|                           | KNOW A                      | LL MEN B                              | Y THESE                              | PRESENT:             | S, that t             | he unders           | signed h                  | ereby c                 | ertifies                               |       |
|---------------------------|-----------------------------|---------------------------------------|--------------------------------------|----------------------|-----------------------|---------------------|---------------------------|-------------------------|--|-------|
| that:                     |                             |                                       |                                      |                      |                       |                     | (                         | /                       |  |       |
| NAME )                    | •                           | H·W                                   | PA.                                  | NSPOT                |                       |                     | _\_                       | \                       |  |       |
| AND )                     |                             | 659                                   | 54                                   | 000                  | v Val                 | ley_                |                           | \                       | <del></del>                            |       |
| ADDRESS )                 |                             |                                       |                                      |                      | wa.                   |                     | 26                        | $\perp$                 |  |       |
|                           |                             |                                       |                                      | ليمص                 | 4                     |                     | -                         | 1                       |  |       |
| and claims                | s, unae                     | r and by                              | virtue                               | or the               | wrurud ta             | WS OF THE           | e united                  | States                  | ing Claim<br>of Ameri                  | .ca   |
| on each si                | ide of                      | the cent                              | er of sa                             | id vein              | . The ge              | neral co            | urse of                   | said ve                 | in being                               |       |
| in a N                    | ORT                         | H<br>ba dissa                         | direct                               | ion and              |                       | feet                | in a                      | 5047                    | FH is posted                           | h.    |
|                           |                             |                                       | 1                                    | 1                    | N                     | 1                   |                           |                         | 7%                                     | 74    |
| District;<br>in the fol   | SAID L<br>County<br>llowing | ODE CLAI<br>of <u>کے و</u><br>quarter | M is sit<br><u>ソナス 大さ</u><br>section | uated i<br>9<br>(s): | n the<br>, State      | of Neva             | <i>ე ა ω /</i><br>da, and | V<br>is_loca            | Mining<br>ted_all o                    | r par |
| Sw 1/4 s                  |                             |                                       | 75                                   | 7%                   | т. 24                 | /                   |                           |                         | _E. M.D.E                              |       |
|                           | 1/4,                        | Sectio                                | n                                    | <u></u> ,            | v                     | N.                  | R                         |                         | _E. M.D.E                              | 3.8 M |
|                           | 1/4,                        | Sectio                                | n                                    | 1/1                  | т                     | n.                  | · R                       |                         | _E. M.D.E                              | 3.6 M |
|                           | 1/4,                        | Sectio                                | η                                    | ^                    | T                     | Ŋ.                  | R                         | <del></del>             | _E. M.D.E                              | 3.6 H |
| / /                       |                             | -                                     | The same of                          | 1                    |                       |                     |                           |                         |  |       |
| is filed b                | herewit                     | h. On t                               | he groun                             | d, all               | Corners,              | Side Cen            | ters, a                   | nd Disco                | iim Hap th<br>overy Monu<br>cribed wit | ument |
| name of th                | he clai                     | m and nu                              | mber of                              | the cor              | ner.                  |                     |                           |                         |  |       |
| of V                      | THE DA                      | TE OF LO                              | CATION o<br>19_86                    | of the w             | ithin Lod             | e Mining            | Claim v                   | as the                  | 10 14                                  | _day  |
|                           |                             |                                       |                                      | of                   | MAY                   | /                   | 19_8                      | 6                       |  |       |
| 1                         | 1/                          | Can                                   |                                      | <del>/</del> \       | p                     |                     |                           | <del></del>             |  |       |
| LOCATOR                   | HV                          | J.RA                                  | NSPO                                 | 7                    |                       | AGENT F             | OR:                       |                         |  |       |
| (Type or 1                | legibly                     | print n                               | ames bel                             | low                  |                       | COMPANY             | <del></del> _             |                         | <del></del>                            |       |
| original                  | signat                      | ures)                                 |                                      |                      |                       |                     |                           | DED AT RE               |  | •     |
|                           | 1                           | >                                     |                                      |                      |                       | ·                   | _ <i>H: 7</i> 4           | 144 d                   | 00 /\<br>CF -240                       |       |
| Note 1: A                 | A porti<br>laim co          | on of th<br>nsisted                   | e location of the p                  | lon work<br>Preparat | pertains              | lng<br>se           | J-47 7 %                  | Magazza                 | or mile                                |       |
| Claim Maps                | s provi                     | ded for                               | in 517.0                             | 040 of t             | he Nevada             | 3                   | ec Na                     | Y IŽ P                  | 2:12                                   |       |
| Revised St<br>Note 2: 7   | Two cop                     | ies of t                              | his cert                             | ificate              | and two               |                     | 00170                     | 11 15                   |  |       |
| copies of                 | the Cl                      | aim Map                               | must be                              | filed,               | and the               |                     | ÛF                        | FICIAL REG              | corps ·                                |       |
| \$15.00 f11<br>County Red | corder                      | within 9                              | 0 days a                             | ifter th             | e date of             | -<br>[              | EUREI<br>M.N. RI          | SA COUNTY<br>BALEATI.I  | . NCVABA<br>RECORDER                   |       |
| Note 3: A                 | he Noti                     | ce of Lo                              | cation.                              |                      |                       |                     | FIL                       | ENO LUZ                 | 617                                    |       |
| Claim Map                 | must b                      | e filed                               | with the                             | Nevada               | State O               | fice                | 766                       | 5: <u>75.</u><br>2008 1 | 44 PAGE2                               | LΩ    |
| Bureau of within 90       | Land H<br>days a            | anagemen<br>fter the                  | t, and a<br>date of                  | 3 \$5.00<br>[ locati | riling fo<br>on of sa | ee paid<br>id Claim |                           | ין אוסטע                | 4 th INDEC                             | -7 U  |

