Marvel Trusts and the beneficiaries of the Marvel Trusts, all hereinafter collectively referred to as "Grantors"); and THE 25 CORPORATION, INC., a Kansas corporation, whose address for purposes hereof is 6400 Cornhusker Highway, Lincoln, Nebraska 68507 (the "Grantee").

Except NOS 375-09013)
 DOCUMENTARY TRANSFER TAX \$ -0-
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED; OR
 COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES
 REMAINING THEREON AT TIME OF TRANSFER.
 UNDER PENALTY OF PERJURY

 SIGNATURE OF DECLARANT OR AGENT
 DETERMINING TAX FIRM NAME

BOOK 143 PAGE 069

BOOK 517 PAGE 298

WITNESSETH:

That the said Grantors for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby grant, bargain, sell, convey, transfer, assign and deliver unto Grantee, its successors and assigns, forever, all of the Grantors' joint and several right, title and interest in and to all of the certain lands in Elko, Eureka, Lander and Humboldt Counties, State of Nevada, which are more particularly described in Schedule 1 attached hereto and by this reference made a part hereof (the "Property");

TOGETHER WITH the Grantors' right, title and interest, if any, in any and all mines and dumps on or in said Property; stockpiles of ores, protores or severed barite and other minerals, rock or materials; and all fixtures, improvements, privileges and franchises, tenements, rights, hereditaments and appurtenances incident to, used and enjoyed with or otherwise appertaining to the said Property, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof and any claims, causes, choses in action, title insurance policies or claims thereunder, appertaining or relating to said Property.

SUBJECT ONLY TO the Grantors' rights to receive payments upon the production of barite from a portion of the Property as provided in that certain Quitclaim Deed dated December 29, 1980 from Marvel-Jenkins Ranches to Peabody Calada, Inc. (which was filed for record on January 9, 1981 in the office of the county recorder in Elko County, Nevada: Book 343, Page 201, bearing file number 143828) and that certain Amended Quitclaim Deed dated August 24, 1981 from Marvel-Jenkins Ranches to Peabody Calada, Inc. (which was filed for record on November 19, 1981 in the office of the county recorder in Elko County, Nevada: Book 375, Page 354, bearing file number 157279).

TO HAVE AND TO HOLD the said Property with all and singular the rights, privileges, and appurtenances thereto or otherwise belonging unto the Grantee, its successors and assigns, forever, and the Grantors, their successors and assigns, do hereby warrant specially said title to the Grantee, its successors and assigns, forever and shall defend all and singular the said Property unto the Grantee, its successors and assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through or under the Grantors.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year first above written.



RICHARD T. MARVEL, in his individual capacity and in his capacity as general partner in Marvel-Jenkins Ranches



MARY O. MARVEL, in her individual capacity and in her capacity as general partner in Marvel-Jenkins Ranches

-2-

BOOK 143 PAGE 070

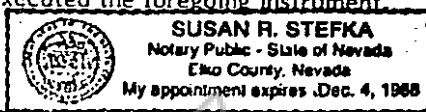
BOOK 517 PAGE 299

STATE OF NEVADA)
COUNTY OF Lander,) ss.

On this 1st day of February, 1986, personally
appeared before me, a Notary Public, Richard T. Marvei and Mary O. Marvei, husband
and wife, who acknowledged to me that they executed the foregoing instrument.

Witness my hand and official seal.

My commission expires _____



[SEAL]

Address:

285 tenth Street
Elko, Nevada

-3-

BOOK 143 PAGE 071

BOOK 517 PAGE 300

Thomas J. Marvel
THOMAS J. MARVEL, in his individual capacity and
in his capacity as general partner in Marvel-Jenkins
Ranches

Rosita P. Marvel

ROSITA P. MARVEL, in her individual capacity and
in her capacity as general partner in Marvel-Jenkins
Ranches

STATE OF NEVADA)
COUNTY OF Lander) ss.

On this 1st day of February, 1986, personally
appeared before me, a Notary Public, Thomas J. Marvel and Rosita P. Marvel, husband
and wife, who acknowledged to me that they executed the foregoing instrument.

Witness my hand and official seal.

My commission expires _____



Susan R. Steffka
Notary Public

Address:

285 South Street
Elko, Nevada

[SEAL]

-4-

BOOK 143 PAGE 072

BOOK 517 PAGE 301

[Signature]
JOHN W. MARVEL, in his individual capacity and in
his capacity as general partner in Marvel-Jenkins
Ranches

Wilburta S. Marvel
WILBURTA S. MARVEL, in her individual capacity
and in her capacity as general partner in Marvel-
Jenkins Ranches

STATE OF NEVADA)
) ss.
COUNTY OF CARSON CITY)

On this 31ST day of JANUARY, 1986, personally
appeared before me, a Notary Public, John W. Marvel and Wilburta S. Marvel, husband
and wife, who acknowledged to me that they executed the foregoing instrument,

Witness my hand and official seal.

My commission expires _____

ELLEN R. NELSON,
NOTARY PUBLIC
STATE OF NEVADA
CARSON CITY
My Commission Expires April 19, 1987

[SEAL]

Ellen R. Nelson
Notary Public

Address:
1415 E. 5TH STREET
CARSON CITY, NV 89701

BOOK 143 PAGE 073

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BOOK 517 PAGE 302

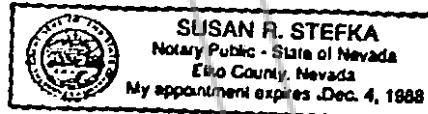
Marsha M. Grant
MARSHA M. GRANT, in her individual capacity and
in her capacity as general partner in Marvel
Minerals

STATE OF Nevada }
} ss.
COUNTY OF Lander)

On this 1st day of February, 1986, personally
appeared before me, a Notary Public, Marsha M. Grant, who acknowledged to me that
she executed the foregoing instrument.

Witness my hand and official seal.

My commission expires _____



Susan R. Steika

Notary Public

Address:

265 tenth street
Elo, Nevada

[SEAL]

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BOOK 143 PAGE 74

BOOK 517 PAGE 303

Richard J. Marvel

RICHARD J. MARVEL, in his individual capacity, in his capacity as general partner in Marvel Minerals, and as Trustee under that certain Trust Agreement dated December 23, 1981, for the use and benefit of the children of Marsha M. Grant; and that Trust Agreement dated December 23, 1981, for the use and benefit of the children of Richard J. Marvel

STATE OF Nevada)
COUNTY OF Elko) ss.

On this 1st day of February, 1986, personally appeared before me, a Notary Public, Richard J. Marvel, who acknowledged to me that he executed the foregoing instrument.

Witness my hand and official seal.



My commission expires _____

Susan R. Stefka
Notary Public

Address:

285 Jenny Street
Elko, Nevada

(SEAL)

-7-

BOOK 143 PAGE 075

BOOK 517 PAGE 304

Thomas P. Marvel
THOMAS P. MARVEL, in his individual capacity and
in his capacity as general partner in Marvel
Minerals

STATE OF Nevada,
COUNTY OF Lander) ss.

On this 1st day of February, 1986, personally
appeared before me, a Notary Public, Thomas P. Marvel, who acknowledged to me that
he executed the foregoing instrument.

Witness my hand and official seal.

