AFFIDAVIT TERMINATING JOINT TENANCY

state of california,) ss. county of <u>INYO</u>.)

HELEN H. PARTRIDGE, being first duly sworn, deposes and says:

That Affiant was the sister of ERNEST O. BAUMANN, one of the Grantees in that certain Joint Tenancy Grant.

Bargain and Sale Deed dated April 20, 1981, wherein JOHN K.

SHANAHAN and VIRGINIA LEE SHANAHAN, husband and wife, were Grantors, and ERNEST O. BAUMANN, a single man, and HELEN H.

PARTRIDGE, a married woman, as joint tenants, were Grantees, conveying those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, that are described as follows:

Lots 4, 5, and a portion of Loc 6, in Block 31, of the Town of Eureka, Nevada. Portion of Lot 6 is described as follows:

Beginning at the NW corner of Lot 6, in Block 31; thence S. 81°27' W. along the North side line of Lot 6 to the NE corner of Lot 6; thence S. 8°33' E., a distance of 12.5 feet to a point on the East end line of Lot 6; thence S. 81°27' W., parallel with the North side line of Lot 6, to the West end line of Lot 6; thence N. 8°33' W., along the West end line of Lot 6, a distance of 12.5 feet to the NW corner of Lot 6, the place of beginning.

That said Deed was recorded on April 28, 1981, in Book 94, Official Records, page 141, File No. 80157, Eureka County, Nevada records.

That the said ERNEST O. BAUMANN, one of the Grantees named in the aforesaid Deed, died in the Town of Eureka, County of Eureka, State of Nevada, on December 10, 1985, and is the identical person named as ERNEST OSCAR BAUMANN in that Certificate of Death, duly certified, marked Exhibit A and attached hereto;

WILSON AND BARROWS, LTD.

ATTORNEYS AT LAW BOLIN 43 PAGE | 15 1.

BLEG. NEVADA 80801-0889

that said certified copy of Certificate of Death is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth.

HELEN H. PARTRIDGE

Subscribed and sworn to before me this 1934 day of March, 1986.

NOTARY PUBLIC

OFFICIAL SEAL
MARIE Y. NEIS
ACTARY FURIE, CALIFCHSIA
FRACCISCO OFFICE IN
STOCKHOLY
My County of Fig. June 17, 1555

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
P. O. BOX 289
BLKO. NEVADA 88801-0880

BOOK | 43 PAGE | 16

STATE OF NEVADA

DEPARTMENT OF HUMAN BESOURCES DEPARTMENT OF HUMAN BESOURCES DIVISION OF MIAC STATISTICS DIVISION OF MACHINEST OF MIAC STATISTICS