| KNOW ALL MEN BY THESE PRESENTS, that  | the undersigned hereby certifies                                  |
|---|---|
| that:   |   |
|   | \ ' \   |
| NAME } H.W. RANSPOT   |   |
| AND ) 659 SUDDEN V  | ALLEY   |
| ADDRESS Bellingham, Wa.   | 98226   |
|   |   |
| HAS LOCATED THE MURPH #   | Lode Mining Claim,  |
| and the State of Nevada, 1,500 feet along the v   | ein thereof, together with 300 feet                               |
| on each side of the center of said vein. The g  |   |
| in a NORTH direction and 10   | feet in a SOUTH   |
| direction from the discovery monument, at which   | the Notice of Location is posted.                                 |
| SAID LODE CLAIM is situated in the District; County of EUREKS, Stat                                 | UNIKNOWN Hining   |
| in the following quarter section(s):  | e of Nevada, and is located all or par                            |
|   | , /   |
| SE'/4. SE 1/4, Section /3, T. 2   | 4 N. R. <u>50</u> E. M.D.B.6 M                                    |
| 1/4, Section, T   | N. R. E. H.D.B.6 H  |
| 1/4, Section, T   | _N RE. M.D.B.6 M.   |
| 1/4, Section , T.   | N. R. E. H.D.B.& M  |
|   |   |
| THE LOCATION of each corner of this c   | laim is shown on the Claim Map that                               |
| is filed herewith. On the ground, all Corners.  | Side Centers, and Discovery Monument                              |
| consist of 4" Dia. PLASTIC F name of the claim and number of the corner.                            | inscribed with the  |
| THE DATE OF LOCATION of the within Lo   | do Minimo Chata uno cha 1074 dan                                  |
| of MAY 19 86.   | de Aining Claim was the 10 day                                    |
| DATED THIS 12 Th day of MAY   | 19.86   |
| DATED 11113 72 GBy 01 70171 4   |   |
| Hulanoport  |   |
| LOCATOR H.W. RAWSPOT  | AGENT FOR:  |
|   |   |
| (Type or legibly print names below original signatures)   | COMPANY RECORDED AT REQUEST OF                                    |
| Oliginal Signotores,  | HW. Ranspel<br>BOCK-144 PAGE 241                                  |
| Note 1: A portion of the location work pertain  |   |
| to said Claim consisted of the preparation of t   | • -   |
| Claim Maps provided for in 517.040 of the Nevad Revised Statutes.                                   | 86 MAY 12 P2: 12  |
| Note 2: Two copies of this certificate and two  | arrana Braophs  |
| copies of the Claim Map must be filed, and the \$15.00 filing fee must be paid to the White Pin     | OFFICIAL RECORDS EURFKA COUNTY, NEVIDA E HAN, REBALEATI, RECORDER |
| County Recorder within 90 days after the date o   | f FILE NO. 102618   |
| posting the Notice of Location. Note 3: A copy of the Recorded Certificate and                      | ref \$ 5.75   |
| Claim Map must be filed with the Nevada State O   | office many L. L. PAGE 2 L. L.                                    |
| Buresu of Land Hanagement, and a \$5.00 filing f<br>within 90 days after the date of location of sa | cc polo   |