My commission expires _____



Susan R. Stefka

Notary Public

Address:

285 South Street
Elko, Nevada

[SEAL]

-8-

BOOK 143 PAGE 076

BOOK 517 PAGE 305

Susan M Barnes

SUSAN M. BARNEs, in her individual capacity, in her capacity as general partner in Marvel Minerals, and as Trustee under that Trust Agreement dated December 23, 1981, for the use and benefit of the children of Thomas P. Marvel; that Trust Agreement dated December 23, 1981, for the use and benefit of the children of Susan M. Barnes; that Trust Agreement dated December 23, 1981, for the use and benefit of the children of Michael G. Marvel; that Trust Agreement dated December 23, 1981, for the use and benefit of the children of Sally R. Marvel, formerly known as Sally M. Holman; that Trust Agreement dated December 23, 1981, for the use and benefit of the children of Joseph C. Marvel; that Trust Agreement dated December 23, 1981, for the use and benefit of the children of Peter J. Marvel; and that Trust Agreement dated December 23, 1981, for the use and benefit of Amy L. Marvel.

STATE OF NEVADA)
COUNTY OF Elko) ss.

On this 2nd day of February, 1986, personally appeared before me, a Notary Public, Susan M. Barnes, who acknowledged to me that she executed the foregoing instrument.

Witness my hand and official seal.

My commission expires _____



Susan R. Stefka,

Notary Public

Address:

285 Jenny Street
Elko, Nevada

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BOOK 143 PAGE 77

BOOK 517 PAGE 306

Michael G. Marvel
MICHAEL C. MARVEL, in his individual capacity
and in his capacity as general partner in Marvel
Minerals

STATE OF Nevada, ss.
COUNTY OF Lander

On this 1st day of February, 1986, personally
appeared before me, a Notary Public, Michael G. Marvel, who acknowledged to me that
he executed the foregoing instrument.

Witness my hand and official seal

My commission expires _____



SUSAN R. STEFKA
Notary Public - State of Nevada
Elko County, Nevada
My appointment expires Dec. 4, 1988

Susan R. Stefka

Notary Public

Address:

285 7th Street
Elko, Nevada

[SEAL]

-10-

BOOK 143 PAGE 078

BOOK 517 PAGE 307

Sally R. Marvel
SALLY R. MARVEL, formerly known as Sally M.
Holman, in her individual capacity and in her
capacity as general partner in Marvel Minerals

STATE OF CALIF.)
COUNTY OF Fresno)
ss.

On this 31st day of January, 1986, personally
appeared before me, a Notary Public, Sally R. Marvel, formerly known as Sally M.
Holman, who acknowledged to me that she executed the foregoing instrument.

Witness my hand and official seal.

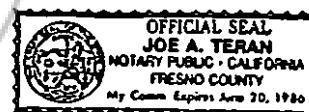
My commission expires 6-30-86.

[Signature]
Notary Public

Address:

2540 E. OLIVE AVE
FRESNO, CALIF 93701

[SEAL]



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BOOK 143 PAGE 079

BOOK 517 PAGE 308

Joseph C. Marvel
JOSEPH C. MARVEL, in his individual capacity and
in his capacity as general partner in Marvel
Minerals

STATE OF CALIF)
ss.
COUNTY OF Fresno)

On this 31st day of July, 1986, personally
appeared before me, a Notary Public, Joseph C. Marvel, who acknowledged to me that
he executed the foregoing instrument.

Witness my hand and official seal.

My commission expires 6-23-86.

Joe A. Teran
Notary Public

Address:

2540 E. OLIVE AVE
FRESNO, CALIF 93701

[SEAL]



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BOOK 143 PAGE 080

BOOK 517 PAGE 309

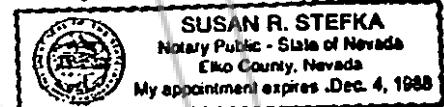
Peter J. Marvel
PETER J. MARVEL, in his individual capacity and in
his capacity as general partner in Marvel Minerals

STATE OF Nevada, ss.
COUNTY OF Lander

On this 1st day of February, 1986, personally
appeared before me, a Notary Public, Peter J. Marvel, who acknowledged to me that he
executed the foregoing instrument.

Witness my hand and official seal.

My commission expires _____



Susan R. Stefka
Notary Public

Address:
285 tenth Street
Elko, Nevada

[SEAL]

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BOOK 143 PAGE 081

BOOK 517 PAGE 310

Amy L. Marvel
AMY L. MARVEL, in her individual capacity and in
her capacity as general partner in Marvel Minerals

STATE OF CALIF)
COUNTY OF FRESNO) ss.

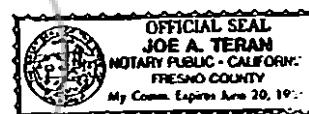
On this 31st day of JANUARY, 1986, personally
appeared before me, a Notary Public, Amy L. Marvel, who acknowledged to me that she
executed the foregoing instrument.

Witness my hand and official seal.

My commission expires 6-20-86.

[Signature]
Notary Public

Address:
2540 E. OLIVE AVE
FRESNO, CALIF 93701



[SEAL]

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BOOK 143 PAGE 082

BOOK 517 PAGE 311

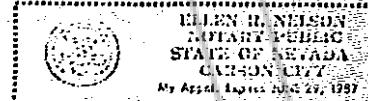
Sharon M. Andreasen
SHARON M. ANDREASEN, in her individual capacity
and in her capacity as general partner in Marvel
Minerals

STATE OF NEVADA)
ss.
COUNTY OF CARSON CITY)

On this 31st day of JANUARY, 1986, personally ^{appr}
appeared before me, a Notary Public, Sharon M. Andreasen, who acknowledged to me
that she executed the foregoing instrument.

Witness my hand and official seal.

My commission expires _____



Ellen R. Nelson
Notary Public

Address:

1415 E. 5TH STREET
CARSON CITY, NV 89701

[SEAL]

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BOOK 143 PAGE 083

BOOK 517 PAGE 312

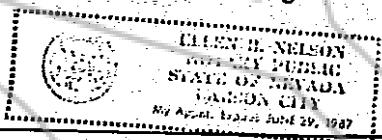
John E. Marvel
JOHN E. MARVEL, in his individual capacity, in
his capacity as general partner in Marvel
Minerals, and as Trustee under that Trust
Agreement dated December 23, 1981, for the
use and benefit of the children of Sharon M.
Andreasen; that Trust Agreement dated
December 23, 1981, for the use and benefit of
the children of John E. Marvel; and that Trust
Agreement dated December 23, 1981, for the
use and benefit of the children of Michelle M.
Slagle

STATE OF NEVADA)
) ss.
COUNTY OF CARSON CITY)

On this 31st day of JANUARY, 1986, personally
appeared before me, a Notary Public, John E. Marvel, who acknowledged to me that he
executed the foregoing instrument.

Witness my hand and official seal.

My commission expires _____



Ellen R. Nelson
Notary Public

Address:

1415 E. 5TH STREET
CARSON CITY, NV 89701

[SEAL]

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BOOK 143 PAGE 84

BOOK 517 PAGE 313

Michelle M. Slagle

MICHELLE M. SLAGLE, in her individual capacity and in her capacity as general partner in Marvel Minerals

STATE OF Nevada)
COUNTY OF Eloko) ss.

On this 2nd day of February, 1986, personally appeared before me, a Notary Public, Michelle M. Slagle, who acknowledged to me that she executed the foregoing instrument.

Witness my hand and official seal.

