## 102250

## DEED OF CORRECTION

THIS DEED OF CORRECTION, made this 26 day of between ELKO LAND and LIVESTOCK COMPANY	Morch	, 19 <u>86</u> ,

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

## WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property situate, lying and being in the County of Eureka , State of Nevada, more particularly described as follows: being a portion of the NE 1/4 of the SE 1/4 and the NE 1/4 of Section 22, and the E 1/2 of the W 1/2 and the W 1/2 of the E 1/2 of Section 15, and the S 1/2 of the SE 1/4 of Section 10, all in T. 34 N., R. 51 E., M.D.M., being a parcel or strip of land one hundred-fifty (150) feet in width, being seventy-five (75) feet wide on each side of the surveyed highway centerline of State Route 766 between Highway Engineer's Stations "Al" 450 + 09.92 P.O.T. and "Al" 470 + 00.00 P.O.C. and between Highway Engineer's Stations "Al" 475 + 00.00 P.O.T. and "A4" 560 + 29.87 P.T. and two hundred twenty-five (225) feet in width being seventy-five (75) feet wide on the right side of said centerline and one hundred fifty (150) feet wide on the left side of said centerline between Highway Engineer's Stations "Al" 470 + 00.00 P.O.C. and "Al" 475 + 00.00 P.O.T., which centerline is more fully described as follows, to wit:

BEGINNING at a point on the centerline of SR-766 (Project SPSR-766(1)) at Highway Engineer's Station "A1" 450 + 09.92 P.O.T.; said point of beginning further described as bearing S. 51°15'38" E. a distance of 5989.78 feet from the southwest corner of Section 15, T. 34 N., R. 51 E., M.D.M., thence along said centerline of SR-766 the following twelve (12) courses and distances:

- N. 22°02'55" W. 462.58 feet;
- 2. from a tangent which bears the last described course curving to the left with a radius of 1500 feet through an angle of 11°36'39" an arc distance of 303.97 feet;
- N. 33°39'34" W. 937.31 feet;
- 4. from a tangent which bears the last described course curving to the right with a radius of 1500 feet through an angle of 15°45'34" an arc distance of 412.58 feet;
- 5. N. 17°54'00" W. 2540.54 feet;
- 6. from a tangent which bears the last described course curving to the right with a radius of 2000 feet through an angle of 7°30'31" an arc distance of 262.10 feet;
- 7. N. 10°23'29" W. 2174.17 feet;

- 8. from a tangent which bears the last described course curving to the right with a radius of 1500 feet through an angle of 18°48'31" an arc distance of 492.41 feet;
- 9. N. 8°25'02" E. 639.56 feet;
- 10. from a tangent which bears the last described course curving to the right with a radius of 2200 feet through an angle of 50°07'18" an arc distance of 1924.53 feet;
- 11. N. 58°32'20" E. 506.73 feet;
- 12. from a tangent which bears the last described course curving to the left with a radius of 650 feet through an angle of 32°02'20" an arc distance of 363.47 feet to the point of ending, at Highway Engineer's Station "A4" 560 + 29.87 P.T.; said point of ending further described as bearing N. 78°37'11" E. a distance of 4279.26 feet from the northwest corner of Section 15, T. 34 N., R. 51 E., M.D.M.; said parcel contains an area of 38.81 acres (1,690,493 sq. ft.), more or less.

This Deed is made to correct an error in the description of the premises conveyed in a prior Deed between the parties hereto, dated January 6, 1986, recorded January 21, 1986 as Document #101895, in Book 142, Page 151 of the Official Records of Eureka County, Nevada; it having been the intention of the parties by such prior Deed to convey the premises hereinabove described.

Excepting and reserving, however, to the GRANTOR/OWNER its heirs, executors, administrators, successors and assigns such right, title and interest which said GRANTOR/OWNER may presently have in to all minerals and mineral ores of every kind and character including but not limited to oil, gas and hydrocarbons together with the right of subsurface entry which shall be conducted from outside the lands to be conveyed and described herein and in such a manner as will not endanger the safety or interfere with the use of any public highway or public highway facility that may be constructed on said land to be conveyed for public highway purposes.

The above described property is being donated at no cost to the State of Nevada, Department of Transportation. Should the property no longer be needed for highway purposes, the property will be returned to the original owner or to the holder of the reversionary right, as provided for in N.R.S. 408.533.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by and through its officers thereunto duly authorized, has caused these presents to be executed the day and year first above written.

By.

Elko Land and Livestock Company (Name of (Corporation)

STATE OF

Nevada Elko County

26th day of March On this the undersigned, a Notary Public in and for the State of Nevada . Carmen Finunci

19 86 19 86, personally appeared before me. County of Elko

who acknowledged to me that the said corporation executed the above instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal che day and year in this certificate first above written.

Committee and the second secon JOHN C. MILLER

Notary Public - State of Nevada Elko County, Nevada Appointment Express August 28, 1989

RECORDED /T REDUEST OF State of NV-Dept of Transportation 800K 143 PAGE 215

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OFFICIAL RECORDS EUREKA COUNTY, NEVADA ICN. REBALE 475, RECORDE FILE NO. 102250 FILE NO. rees No Foo

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