| KNOW ALL MEN BY THESE PRESENTS, that that:   | he undersigned hereby certifies  |
|--|--|
| NAME ) H.W. RANSPOT  | \ \  |
| AND ) 659 SUDDEN VA  |  |
| ADDRESS) BELLINgham, WA  | The state of the s |
| HAS LOCATED THE MURPH ##  and claims, under and by virtue of the mining law and the State of Nevada, 1,500 feet along the veron each side of the center of said vein. The general process of the center of said vein. The general process of the center of said vein. The general process of the center of said vein. The general process of the center of said vein. The general process of the center of said vein.  SAID LODE CLAIM is situated in the District; County of the center of the mining law on each side of the center of said vein. The general process of the center of the center of the mining law on each side of the center of said vein. The general process of the center of said vein. The general process of the center of said vein. The general process of the center of said vein. The general process of the center of said vein. The general process of the center of said vein. The general process of the center of said vein. The general process of the center of said vein.  SAID LODE CLAIM is situated in the center of said vein. The general process of the center of said vein. The general process of the center of said vein. The general process of the center of said vein.  SAID LODE CLAIM is situated in the center of said vein. The general process of the center of the ce | Lode Mining Claim, ws of the United States of America in thereof, together with 300 feet neral course of said vein being with 1490 feet claimed feet in a SOCITH the Notice of Location is posted.   |
|  |  |
| SE /4 SE 1/4, Section /3, T. 24  | N. R. <u>50</u> E. H.D.B.6 M.  |
|  | N. RE. M.D.B.& M.  |
| 1/4, Section, T  | N. R. E. H.D.B.6 M.  |
| THE LOCATION of each corner of this class filed herewith. On the ground, all Corners, consist of 4" Dia PLOSTIC PI   | Side Centers, and Discovery Monument:  |
| name of the claim and number of the corner.  |  |
| THE DATE OF LOCATION of the within Lod of MAY 1986.  |  |
| DATED THIS 12 The day of MAY   | 19 <u>86</u> .   |
| Kurasport  | •  |
| LOCATOR H. W. PANSPOT  | AGENT FOR:   |
| (Type or legibly print names below   | COMPANY  |
| original signatures)   | RECORDED AT REQUEST OF<br>H: W. Ranspot.<br>BOOK 144 PAGE 242  |
| Note 1: A portion of the location work pertaining to said Claim consisted of the preparation of the  | e  |
| Claim Maps provided for in 517.040 of the Nevada<br>Revised Statutes.<br>Note 2: Two copies of this certificate and two  | 86 MAY 12 P 2: 1 3   |
| copies of the Claim Map must be filed, and the \$15.00 filing fee must be paid to the White Pine County Recorder within 90 days after the date of posting the Notice of Location.  | FILE NOTO 2619   |
| Note 3: A copy of the Recorded Certificate and to Claim Map must be filed with the Revada State Of Bureau of Land Management, and a \$5.00 filing fewithin 90 days after the date of location of sai   | e paid 800K/44 PAGE242   |