My commission expires _____



Susan R. Stefka

Notary Public

Address:

285 tenth street
Elko, Nevada

[SEAL]

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BOOK 143 PAGE 085

BOOK 517 PAGE 314

SCHEDULE 1
TO
SPECIAL WARRANTY MINERAL DEED
BETWEEN
THE MARVELS
AND
THE 25 CORPORATION, INC.
THE PROPERTY

| COUNTY NAME | TOWN NO. | RANGE NO. | SHIP EAST NO. | SEC. NO. | ACRES | LEGAL DESCRIPTION |
|-------------|----------|-----------|---------------|----------|----------|---|
| LANDER | 32 | 45 | 1 | 1 | 639.38 | ALL |
| | | | | 2 | 638.58 | ALL |
| | | | | | 1,277.96 | |
| LANDER | 32 | 46 | 6 | 6 | 77.18 | LOT 6(NW4SW4); N. 4SW4 |
| | | | | | 77.49 | LOTS 3&4(N2NN4) |
| | | | | | 154.67 | |
| HUMBOLDT | 33 | 44 | 4 | 4 | 516.19 | W2E2E2; W2E2; W2 |
| | | | | 5 | 642.00 | ALL |
| | | | | 8 | 80.00 | N2NE4 |
| | | | | 9 | 480.00 | W2E2E2; W2E2; E2SW4; NW4 |
| | | | | 16 | 320.00 | W2E2E2; W2E2; E2NW4 |
| | | | | 21 | 40.00 | W2E2NE4 |
| | | | | | 2,078.19 | |
| LANDER | 33 | 44 | 3 | 3 | 280.41 | W2NW4; SW4SE4; SW4 |
| | | | | 4 | 80.19 | E2E2E2 |
| | | | | 9 | 80.00 | E2E2E2 |
| | | | | 10 | 640.00 | ALL |
| | | | | 12 | 595.50 | N2NE4; SW4NE4; W2; SE4 EXCEPTING THEREFROM 4.5 ACRES MORE OR LESS, AS CONVEYED BY DEED DATED AUGUST 9 1907, EXECUTED BY RUSSELL LAND AND CATTLE COMPANY TO WESTERN PACIFIC RAILWAY COMPANY, RECORDED IN BOOK 51, PAGE 183, DEED RECORDS OF LANDER COUNTY, NEVADA. |
| | | | | 14 | 440.00 | NW4NN4; S2NW4; S2 |
| | | | | 15 | 640.00 | ALL |
| | | | | 16 | 80.00 | E2E2E2 |
| | | | | 21 | 40.00 | E2E2NE4 |
| | | | | 22 | 600.00 | N2; SE4; N2SW4; SE4SW4 |
| | | | | 23 | 640.00 | ALL |
| | | | | 24 | 640.00 | ALL |
| | | | | 25 | 640.00 | ALL |
| | | | | 26 | 640.00 | ALL |
| | | | | 36 | 610.00 | ALL EXCEPTING THEREFROM 30 ACRES, MORE OR LESS, AS CONVEYED BY DEED DATED APRIL 22, 1903, EX- |

SCHEDULE 1 TO SPECIAL WARRANTY MINERAL DEED - PAGE 1-1

BOOK 143 PAGE 086

BOOK 517 PAGE 315

SCHEDULE 1

| COUNTY NAME | TOWN NO. | RANGE NO. | SHIP MD&M NO. | SEC. NO. | ACRES | LEGAL DESCRIPTION |
|----------------|-------------|--------------|------------------|-------------|---|---|
| | | | | | 6,646.10 | EXECUTED BY RUSSELL AND BRADLEY LAND AND CATTLE COMPANY TO CENTRAL PACIFIC RAILWAY COMPANY, RECORDED IN BOOK 49, PAGE 754, DEED RECORDS OF LANDER COUNTY, NEVADA. |
| LANDER | 33 | 46 | 1 | 596.18 | ALL | |
| | | | 3 | 640.00 | ALL | |
| | | | 5 | 640.00 | ALL | |
| | | | 7 | 640.00 | ALL | |
| | | | 9 | 640.00 | ALL | |
| | | | 11 | 640.00 | ALL | |
| | | | 13 | 637.00 | ALL | |
| | | | 15 | 640.00 | ALL | |
| | | | 17 | 640.00 | ALL | |
| | | | 19 | 640.00 | ALL | |
| | | | 21 | 640.00 | ALL | |
| | | | 23 | 483.26 | LOTS 1, 2, 3&4 (NE4); LOTS 7, 8, 9&10 (SW4); NW4 ALL THAT PORTION OF LOTS 1, 2 & 7 LYING WESTERLY | |
| | | | 25 | 159.50 | AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE. COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25; THENCE NORtherly ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 493.70 FEET; THENCE NORTH 36 DEGREES 16 MINUTES WEST 2,205.80 FEET; THENCE NORTH 46 DEGREES 22 MINUTES EAST, 1,798.00 FEET, MORE OR LESS TO A POINT OF INTERSECTION WITH THE WEST LINE OF NORTHEAST QUARTER OF SAID SECTION 25, SAID POINT BEING THE ACTUAL POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE CONTINUING NORTH 46 DEGREES 22 MINUTES EAST 1,712.00 FEET; THENCE NORTH 28 DEGREES 30 MINUTES EAST 689.50 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SECTION 25. ALSO, ALL THAT PART OF THE SOUTHWEST QUARTER OF SAID SECTION 25, LYING WESTERLY AND SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE. BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25; THENCE NORtherly ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 493.70 FEET; THENCE NORTH 36 DEGREES 16 MINUTES WEST 2,205.80 FEET; THENCE NORTH 46 DEGREES 22 MINUTES EAST 572.30 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25. | |
| | | | 29 | 479.83 | N2SW4; LOTS 1&2(S2SW4); N2 | |
| | | | 33 | 323.14 | LD15 1,2,7&8(NE4); LOTS 9,10,11&12(SW4) | |
| | | | | | 8,438.91 | |
| LANDER | 33 | 47 | 5 | 480.00 | LOTS 1,2,3&4(N2N2); S2N2; SW4 | |
| | | | 7 | 467.40 | LOTS 1,2,3&4(N2W2); NE4; E2N2 | |
| | | | 9 | 113.50 | ALL THAT PORTION OF THE NORTHEAST QUARTER LYING WESTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 9; THENCE SOUTH 89 DEGREES 54 MINUTES EAST 518.00 FEET; THENCE NORTH 45 DEGREES 30 MINUTES EAST 3,759.10 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9 AND THE ACTUAL POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE FROM SAID POINT CONTINUING NORTH 45 DEGREES 30 MINUTES EAST 2,894.20 FEET MORE OR LESS, TO A POINT OF INTERSECTION WITH THE EAST LINE OF SAID SECTION 9. | |
| | | | 17 | 113.25 | ALL THAT PORTION LYING NORTHERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 17, THAT | |