-		1	VITAL BEATISTICS	DEATH	į į	THE STATE OF THE PARTY OF THE P
TYPE OR PRINT (DECEASED-MANY FUN	Makille	Last	DATE OF DEATH (Munch.	Sta Sta	COUNTY OF DEATH
'ERMANENT	ı. Ernest	Oscar	BAUMANN	2 Don 10		1
BLACK INK	CITY, TOWN, OR LUCATION OF DEA	THE HOSPITAL OR OTH	ER BISTITUTION-tiame III not either gis	e street and numbers (NSIDE	QUEH IS ZILLARY VID	or Insumicate DOA, OP/Emer.
DECEDENT	35Eureka	. ×10114 k		n A C	S 3e 7	elicin (Specify)
	RACE—(e.g., Wille, Black, America) From etc) (Special)	n Etterac	Battery freezy MOS - UK	FAR UNDER LOAY DA	E OF BIRTH IMO., Uay, Y	(i) St.
	42 White	415	5. 77 5.	[E	ept. 20, 1	108 1 Hace
atile	STATE OF BATH !	CITIZEN OF WHAT COU	MIDDALD DIVORGED	SURVIVING SPC	USE (II wer eye moven	WAS DECEDENT EVER IN
atible a relected se energy Elected	SOCIAL SECURITY HUMBER	uSA	Security 10 a. 11	land tard t		Specify Ves or find VOA
WATERION DATES	12.	Working Life, Even 4 Re		AIND OF BUSINESS OR	MIRVETRY 4	
	7 ·	JUMAY .	Ranches	Ranch	iua	The state of the s
-> [STREET AND I		INSIDE CITY LIMITS (Specify Yes or No)
	ISI NEVARA IN	e Eureka	List Eureka-	160 1 0 1 1 4	Bain St.	15a Yes
PARENTS	Emil		21、1916年第二日共和国公司(The state of the s	\$Lobe.	and the state of t
	IN OPMANT - NAME (THE OF FEME	<u>0</u>	MAILING ADDRESS	1da	Copy (John State 2:	A CAMPAGE
	iv., Werner Bauman	Water Strategy	1107 Court			
Timananini 5. ullimin	THAIL CHENATION HENOUP! OF	HENTS - 477 TO CEMEN	EHY OR CREMATORY—HAME	St. Etho, Nev	<u>ada 84807(**</u>	
T_{ij}^{a} with H_{ij}	Cignation !!	660a655	Sunset Lawn Cremat	90 million 1500	terry:	
SPOSITOR		Parie Alipy my Sudy ILAME	AND ADDRESS OF FACILITY	The state of the s	Sake Like (a de la stationa
		200	Burns Funeral Home		Box 680 E	
	Zulan in to the state of the state of	7-7-7-1-1-	Gale and place and	22a On the bally of bichmir	O(X) 6X	ROCK MCVaria 89801
	A Company of the Comp		/ \ 1	27a On the balls, of Ledge at the total live in it		
	HER CONTRACTOR OF THE PARTY OF	HOUR OF C	DEATH E	DATE SIGNED		
COMPANY.		216		December	CONSTRUCTION	200
323119152	E IIII AMABI ANYADAGAI	(Bigeria allen men cem	ditt (I pe at Print	3 PHONOUNCED BLAD (EL)		
		anitalities 17. Arministra	\ /	224 01/12/71/05		
	THE PARTY OF THE AND ADDRESS OF	LENELTE & LANGE CON MECH	AL EXAMINER OR CORONERS HE OF PE			A STATE OF THE STA
空间的铁		E. Jones & B	ox 86, Eureka, 1	NV // 89316		
National !!!	ALGRIKAS	Z. XXX	DATE HECEIVED BY R	15 45 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ξη ου <i>ελ</i> ύ σογεώμιο	UE TOSTASI (****)
HANGA CARE	Jea Hadadhill Lings			0.866111111	Westellundter	
CAULT CAN	CLE WHEDAYS CAUSE ! !! A MAN	ignitions court his fire	(On this philaman ==			resyst bereiten chees and quality
Malan by	HART H. Gunshot	wound to b	ead.			
i i.	ave to up as a con-	SEEDENCE +3		9 3 3 4 3 3 3	11 11 11	ternal prepared gross and penti
L >	W THE REPORT OF THE PARTY OF TH	STORES OF			. 7-	single in the state of the state of
/						ternal between projet and death
CAUSE OF	OTHER SIGNIFICANT CORD	illian - Leady-one contractor	A pit trouble print tend tendency in crime Ambie	MICHAEL I THE TANKE		S CASE HEFERRED IO
MAN TIME	PAHT			200 1 3/212	Yes or hop CO	SCASE REPEABLED TO
	ATE SUCCE, HOAT UNDET. OAT OH REHONG HAVEST	E OF RESUME ALS. Dec. Ve H	OUN OF CHAURY DESCRIBE HOY	V BLAURY OCCURRED	10 22	Yes
	15 A	12-10-85	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		* **	
1		ACE OF HOURT—At tome form	r more leasure upon mycy myc.	shot Wound	City OR TO	ION STATE
Ų	72	; t. · • • • • • • • • • • • • • • • • • •	¥ σ 0η/	14 Main Str		1111 00016
\				14 Path Stre		
<i>ದ</i> ವಾನಾವಾಗಿ	This is to cert	tify that the above is	a true and correct copy	Bv:	N.	55561
2000		ate on file in this offi	a true and correct copy ce. VITAL RECORDS	1/v		
AUT .	THE COLOR STATE OF THE STATE OF	EER OC 16	for 1		· ·	
第2	Date Issued:	FEB 06 19	100	Theren	Hegishar	CONTRACTOR OF THE PARTY OF THE
	A DE SOURCE	MARINE TO A CONTRACT OF THE				間間。多則
11 月館	17 18 20 20 20 20	MESSAN TO BESSAN		<u> </u>	• <u>••</u>	門面門部門
THE STATE OF THE S	NAST DE	CHEST DAME	が できる	公司	製物を	
		WARNING: IT IS I		Y THIS DOCUMENT.		
THE WAY THE WAY	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	- with matter star in the fert	2000年 100 mg	AND DO LESS WHAT	m' and district and	D. OF A STATE OF A

EXHIBIT A

RECORDED AT REQUEST OF Wilson and Barraws alld BOOK 143. PACE 115

86 MAR 24 A 8: 33

CFFICIAL RECCRDS
EUREKA COUNTY, HEVADA
M.U. REBALEATI, RECORDER
FILE NO 10218-1

600K | 43 PAGE | 17