#### CERTIFICATE OF LOCATION OF LODE MINING CLAIM STATE OF NEVADA KNOW ALL MEN BY THESE PRESENTS, that the undersigned hereby certifies that: W. RANSPOT NAME SUDDEN Valley AND BEILINGHOM, WO. 98226 ADDRESS HAS LOCATED THE MILIP PH # 4 Lode Hining Claim, and claims, under and by virtue of the mining laws of the United States of America and the State of Nevada, 1,500 feet along the vein thereof, together with 300 feet on each side of the center of said vein. The general course of said vein being NORTH with 1490 feet clair in a NORTH direction and 10 feet in a SOCITH direction from the discovery monument, at which the Notice of Location is posted. the ///KNOWN Hining , State of Nevada, and is\_located\_all or part SAID LODE CLAIM is situated in the District; County of Eurcka in the following quarter section(s): $SE_{1/4}$ , Section\_ N. R. <u>5.0</u> E. M.D.B.& M. 1/4. Section N. E. M.D.B.& M. 1/4. Section и. . E. M.D.B.& M. Section N. E. M.D.B.& M. THE LOCATION of each corner of this claim is shown on the Claim Map that is filed herewith. On the ground, all Corners, Side Centers, and Discovery Honuments consist of 4" Dia. PLASTIC Pipe inscribed with the name of the claim and number of the corner. THE DATE OF LOCATION of the within Lode Mining Claim was the 1074 day 1986

(Type or legibly print names below original signatures)

LOCATOR

COMPANY

AGENT FOR:

Note 1: A portion of the location work pertaining to said Claim consisted of the preparation of the Claim Maps provided for in 517.040 of the Nevada Revised Statutes.

Note 2: Two copies of this certificate and two copies of the Claim Map must be filed, and the \$15.00 filing fee must be paid to the White Pine County Recorder within 90 days after the date of posting the Notice of Location.

Note 3: A copy of the Recorded Certificate and the Claim Map must be filed with the Revada State Office Bureau of Land Management, and a \$5.00 filing fee paid within 90 days after the date of location of said Claim