SCHEDULE 1 TO SPECIAL WARRANTY MINERAL DEED - PAGE 1-2
 BOOK 43 PAGE 087

BOOK 517 PAGE 316

SCHEDULE 1

| COUNTY NAME | TOWN NO. | RANGE NO. | SHIP NO. | EAST MDB&M NO. | SEC. NO. | ACRES | LEGAL DESCRIPTION |
|-------------|----------|-----------|----------|----------------|----------|-----------|---|
| | | | | | | | IS DISTANT SOUTHERLY THEREON, 667.50 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 17; THENCE SOUTH 38 DEGREES 51 MINUTES WEST 1,400.00 FEET; THENCE SOUTH 63 DEGREES 15 MINUTES WEST 1,960.00 FEET MORE OR LESS, TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17. |
| HUMBOLDT | 34 | 44 | 31 | | | 1,174.15 | |
| | | | 32 | | | 626.30 | ALL |
| | | | 33 | | | 640.00 | ALL |
| | | | | | | 560.00 | W2E2; W2; W2E2E2 |
| | | | | | | 1,826.30 | |
| LANDER | 34 | 44 | 26 | | | 280.00 | NW4; N2SW4; SE4SW4 |
| | | | 33 | | | 80.00 | E2E2E2 |
| | | | 36 | | | 160.00 | SW4NW4; N2SW4; SE4SW4 |
| | | | 36 | | | 120.00 | NW4SE4; E2SE4 |
| | | | | | | 640.00 | |
| LANDER | 34 | 46 | 1 | | | 661.24 | ALL |
| | | | 3 | | | 664.16 | ALL |
| | | | 5 | | | 668.84 | ALL |
| | | | 7 | | | 583.96 | ALL |
| | | | 9 | | | 640.00 | ALL |
| | | | 11 | | | 640.00 | ALL |
| | | | 13 | | | 640.00 | ALL |
| | | | 15 | | | 640.00 | ALL |
| | | | 17 | | | 640.00 | ALL |
| | | | 19 | | | 584.28 | ALL |
| | | | 21 | | | 640.00 | ALL |
| | | | 23 | | | 640.00 | ALL |
| | | | 25 | | | 640.00 | ALL |
| | | | 27 | | | 640.00 | ALL |
| | | | 29 | | | 640.00 | ALL |
| | | | 31 | | | 584.44 | ALL |
| | | | 33 | | | 640.00 | ALL |
| | | | 35 | | | 640.00 | ALL |
| | | | | | | 11,426.92 | |
| LANDER | 34 | 47 | 1 | | | 680.68 | ALL |
| | | | 3 | | | 640.00 | ALL |
| | | | 5 | | | 640.00 | ALL |
| | | | 7 | | | 640.00 | ALL |
| | | | 9 | | | 640.00 | ALL |
| | | | 11 | | | 640.00 | ALL |
| | | | 13 | | | 506.75 | LOTS 1&2(E2NE4); W2NE4; W2 |
| | | | 15 | | | 640.00 | ALL |
| | | | 17 | | | 640.00 | ALL |
| | | | 19 | | | 640.00 | ALL |
| | | | 21 | | | 640.00 | ALL |
| | | | 23 | | | 479.46 | LOTS 1&2(S2SW4); N2SW4; N2 |
| | | | | | | 302.27 | LOTS 1&2(N2NE4); LOTS 6&7(W2SW4); AND THAT PORTION OF THE SOUTH HALF OF NORTHEAST QUARTER LYING WESTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 25, THAT IS DISTANT SOUTHERLY THEREON 1,690.20 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 25; THENCE SOUTH 44 DEGREES 00 MINUTES WEST 1,320.30 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 25. AND THAT PORTION OF THE EAST HALF OF SOUTHWEST QUARTER LYING WESTERLY AND NORTH- |

SCHEDULE 1 TO SPECIAL WARRANTY MINERAL DEED - PAGE 1-3

BOOK 517 PAGE 317

SCHEDULE 1

| COUNTY NAME | TOWN NO. | RANGE NO. | SHIP EAST MDB&M NO. | SEC. NO. | ACRES | LEGAL DESCRIPTION |
|-------------|----------|-----------|---------------------|----------|--|--|
| | | | | | | WESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 25; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 25, A DISTANCE OF 1,690.20 FEET; THENCE SOUTH 44 DEGREES 00 MINUTES WEST 3,762.80 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25 AND THE ACTUAL POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE FROM SAID POINT, CONTINUING SOUTH 44 DEGREES 00 MINUTES WEST 1,253.00 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 25. |
| | 27 | | 480.12 | | LOTS 1&2(E2NE4); LOTS 4&5(S2SW4); W2NE4; NW4; N2SW4 | |
| | 29 | | 640.00 | ALL | | |
| | 31 | | 652.40 | ALL | | |
| | 33 | | 676.56 | ALL | | |
| | 35 | | 306.09 | | (LOTS 1&2(N2NE4); LOTS 6&7(W2SW4); AND THAT PORTION OF THE S2 OF NE4 LYING WESTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 35; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 35, A DISTANCE OF 1,801.80 FEET; THENCE NORTH 44 DEGREES 30 MINUTES EAST 3,758.00 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 35, AND THE ACTUAL POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE FROM SAID POINT CONTINUING NORTH 44 DEGREES 30 MINUTES EAST 1,255.40 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE EAST LINE OF SAID SECTION 35. AND THAT PORTION OF THE E2 OF SW4 LYING WESTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 35, THAT IS DISTANT EASTERLY THEREON 1,801.80 FEET, FROM THE SOUTHWEST CORNER OF SAID SECTION 35; THENCE NORTH 44 DEGREES 30 MINUTES EAST 1,251.60 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35. | |
| | | | | | 10,484.33 | |
| EUREKA | 34 | 48 | 5 | 459.36 | LOTS 1,2,3&4(N2N2); S2N2; SW4 | |
| | | | | 459.36 | | |
| LANDER | 34 | 48 | 7 | 480.40 | LOTS 1,2,3&4(W2W2); E2W2; NE4 | |
| | | | | 480.40 | | |
| LANDER | 35 | 45 | 9 | 120.00 | E2SE4; SW4SE4 | |
| | | | 10 | 400.00 | N2; W2SW4 | |
| | | | 10 | 240.00 | E2SW4; SE4 | |
| | | | 16 | 280.00 | N2NE4; SW4NE4; S2NW4; NW4SW4; NE4NW4 | |
| | | | 20 | 120.00 | NW4NE4; N2NW4 | |
| | | | | 1,160.00 | | |
| ELKO | 36 | 45 | 4 | 120.00 | SE4NE4; E2SE4 | |
| | | | 10 | 160.00 | NW4NN4; SE4NW4; NE4SW4; SW4SW4 | |
| | | | 16 | 40.00 | NW4NE4 | |
| | | | | 320.00 | | |
| ELKO | 36 | 46 | 1 | 79.96 | LOT 1(NE4NE4); SE4NE4 | |

