## Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify)  Keph #67 Lode Mining Claim in Section 6  the unknown Mining District, in Eureka the 18 day of April 1986	that he (she, they) has (have) located the, Township, Range in
the 18 day of April 1986.	
The name(s) and post office address(es) of the locator(s) is (are) (please print):	
Wm. M. Shalosky - agent for: Ar	merican Copper & Nickel Co.
• •	(Post Office Address) Glen-Carran Circle
	parks, NV 89431
The electric 1500 (c. 1) (c. 0)	
The claim is 1500 feet long and 600 feet wide, and 25 feet is claimed in a north direction and 1475 feet in a south direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the north to the south	
The location and number of each corner of the herewith. On the ground, each corner of the claim is made a scribed Aluminum Tag	s claim is shown on the claim map that is filed rked with its appropriate number by
(Describe method of marking, such as "scribing the wood")	
The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):	
Corner No. 1 is a 4" dia. PVC post	
Corner No. 2 is a 4" dia. PVC post	
Corner No. 3 is a 4" d1a. PVC post	
Corner No. 4 is a 4" dia. PVC post	
Corner No. 5 is a 4" dia. PVC post	
Corner No. 6 is a4" d1a. PVC post	
The monumentation and marking of the corners was completed by the 24 day of	
(Must be within 20 days of posting notice of location)	
The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the <u>Eureka</u> County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.	
Dated this 24th day of Am.	, 19.86
111 b C/ //	
(Locator sign here)	AMERICAN COPPER & NICKEL C
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SPARKS, NEVADA 8943
Mate to The control of this sufficient and the	RECORDER'S STAMP
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15	RECORDER 3 STAM
filing fee must be paid, within 90 days after the date of posting Notice of Location.	RECORDED AT REQUEST OF
Note 2: "Every person who willfully and knowing-	American Carper & Mickel BOOK HILL MAGE 96
ly makes a false material statement on the location certificate or on any map required by this chapter	No. of the last section of
shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."	86 APR 25 A 8 : 20
NRS 517.300, Subsection 2.  Note 3: The claim map of this claim is filed in the	OFFICIAL FECORDS EUREKA COUNTY, DEVADA
ment No. 102551. (may be filled in by	H.H. REPALEATI, RECORDER FILE 110. 102550
locator)	FF,C \$ -5-75