RECORDED IT REDUEST OF H. T.U. Ranspot Book 144 PAGE 243

86 MAY 12 P 2: 13

CFRIGIAL REGORAS
FUNEKA COUNTY, NEVADI,
MIN REVALEATI. RECORDER
FILE NO: 102620
FFE\$ 5.75

BOOK | L. L. PAGEZ 43

| KNOU ALL MEN BY THE  | E PRESENTS, that the undersig                      | A  |
|--|--|--|
| that:  | t rations, that the undersig                       | ned hereby certifies                     |
|  | \  | \  |
| NAME ) $\frac{1}{1} \cdot w \cdot 1 < 1$                         | ANSPOT   |  |
| AND ) <u>659 S</u>   | HODEN VALLEY                                       |  |
| ADDRESS BELLING  | ham, Wa. 9822                                      | 6  |
|  |  | \ \                                      |
| HAS LOCATED THE M  | URPH #5  | Lode Mining Claim,                       |
| and claims, under and by virtuand the State of Nevada, 1,500     | e of the mining laws of the U                      | nited States of America                  |
| on each side of the center of                                    | said vein. The general cours                       | e of said vein being                     |
| NORTH  | with   | 1490 feet claimed                        |
| NORTH direction from the discovery in                            | onument, at which the Notice                       | a <u>SOUTH</u><br>of Location is posted. |
|  |  |  |
| SAID LODE CLAIM is District, County of Eurel                     | State of Nevada,                                   | and is located all or par                |
| in the following quarter secti                                   | on(s):   | •  |
| SW/4 SE 1/4, Section /.  | 3 , t. <u>24</u> n. r                              | . <u>50</u> е. н.р.в.6 н                 |
| 1/4, Section   |  | E. M.D.B.6 M                             |
| 1/4, Section   | , TN.· R   | E. M.D.B.& M                             |
| 1/4, Section   | , T. N. R  | E. H.D.B.& M                             |
| 7 /  | / / / / / / / / / / / / / / / / / / /              |  |
| THE LOCATION of each   | corner of this claim is shown                      | n on the Claim Hap that                  |
| is filed herewith. On the gro                                    | und, all Corners. Side Center:                     | s, and Discovery Monument                |
| consist of 4" Dia. Possible of the claim and number of           | f the corner.                                      | inscribed with th                        |
| . THE DATE OF LOCATION   | of the within Lode Mining Cla                      | 10 Zh                                    |
| of MAY 19 8  | the within tode Hining Cla                         | alm was the 10 - day                     |
| N. N.  | y of MAY   | 10 RC                                    |
| 0.000 1.000 7.000  |  | ., 00                                    |
| Hud coop   | <i>L</i> /   |  |
| LOCATOR HINE RANSE   | OT AGENT FOR:                                      | <del></del>                              |
| 11.00.121740   |  |  |
| (Type or legibly print names b                                   |  | · · · · · · · · · · · · · · · · · · ·    |
| original signatures)   | RECORDA  | ED AT REQUEST OF                         |
|  | Book.  | L44_PAGE 244                             |
| Note 1: A portion of the loca to said Claim consisted of the     | tion work pertaining                               |  |
| Claim Maps provided for in 517                                   | 0/0 6 .1   | 112 P2: 13                               |
| Revised Statutes.  | ••••   | 12 - 2.10                                |
| Note 2: Two copies of this ce copies of the Claim Map must b     | filed, and the                                     | WALKE DEGARAGE                           |
| \$15.00 filing fee must be paid                                  | to the White Pine FURFKI                           | ICIAL RIGORDS<br>A COMTY, NEVADA         |
| County Recorder within 90 days posting the Notice of Location    |  | No. 102621                               |
| Note 3: A copy of the Recorded                                   | Certificate and the fff                            | \$ 5.75                                  |
| Claim Map must be filed with t<br>Bureau of Land Hanagement, and | ne Nevada State Office<br>a \$5.00 filing fee paid | BOOK   44 PAGE 244                       |
| within 90 days after the date                                    |  |  |

| KNOW ALL MEN BY THESE PRESENTS, that that:  | the undersigned hereby certifies   |
|---|--|
| NAME ) H.W. RANSPOT   | \ \  |
| AND 659 SUPPEN  | VALLEY   |
| ADDRESS) BELLING ham, IN  | 1 1  |
| HAS LOCATED THE MURPH # 2  and claims, under and by virtue of the mining and the State of Nevada, 1,500 feet along the on each side of the center of said vein. The North  in a North direction and 10 direction from the discovery monument, at which said to the District; County of Surcks, Stain the following quarter section(s):  SW/4 5E 1/4, Section / 3 , T. 24  1/4, Section , T. | Lode Mining Claim, laws of the United States of America vein thereof, together with 300 feet general course of said vein being with 1490 feet claimed feet in a SOUTH h the Notice of Location is posted.  LINENOUN Mining te of Nevada, and is located all or par |
|   | claim is shown on the Claim Map that , Side Centers, and Discovery Monument inscribed with the   |
| LOCATOR H.W. RANS POT   | AGENT FOR:   |
| (Type or legibly print names below original signatures)  Note 1: A portion of the location work pertain to said Claim consisted of the preparation of Claim Maps provided for in 517.040 of the Nevar Revised Statutes.   | the  |
| Note 2: Two copies of this certificate and two copies of the Claim Map must be filed, and the \$15.00 filing fee must be paid to the White Picounty Recorder within 90 days after the date posting the Notice of Location.  Note 3: A copy of the Recorded Certificate and  | ·  |