SCHEDULE 1 TO SPECIAL WARRANTY MINERAL DEED - PAGE 1-4

BOOK 143 PAGE 039

BOOK 517 PAGE 318

SCHEDULE 1

| COUNTY NAME | TOWN NO. | RANGE NO. | SHIP MDB&M EAST NO. | SEC. NO. | ACRES | LEGAL DESCRIPTION |
|----------------|-------------|--------------|---------------------------|-------------|----------|--|
| | | | | | | |
| | | | | 5 | 160.00 | SW4SE4; NW4SW4; S2SW4 |
| | | | | 6 | 240.19 | LOTS 1,2,3,4(N2N2); SE4NE4; NW4SE4 |
| | | | | 6 | 40.00 | NE4SE4 |
| | | | | 7 | 160.00 | N2SE4; SE4SE4; NE4SW4 |
| | | | | 7 | 78.29 | LOT 2(SW4NW4); LOT 3(NW4SW4) |
| | | | | 8 | 160.00 | NW4NE4; S2NE4; NE4NW4 |
| | | | | 9 | 40.00 | SE4SW4 |
| | | | | 17 | 160.00 | SW4NE4; N2NW4; SE4NW4 |
| | | | | | 1,118.44 | |
| LANDER | 36 | 46 | 16 | | 120.00 | SW4SE4; N2SW4 |
| | | | 17 | | 40.00 | NE4SE4 |
| | | | | | 160.00 | |
| ELKO | 36 | 47 | 6 | | 119.79 | LOT 5(SW4NN4); N2SW4 |
| | | | 7 | | 156.32 | N2W2 |
| | | | 10 | | 40.00 | SE4SE4 |
| | | | 11 | | 240.00 | N2SE4; SW4 |
| | | | 12 | | 240.00 | N2NE4; NE4NW4; S2NW4; NW4SW4 |
| | | | 15 | | 240.00 | N2NE4; SW4NE4; NE4NN4; S2NN4 |
| | | | 16 | | 40.00 | SE4NE4 |
| | | | 18 | | 78.71 | LOT 1(NW4NW4); LOT 2(SW4NW4) |
| | | | | | 1,154.82 | |
| LANDER | 36 | 47 | 16 | | 200.00 | N2SE4; S2SW4; SW4SE4 |
| | | | 18 | | 79.31 | LOT 3(NH4SH4); LOT 4(SH4SW4) |
| | | | 19 | | 359.13 | NH4; N2SE4; N2SW4; SE4SW4 |
| | | | 20 | | 280.00 | NE4NE4; S2NE4; NW4SE4; NE4SW4; S2SW4 |
| | | | 21 | | 80.00 | N2NW4 |
| | | | 29 | | 40.00 | NW4NW4 |
| | | | 30 | | 200.00 | NE4NE4; W2E2 |
| | | | 30 | | 160.00 | SE4NE4; SE4NN4; E2SW4 |
| | | | | | 1,398.44 | |
| ELKO | 36 | 48 | 5 | | 198.42 | LOT 2(NH4NE4); LOTS 3&4(N2NW4); S2NW4 |
| | | | 6 | | 279.02 | LOTS 6&7(N2SW4); SE4NE4; E2SW4; N2SE4 |
| | | | | | 477.44 | |
| ELKO | 36 | 51 | 5 | | 80.00 | NW4SW4; SE4SW4 |
| | | | 6 | | 195.76 | SE4NE4; SW4NW4; NE4SE4; W2SW4 |
| | | | 8 | | 158.03 | LOT 2(NH4NE4); LOTS 3&4(N2NW4); SW4NE4 |
| | | | | | 80.00 | N2NW4 |
| | | | | | 513.79 | |
| ELKO | 37 | 45 | 26 | | 40.00 | NW4NW4 |
| | | | 36 | | 80.00 | SE4NE4; SW4SE4 |
| | | | | | 120.00 | |
| ELKO | 37 | 46 | 13 | | 40.00 | SE4SE4 |
| | | | 24 | | 280.00 | E2E2; SW4NE4; W2SE4 |
| | | | 25 | | 280.00 | E2E2; W2NE4; SW4SE4 |
| | | | 25 | | 200.00 | E2W2; NW4SE4 |
| | | | 28 | | 80.00 | S2NW4 |
| | | | 29 | | 160.00 | S2N2 |
| | | | 30 | | 120.00 | NW4NE4; SE4NE4; NE4NW4 |
| | | | 36 | | 160.00 | E2E2 |
| | | | 36 | | 80.00 | NW4NE4; NE4NW4 |

SCHEDULE 1 TO SPECIAL WARRANTY MINERAL DEED - PAGE 1-5

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BOOK 517 PAGE 319

SCHEDULE I

| COUNTY NAME | TOWN NO. | RANGE NO. | SHIP EAST MDB&M NO. | SEC. NO. | ACRES | LEGAL DESCRIPTION |
|-------------|----------|-----------|---------------------|----------|--|---|
| | | | | | 1,400.00 | |
| ELKO | 37 | 47 | 13 | | 40.00 | SE4NE4 |
| | | | | | 40.00 | |
| ELKO | 37 | 48 | 6 | 240.52 | LOT 1(NE4NE4); S2NE4; E2SW4; NW4SE4 | |
| | | | | 7 | 200.00 | SW4NE4; E2NW4; W2SE4 |
| | | | | 17 | 80.00 | N2SW4 |
| | | | | 18 | 237.71 | LOT 2(SW4NN4); N2NE4; SE4NE4; SE4NW4; NE4SE4 |
| | | | | 20 | 40.00 | NE4NE4 |
| | | | | 25 | 200.00 | S2S2; NE4SE4 |
| | | | | 26 | 120.00 | S2SE4; SE4SW4 |
| | | | | 28 | 120.00 | W2SE4; SE4SH4 |
| | | | | 32 | 120.00 | NE4SE4; S2SE4 |
| | | | | 33 | 320.00 | NE4; E2NW4; N2SW4 |
| | | | | 34 | 160.00 | N2N2 |
| | | | | 35 | 40.00 | NW4NW4 |
| | | | | | 1,878.23 | |
| ELKO | 37 | 49 | 2 | 40.33 | LOT 4(NW4NW4) | |
| | | | | 3 | 161.10 | LOTS 1,2,3&4(N2N2) |
| | | | | 4 | 281.22 | LOTS 1&2(H2NE4); LOT 3(NE4NW4); S2NW4; W2SW4 |
| | | | | 5 | 280.63 | LOT 2(NH4NE4); SW4NE4; NW4SE4; S2SE4; E2SW4 |
| | | | | 6 | 75.37 | LOT 4(NW4NW4); LOT 7(SW4SW4) |
| | | | | 7 | 37.91 | LOT 4(SW4SW4) |
| | | | | 6 | 240.00 | W2NE4; E2N2 |
| | | | | 13 | 160.00 | NE4SE4; S2SE4; SE4SW4 |
| | | | | 16 | 80.00 | H2NE4 |
| | | | | 17 | 320.00 | W2NE4; E2NW4; SE4 |
| | | | | 18 | 37.18 | LOT 4(SW4SW4) |
| | | | | 19 | 38.30 | LOT 4(SW4SW4) |
| | | | | 20 | 320.00 | E2 |
| | | | | 24 | 200.00 | NE4NW4; W2N2 |
| | | | | 25 | 400.00 | W2H2; N2NE4; NE4NW4; S2SE4; SE4SW4 |
| | | | | 26 | 40.00 | SE4SE4 |
| | | | | 29 | 160.00 | NH4NE4; N2NW4; SW4NW4 |
| | | | | 30 | 276.80 | NE4NE4; S2NE4; NW4SE4; NE4SW4; LOT 3(NW4SW4); LOT 4(SW4SW4) |
| | | | | 35 | 80.00 | E2NE4 |
| | | | | 36 | 120.00 | H2NE4; NW4NW4 |
| | | | | | 3,348.84 | |
| ELKO | 37 | 50 | 3 | 221.52 | LOT 1(NE4NE4); LOT 3(NE4NW4); S2SW4; S2SE4 | |
| | | | | 6 | 39.94 | LOT 2(NH4NE4) |
| | | | | 6 | 158.48 | LOT 5(SH4NW4); SE4NW4; E2SW4 |
| | | | | 7 | 200.00 | E2NW4; NE4SW4; SE4SW4; SW4SE4 |
| | | | | 8 | 80.00 | NE4SE4; SW4SE4 |
| | | | | 9 | 200.00 | NE4NE4; S2NE4; N2SW4 |
| | | | | 10 | 190.99 | NE4NW4; S2NW4; NH4SE4; SE4SE4 |
| | | | | 15 | 262.01 | LOTS 1&2(E2NE4); SW4NE4; NE4SW4; S2SW4; NW4SE4 |
| | | | | 16 | 40.00 | SW4SE4 |
| | | | | 17 | 240.00 | E2NW4; SW4 |
| | | | | 18 | 318.40 | LOT 2(SW4NW4); LOT 3(NW4SW4); E2NW4; NE4SW4; N2SE4; SW4SE4 |
| | | | | 19 | 40.00 | NE4NE4 |
| | | | | 20 | 320.00 | N2N2; SE4NE4; SE4NW4; E2SW4 |
| | | | | 20 | 80.00 | E2SE4 |
| | | | | 21 | 400.00 | W2NW4; N2NE4; NE4NW4; N2SW4; SE4SW4; S2SE4 |
| | | | | 22 | 391.05 | SW4SW4; LOT 2(SE4NE4); HH4NE4; N2NW4; N2SW4; SE4SW4; N2SE4 |
| | | | | 27 | 200.00 | E2SW4; W2NW4; NW4SW4 |
| | | | | 28 | 320.00 | N2NW4; N2SE4; SE4NW4; N2SW4; SW4SW4 |
| | | | | 29 | 320.00 | N2N2; SE4NW4; NE4SW4; W2SE4 |
| | | | | 30 | 159.41 | NE4NE4; NW4NE4; N2NW4 |
| | | | | 31 | 159.37 | S2N2 |

