Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

the diknowi hining District, in Euri	y) that he (she, they) has (have) located the
the 16 day of April , 10 86	•
The name(s) and post office address(es) of I	the locator(s) is (are) (please print):
Wm. M. Shalosky - agent for: (Name)	American Copper & Nickel Co.
(Marite)	(Post Office Address) 24 Glen-Carran Circle
	Sparks, NV 89431
which the Notice of Location is posted, lengthwise on each side of the center of the claim. The generate to the west. The location and number of each corner of	f this claim is shown on the claim man that is filed
herewith. On the ground, each corner of the claim i	s marked with its appropriate number by
(Describe method of marking,	such as "scribing the wood")
The description of each corner is as follow	ws (describe the corner(s), such as "4x4 wooden
post"):	the femories in corner(s); sittli is 4x4 wooself
Corner No. 1 is a 4" dia. PVC post	
Corner No. 2 is a4" dia. PVC post	
Corner No. 3 is a 4" dia. PVC post	/_/
Corner No. 4 is a 4" dia. PVC post	
Corner No. 5 is a4" d1a. PVC post	
Corner No. 6 is a 4" dia. PVC post	
The manufaction and marking of the	corners was completed by the 23 d day of
1986.	
(Must be within 20 days of posting notice of location	on) laim map as provided in NRS 517.040. Two copies
of this claim map have been filed with the <u>Eure</u> claim filing fee has been paid to the County Record	KaCounty Recorder, and the \$15.00 fode
11/4	
Dated this 2 day of April	, 19.4_8
Um Pa Straterty as	Let for MERICAN COPP' 1. CO., IN
(Locator sign here)	24 GLEN C. LORCLE SPARKS, NEVADA 09431
	- Contract to the contract to
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15	
filing fee must be paid, within 90 days after the	RECORDED AT REQUEST OF
date of posting Notice of Location.	American Copper 1 Nickel 800K 144 PAGE 54
Note 2: "Every person who willfully and knowing ly makes a false material statement on the location	
certificate or on any map required by this chapte	
shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for	
not less than 3 years nor more than 10 years.	
NRS 517.300, Subsection 2.	OFFICIAL RECORDS
Note 3: The claim map of this claim is filed in the Eureka County Recorder's Office as Docu	H.H. REBALLATI. RECORDER
ment No. 102520. (may be filled in by	FILE HO <u>I 0.2507 —</u> FILE # 5.75 —
locator)	
CARLISLE FORM NO. 56 N	