|   | the undersigned hereby certifies  |
|---|---|
| that:   | ( )   |
|   | \ \   |
| NAME ) H.W. RANSpot   |   |
| AND 659 SUDDEN L  | /alley  |
| ADDRESS Belling ham, Wa.  | 98226   |
|   |   |
| HAS LOCATED THE MURPH #7  | Lode Mining Claim,  |
| and claims, under and by virtue of the mining is  | iws of the united States of America   |
| and the State of Nevada, 1,500 feet along the ve  |   |
| on each side of the center of said vein. The ge   | vith 1490 feet claimed  |
| in a North direction and /  | O feet in a SOCITI  |
| direction from the discovery monument, at which   | the Notice of Location is posted.   |
| CAID LODE CLAIM is signated in the  | ,  ,  |
| SAID LODE CLAIM is situated in the District, County of Eurcka, State  | of Nevada, and is located all or part   |
| in the following quarter section(s):  | or words, and recembers begins  |
|   |   |
| 561/4 Sw1/4, Section 13, T. 24  | N. R. <u>50</u> E. H.D.B.& H.   |
|   | N. RE. M.D.B.6 M.   |
| , T, T  |   |
| 1/4, Section , T.   | N. R. E. M.D.B.& M.   |
|   |   |
|   |   |
| THE LOCATION of each corner of this ci  |   |
| I ie filled gerewijn. On the ground, all Corners.   | C44- C 3 D4 W   |
| consist of A" Dia PLANTIC P   | Side Centers, and Discovery Monuments   |
| consist of 4" Dia. PLASTIC P. name of the claim and number of the corner.   | Side Centers, and Discovery Monuments inscribed with the  |
| consist of 4" Dia. PLASTIC Property name of the claim and number of the corner.   | inscribed with the  |
| name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc   | inscribed with the  |
| consist of 4° Dia. PLASTIC Property of the claim and number of the corner.  THE DATE OF LOCATION of the within Location of 1986.  | inscribed with the de Mining Claim was the 10 th day  |
| name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc   | inscribed with the de Mining Claim was the 10 th day  |
| consist of 4° Dia. PLASTIC Property of the claim and number of the corner.  THE DATE OF LOCATION of the within Location of 1986.  | inscribed with the de Mining Claim was the 10 th day  |
| consist of 4° Dia. PLASTIC Property of the claim and number of the corner.  THE DATE OF LOCATION of the within Location of 1986.  | inscribed with the de Mining Claim was the 10 th day  |
| consist of 4 Dia. PLASTIC Property of the claim and number of the corner.  THE DATE OF LOCATION of the within Location of 19 8C.  DATED THIS 12 The day of MAY  | inscribed with the de Mining Claim was the 10 th day  |
| consist of 4 Dia. PLASTIC Property of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 The day of MAY   | inscribed with the de Mining Claim was the 10 th day  |
| consist of An Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 The day of MAY  LOCATOR H.W. RANSPOT  | inscribed with the de Mining Claim was the 10 th day  |
| consist of An Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 The day of MAY  LOCATOR H.W. RANSPOT  (Type or legibly print names below  | inscribed with the de Mining Claim was the 10 Th day  1986 .  AGENT FOR:  |
| consist of An Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 The day of MAY  LOCATOR H.W. RANSPOT  | inscribed with the de Mining Claim was the 10 74 day  19 86 .  AGENT FOR:  COMPANY  RECORDED AT RECOREST OF   |
| consist of An Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 The day of MAY  LOCATOR H.W. RANSPOT  (Type or legibly print names below original signatures)   | inscribed with the de Mining Claim was the 10 Th day  19 86  AGENT FOR:  COMPANY  RECORDED AT REQUEST OF  H.W. Lanspot  BOOK 144 PAGE 246   |
| consist of A Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 Th day of MAY  LOCATOR H. W. RANSPOI  (Type or legibly print names below original signatures)  Note 1: A portion of the location work pertains   | inscribed with the de Mining Claim was the 10 Th day  19 86  AGENT FOR:  COMPANY  RECORDED AT REQUEST OF H.W. Lanspol. BOOK. 144 MCE 246  |