SCHEDULE I TO SPECIAL WARRANTY MINERAL DEED - PAGE 1-6

BOOK | 43 PAGE 091

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SCHEDULE 1

| COUNTY NAME | TOWN NO. | RANGE NO. | SHIP EAST NO. | SEC. NO. | HDB&M NO. | ACRES | LEGAL DESCRIPTION |
|-------------|----------|-----------|---------------|----------|-----------|---|--|
| | | | | 32 | | 400.00 | NW4NE4; NE4NE4; S2NE4; NW4; NE4SW4; NW4SE4 |
| | | | | 33 | | 120.00 | NW4NE4; N2NW4 |
| | | | | 34 | | 223.41 | LOTS 1&2(E2NE4); W2SE4; NW4NE4; NE4NW4 |
| | | | | | | 5,084.58 | |
| ELKO | 37 | 51 | 1 | 1 | 559.36 | LOTS 1,2,3&4(N2N2); S2NE4; SE4NW4; S2 | |
| | | | 2 | 2 | 239.74 | LOT 1(NE4NE4); SW4NE4; SE4NW4; N2SW4; NW4SE4 | |
| | | | 3 | 3 | 160.30 | W2W2 | |
| | | | 4 | 4 | 400.30 | LOT 1(NE4NE4); SW4NW4; S2 | |
| | | | 5 | 5 | 80.19 | LOT 2(NW4NE4); SE4NE4 | |
| | | | 7 | 7 | 311.48 | LOTS 1&2(W2NW4); LOT 3(NW4SW4); NW4NE4; | |
| | | | 8 | 8 | 160.00 | NE4NW4; SW4SE4; S2SW4 | |
| | | | 9 | 9 | 320.00 | NW4NE4; S2NE4; NE4NW4 | |
| | | | 10 | 10 | 640.00 | S2SW4; S2NE4; SW4NW4; N2SW4; NW4SE4 | |
| | | | 12 | 12 | 160.00 | W2NE4; E2NW4 | |
| | | | 13 | 13 | 40.00 | SW4SW4 | |
| | | | 14 | 14 | 440.00 | S2NE4; NW4; NE4SW4; SE4 | |
| | | | 15 | 15 | 40.00 | NW4SW4 | |
| | | | 16 | 16 | 280.00 | SW4SW4; NW4NW4; E2SW4; N2SE4; SW4SE4 | |
| | | | 17 | 17 | 360.00 | SW4SE4; N2SW4; SE4SW4; NW4SE4; SE4SE4; | |
| | | | 18 | 18 | 198.20 | SW4NE4; NW4NE4; SW4SE4; SE4SW4; LOT 4(SW4SW4) | |
| | | | 19 | 19 | 80.00 | N2SE4 | |
| | | | 20 | 20 | 40.00 | NE4SW4 | |
| | | | 21 | 21 | 200.00 | SW4SW4; E2W2 | |
| | | | 22 | 22 | 240.00 | NE4NW4; NW4SE4; S2SE4; SW4NE4; SE4NW4 | |
| | | | 24 | 24 | 80.00 | SE4NE4; SE4NW4 | |
| | | | 27 | 27 | 400.00 | W2N2; W2SE4 | |
| | | | 28 | 28 | 80.00 | NW4NW4; SW4SW4 | |
| | | | 29 | 29 | 280.00 | E2NE4; NE4SE4; S2S2 | |
| | | | 30 | 30 | 400.00 | SW4NW4; SE4SE4; E2W2; W2E2 | |
| | | | 31 | 31 | 38.57 | LOT 3(NW4SW4) | |
| | | | 32 | 32 | 200.00 | NW4SE4; SE4NW4; E2SW4; NE4SE4 | |
| | | | | | 320.00 | NE4NE4; W2NE4; N2S2; SE4SE4 | |
| | | | | | 6,748.14 | | |
| ELKO | 37 | 52 | 2 | 2 | 281.15 | LOT 2(NW4NE4); SW4NE4; SE4NW4; N2SW4; | |
| | | | 3 | 3 | 240.00 | SW4SW4; NW4SE4 | |
| | | | 4 | 4 | 360.00 | SE4; N2SW4 | |
| | | | 5 | 5 | 321.92 | SW4NE4; S2NH4; SW4; N2SE4 | |
| | | | 7 | 7 | 159.16 | LOTS 1&2(N2NE4); S2NE4; SE4 | |
| | | | 8 | 8 | 160.00 | S2S2 | |
| | | | 9 | 9 | 400.00 | NW4; SE4; S2SW4 | |
| | | | 10 | 10 | 400.00 | E2NE4; S2 | |
| | | | 11 | 11 | 200.00 | NW4NW4; W2SW4; SW4NW4; NW4SE4 | |
| | | | 18 | 18 | 160.00 | W2E2 | |
| | | | 19 | 19 | 398.05 | W2NE4; S2NH4; N2SW4; SE4 | |
| | | | | | 3,080.28 | | |
| ELKO | 37 | 53 | 5 | 5 | 42.84 | LOT 1(NE4NE4) | |
| | | | | | 42.84 | | |
| ELKO | 38 | 47 | 12 | 12 | 160.00 | NW4NW4; SE4NW4; W2SE4 | |
| | | | 13 | 13 | 80.00 | NE4NE4; NW4SW4 | |
| | | | | | 240.00 | | |
| ELKO | 38 | 48 | 1 | 1 | 80.00 | SW4NE4; NW4SE4 | |
| | | | 4 | 4 | 80.00 | W2SW4 | |
| | | | 12 | 12 | 120.00 | SE4NW4; N2SH4 | |
| | | | 17 | 17 | 40.00 | NW4NW4 | |

SCHEDULE 1 TO SPECIAL WARRANTY MINERAL DEED - PAGE 1-7

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BOOK 517 PAGE 321

SCHEDULE 1

| COUNTY NAME | TOWN NO. | RANGE HDB&M NO. | SHIP NO. | EAST SEC. | ACRES | LEGAL DESCRIPTION |
|----------------|-------------|--------------------|-------------|--------------|---|----------------------|
| | | | | | 320.00 | |
| ELKO | 38 | 49 | 1 | 320.42 | S2NE4; N2NW4; SE4NW4; N2SE4; SE4SE4 | |
| | | | 2 | 40.29 | NE4NE4 | |
| | | | 7 | 40.00 | SE4NE4 | |
| | | | 8 | 160.00 | S2N2 | |
| | | | 9 | 80.00 | N2SW4 | |
| | | | 16 | 200.00 | SW4SW4; W2NW4; E2SW4 | |
| | | | 17 | 80.00 | SE4SE4; SE4SW4 | |
| | | | 19 | 77.81 | LOT 4(SW4SW4); SE4SE4 | |
| | | | 21 | 160.00 | W2NN4; NW4SW4; SE4SW4 | |
| | | | 22 | 120.00 | NE4SE4; S2SE4 | |
| | | | 23 | 200.00 | NW4SE4; S2SE4; N2SW4 | |
| | | | 24 | 40.00 | SW4SW4 | |
| | | | 25 | 280.00 | SW4NW4; NE4; N2NW4 | |
| | | | 26 | 120.00 | SE4NE4; N2SW4 | |
| | | | 27 | 240.00 | W2NE4; SE4NW4; NE4SW4; S2SW4 | |
| | | | 28 | 200.00 | E2NN4; NW4SW4; S2SW4 | |
| | | | 29 | 80.00 | SE4SE4; NE4SW4 | |
| | | | 30 | 40.00 | NE4SE4 | |
| | | | 31 | 38.11 | LOT 1(NW4NW4) | |
| | | | 32 | 240.00 | E2NE4; SE4NW4; S2SE4; NE4SW4 | |
| | | | 33 | 120.00 | NE4SE4; S2SE4 | |
| | | | 34 | 280.00 | W2N2; NE4SE4; S2SE4 | |
| | | | 35 | 240.00 | SW4NE4; N2S2; SW4SW4 | |
| | | | 36 | 160.00 | H2S2 | |
| | | | | 3,556.63 | | |
| ELKO | 38 | 50 | 3 | 606.04 | ALL | |
| | | | 4 | 638.73 | ALL | |
| | | | 5 | 399.41 | LOTS 1,2,3&4(N2N2); SE4NE4; SE4; SE4SW4 | |
| | | | 6 | 37.71 | SW4SW4 | |
| | | | 7 | 317.73 | I2NN4; SE4NW4; SE4; NE4SW4 | |
| | | | 8 | 560.00 | NE4; E2NW4; S2 | |
| | | | 9 | 640.00 | ALL | |
| | | | 10 | 605.37 | ALL | |
| | | | 15 | 603.96 | ALL | |
| | | | 16 | 640.00 | ALL | |
| | | | 17 | 640.00 | ALL | |
| | | | 18 | 320.00 | E2 | |
| | | | 19 | 400.00 | E2; E2SW4 | |
| | | | 20 | 640.00 | ALL | |
| | | | 21 | 640.00 | ALL | |
| | | | 22 | 603.32 | ALL | |
| | | | 27 | 310.74 | I2NE4; SW4NE4; NW4; NY4SW4 | |
| | | | 28 | 520.00 | N2; NW4SE4; SW4 | |
| | | | 29 | 640.00 | ALL | |
| | | | 30 | 632.72 | ALL | |
| | | | 31 | 474.73 | N2; N2S2 | |
| | | | 32 | 480.00 | N2I N2S2 | |
| | | | | 11,350.46 | | |
| ELKO | 38 | 51 | 6 | 584.27 | N2; SE4; N2SW4; SW4SW4 | |
| | | | 7 | 472.32 | I2NE4; SE4NE4; NW4; SE4SW4; SE4 | |
| | | | 18 | 432.92 | NE4; SE4NW4; E2SE4; SW4 | |
| | | | 19 | 389.72 | SE4SE4; E2NE4; SE4NW4; N2SE4; SE4SW4; LOTS 1&2(W2NW4); LOT 4(SW4SW4) | |
| | | | 20 | 160.00 | S2S2 | |
| | | | 21 | 80.00 | S2SE4 | |
| | | | 22 | 40.00 | SW4SE4 | |
| | | | 23 | 80.00 | S2SW4 | |
| | | | 25 | 640.00 | N2; S2 | |
| | | | 26 | 640.00 | I2N2; S2N2; S2 | |
| | | | 27 | 480.00 | N2; N2S2 | |
| | | | 28 | 400.00 | NE4NE4; NW4NE4; S2NE4; NW4; N2SE4 | |
| | | | 29 | 240.00 | NE4; N2NW4 | |

SCHEDULE 1 TO SPECIAL WARRANTY MINERAL DEED - PAGE 1-8

BOOK 517 PAGE 322

900K 143 PAGE 93

SCHEDULE I

| COUNTY NAME | TOWN | RANGE | SHIP | EAST | SEC. | ACRES | LEGAL DESCRIPTION | |
|----------------|------|-------|------|--------|---|---|----------------------|--|
| | | | | | | | | |
| | | | | | 30 | 427.52 | W2; NE4NE4; W2NE4 | |
| | | | | | 34 | 80.00 | W2SW4 | |
| | | | | | 35 | 640.00 | ALL | |
| | | | | | 36 | 640.00 | ALL | |
| | | | | | | 6,426.75 | | |
| ELKO | 38 | 52 | 1 | 200.03 | LOT 1(NE4NE4); SE4NE4; N2SE4; SW4SE4 | | | |
| | | | 2 | 320.14 | LOT 4(NW4NW4); SE4NW4; SW4; S2SE4 | | | |
| | | | 4 | 480.00 | S2N2; S2 | | | |
| | | | 5 | 79.69 | LOTS 1&2(H2NE4) | | | |
| | | | 6 | 304.37 | LOT 3(NE4NW4); LOTS 4,5,6&7(W2W2); SE4NW4; E2SW4 | | | |
| | | | 7 | 200.00 | NE4; NE4NW4 | | | |
| | | | 8 | 200.00 | SW4NW4; SW4 | | | |
| | | | 9 | 640.00 | ALL | | | |
| | | | 10 | 640.00 | ALL | | | |
| | | | 11 | 640.00 | ALL | | | |
| | | | 12 | 120.00 | H2NE4; SW4SE4 | | | |
| | | | 13 | 440.00 | NW4NE4; S2N2; N2S2; SE4SW4; SW4SE4 | | | |
| | | | 14 | 280.00 | N2NE4; SE4NE4; SE4NW4; N2SW4; SW4SW4 | | | |
| | | | 15 | 400.00 | NE4; SW4; E2NW4 | | | |
| | | | 16 | 240.00 | W2NW4; SE4 | | | |
| | | | 17 | 320.00 | SW4NE4; N2NW4; SE4NW4; NE4SW4; S2SW4; NW4SE4 | | | |
| | | | 18 | 480.00 | W2NE4; S2SE4; W2 | | | |
| | | | 19 | 40.00 | SE4SE4 | | | |
| | | | 20 | 315.69 | NW4NE4; SE4NW4; NE4SW4; LOT 4(SW4SN4); SE4 | | | |
| | | | 21 | 480.00 | E2NW4; NW4SE4; SW4SE4; S2SW4; N2NW4; N2SW4; E2SE4 | | | |
| | | | 22 | 80.00 | K2NW4 | | | |
| | | | 23 | 440.00 | W2E2; E2W2; N2NN4; NN4SN4 | | | |
| | | | 24 | 360.00 | SE4SE4; W2E2; E2W2 | | | |
| | | | 25 | 520.00 | SW4NE4; NW4; S2 | | | |
| | | | 26 | 240.00 | N2NW4; SE4NW4; SW4NE4; N2SE4 | | | |
| | | | 27 | 320.00 | E2NW4; NE4SW4; SW4SW4; W2NW4; NW4SW4; SE4SW4 | | | |
| | | | 28 | 427.82 | LOTS 1&2(W2NW4); LOT 4(SW4SW4); E2 | | | |
| | | | 29 | 396.91 | N2SE4; W2NE4; N2SW4; S2S2 | | | |
| | | | 30 | 320.00 | W2SE4; E2SE4; SW4 | | | |
| | | | 31 | 80.00 | S2NW4 | | | |
| | | | 32 | 160.00 | N2N2 | | | |
| | | | 33 | 520.00 | N2; NE4SW4; SE4 | | | |
| | | | 34 | 520.00 | N2NE4; SW4NE4; W2; N2SE4 | | | |
| | | | 35 | | | | | |
| | | | 36 | | | | | |
| | | | | | 11,204.65 | | | |
| ELKO | 38 | 53 | 17 | | 80.00 | W2NW4 | | |
| | | | 32 | | 80.00 | NE4NE4; SW4NE4 | | |
| | | | 33 | | 400.00 | SE4SW4; SW4SE4; N2NE4; NW4; N2SW4 | | |
| | | | 34 | | 40.00 | NW4NW4 | | |
| | | | | | 600.00 | | | |
| ELKO | 39 | 49 | 8 | | 40.00 | SE4SE4 | | |
| | | | 9 | | 160.00 | S2S2 | | |
| | | | 10 | | 160.00 | S2S2 | | |
| | | | 11 | | 160.00 | S2S2 | | |
| | | | 12 | | 80.00 | S2SW4 | | |
| | | | 13 | | 240.00 | S2NE4; NW4 | | |
| | | | 14 | | 240.00 | NE4; E2NW4 | | |
| | | | 15 | | 200.00 | N2NE4; E2SE4; NE4SW4 | | |
| | | | 16 | | 280.00 | NW4NW4; SE4NW4; NW4SE4; S2SE4; NE4SW4; SW4SW4 | | |
| | | | 17 | | 160.00 | E2E2 | | |
| | | | 20 | | 240.00 | E2NE4; SE4 | | |
| | | | 21 | | 400.00 | S2NE4; NE4NW4; SW4NW4; W2SE4; SW4 | | |
| | | | 22 | | 360.00 | W2NW4; N2SE4; SE4SE4; SW4 | | |
| | | | 23 | | 160.00 | S2S2 | | |

SCHEDULE I TO SPECIAL WARRANTY MINERAL DEED - PAGE 1-9

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BOOK 517 PAGE 323

SCHEDULE 1

| COUNTY NAME | TOWN NO. | RANGE MDB&M NO. | EAST SEC. NO. | ACRES | LEGAL DESCRIPTION |
|----------------|-------------|-----------------------|---------------------|----------|--|
| | | | 24 | 240.00 | S2SE4; SW4 |
| | | | 25 | 640.00 | ALL |
| | | | 26 | 640.00 | ALL |
| | | | 27 | 640.00 | ALL |
| | | | 28 | 200.00 | N2N2; SE4NE4 |
| | | | 29 | 160.00 | NE4 |
| | | | 31 | 80.00 | S2NE4 |
| | | | 34 | 160.00 | N2NE4; SE4NE4; NE4NW4 |
| | | | 35 | 560.00 | N2; SE4; N2SW4 |
| | | | 36 | 640.00 | ALL |
| | | | | 6,840.00 | |
| ELKO | 39 | 50 | 7 | 156.83 | S2S2 |
| | | | 10 | 110.90 | LOT 3 (NE4SE4); W2SE4 |
| | | | 15 | 202.41 | SW4; W2SE4; LOTS 3&4 (E2SE4) |
| | | | 16 | 280.00 | W2H2; N2SE4; NE4SW4 |
| | | | 17 | 640.00 | ALL |
| | | | 18 | 590.87 | N2; SE4; NE4SW4; S2SW4 |
| | | | 19 | 508.36 | NW4SE4; SE4SE4; N2SW4; SW4SW4 |
| | | | 20 | 240.00 | NW4NN4; SE4; SE4SW4 |
| | | | 21 | 640.00 | E2SE4; N2; N2SE4; SW4 |
| | | | 22 | 542.67 | N2NW4; W2NE4; S2NN4; SW4; W2SE4; LOTS 1&2 (E2NE4) |
| | | | 27 | 463.05 | S2SW4; SW4SE4; NW4NE4; NW4; N2SW4; LOTS 3&4 (E2SE4) |
| | | | 28 | 640.00 | NE4NE4; S2NE4; SE4NW4; N2SW4; SW4SW4; NW4SE4; |
| | | | 29 | 600.00 | NE4SE4; NE4NE4; NE4SE4; W2E2; W2 |
| | | | 30 | 308.92 | LOTS 1, 2, 3&4 (W2W2); E2SW4; S2SE4 |
| | | | 31 | 589.76 | N2; SE4; NW4SW4; S2SW4 |
| | | | 32 | 640.00 | SW4NE4; SE4NW4; SE4NE4; SW4NW4; N2N2; S2 |
| | | | 33 | 640.00 | NW4NE4; NW4NW4; E2NE4; NE4NW4; SW4NW4; |
| | | | 34 | 606.50 | S2NE4; E2NW4; S2; NW4NE4; NW4NW4; SW4NW4; LOT 1 (NE4NE4) |
| | | | | 8,400.27 | |
| ELKO | 39 | 51 | 36 | 160.00 | E2E2 |
| | | | | 160.00 | |
| ELKO | 39 | 52 | 21 | 40.00 | SE4SE4 |
| | | | 22 | 480.00 | E2NE4; SW4SW4; SE4SE4; E2W2; W2E2 |
| | | | 23 | 400.00 | NW4NE4; S2NE4; NE4NN4; SW4NN4; N2SE4; SW4SE4; S2SW4 |
| | | | 24 | 160.00 | S2S2 |
| | | | 25 | 120.00 | NE4SW4; S2SW4 |
| | | | 26 | 160.00 | NE4 |
| | | | 28 | 80.00 | E2SE4 |
| | | | 29 | 240.00 | NE4; NE4NW4; SE4SW4 |
| | | | 30 | 40.00 | NE4SE4 |
| | | | 31 | 140.40 | LOTS 1, 2, 3&4 (W2W2) |
| | | | 32 | 298.66 | LOTS 1, 2, 3&4 (W2W2); SW4NE4; SE4NW4; E2SW4 |
| | | | 33 | 240.00 | SW4NE4; NW4SN4; S2S2 |
| | | | 34 | 240.00 | NE4NE4; S2NE4; N2SE4; SW4SE4 |
| | | | 34 | 80.00 | NW4; E2SE4 |
| | | | 35 | 320.00 | E2NE4; NW4; S2SW4 |
| | | | 35 | 160.00 | W2S2 |
| | | | 36 | 640.00 | ALL |
| | | | | 4,079.06 | |
| ELKO | 39 | 53 | 30 | 80.00 | SW4NE4; NE4NW4 |
| | | | | 80.00 | |

SCHEDULE 1 TO SPECIAL WARRANTY MINERAL DEED - PAGE 1-10

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SCHEDULE 1

| COUNTY NAME | TOWN RANGE SHIP EAST NO. | SEC. MDB&M NO. | ACRES | LEGAL DESCRIPTION |
|-------------|-----------------------------|-------------------|------------|----------------------|
| TOTALS | ALL TOWNSHIPS | | 126,390.95 | |

RECORDED AT REQUEST OF
Wilson and Barrows, Ltd.
 BLOCK 143 PAGE 96

86 MAR 21 AM: 40

OFFICIAL PUBLIC RECORD
 CLARK COUNTY, NEVADA
 MIN. REBALAETI, NOTARIAL
 FILE NO. 102181
 FEE \$32.00

\$32.00 213388

RECORDED BY
Wilson & Barrows
 86 FEB 28 AM: 40

517 298

ELKO CO. RECORDER

INDEXED

213388

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