| consist of A Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 The day of MAY  LOCATOR H. W. RANSPOI  (Type or legibly print names below original signatures)  Note 1: A portion of the location work pertains to said Claim consisted of the preparation of the corner.  | inscribed with the de Hining Claim was the 10 Th day  1986  AGENT FOR:  COMPANY  RECORDED AT REQUEST OF  H. W. Lanspol.  BOOK. 144 PAGE 244e  ing   |
| consist of A Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 The day of MAY  LOCATOR  (Type or legibly print names below original signatures)  Note 1: A portion of the location work pertains to said Claim consisted of the preparation of the Claim Maps provided for in 517.040 of the Nevada Revised Statutes.   | inscribed with the de Mining Claim was the 10 Th day  19 86  AGENT FOR:  COMPANY  RECORDED AT REQUEST OF  H.W. Lanspol. BOOK. 144 PAGE 246  ing the  86MAY 12 P 2:   3  |
| consist of A Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 The day of MAY  LOCATOR H.W. RANSPOI  (Type or legibly print names below original signatures)  Note 1: A portion of the location work pertains to said Claim consisted of the preparation of the Claim Maps provided for in 517.040 of the Nevada Revised Statutes.  Note 2: Two copies of this certificate and two  | inscribed with the de Mining Claim was the 10 Th day  19 86  AGENT FOR:  COMPANY  RECORDED AT REQUEST OF  H.W. Lanspol. BOOK. 144 PAGE 246  ing the  86MAY 12 P 2:   3  |
| consist of A Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 The day of MAY  LOCATOR  (Type or legibly print names below original signatures)  Note 1: A portion of the location work pertains to said Claim consisted of the preparation of the Claim Maps provided for in 517.040 of the Nevada Revised Statutes.  Note 2: Two copies of this certificate and two copies of the Claim Map must be filed, and the  | inscribed with the de Hining Claim was the 10 74 day  19 86  AGENT FOR:  COMPANY  RECORDED AT REQUEST OF  H. T. Lanspol BOOK 144 PAGE 244  ing he  86 MAY 12 P 2:   3   |
| consist of A Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 The day of MAY  LOCATOR H.W. RANSPOT  (Type or legibly print names below original signatures)  Note 1: A portion of the location work pertains to said Claim consisted of the preparation of the Claim Maps provided for in 517.040 of the Nevada Revised Statutes.  Note 2: Two copies of this certificate and two copies of the Claim Map must be filed, and the \$15.00 filing fee must be paid to the White Pine   | inscribed with the inscribed with the de Mining Claim was the 10 74 day  1986  AGENT FOR:  COMPANY  RECORDED TREQUEST OF H.W. Lanspot. BOOK. 144 PAGE 246 ing the a 86MAY 12 P 2:   3   |
| consist of A Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 Th day of 19 A DIA DATED THIS 19 BC.  Compared the claim and number of the within Loc of 19 BC.  DATED THIS 19 BC.  DATED THIS 19 BC.  Compared to the within Loc of 19 BC.  Compared to the within Loc of 19 BC.  DATED THIS 19 BC.  DATED THIS 19 BC.  DATED THIS 19 BC.  Compared to legibly print names below original signatures.  Note 1: A portion of the location work pertains to said Claim consisted of the preparation of the Claim Maps provided for in 517.040 of the Nevada Revised Statutes.  Note 2: Two copies of this certificate and two copies of the Claim Map must be filed, and the \$15.00 filing fee must be paid to the White Pine County Recorder within 90 days after the date of posting the Notice of Location. | inscribed with the inscribed with the de Mining Claim was the 10 74 day  1986  AGENT FOR:  COMPANY  RECORDED AT REQUEST OF H.W. Lanspot. BOOK. 144 PAGE 244  ing the  OFFICIAL RECORDS EUREKA CCUMITY NEVADA MIN. REBALEATIL RECORDS FILE NO. 102623                              |
| THE DATE OF LOCATION of the within Loc  of 19 86  DATED THIS 12 Th day of 19 A 1  LOCATOR  (Type or legibly print names below original signatures)  Note 1: A portion of the location work pertains to said Claim consisted of the preparation of the Claim Maps provided for in 517.040 of the Nevada Revised Statutes.  Note 2: Two copies of this certificate and two copies of the Claim Map must be filed, and the \$15.00 filing fee must be paid to the White Pine County Recorder within 90 days after the date of posting the Notice of Location.  Note 3: A copy of the Recorded Certificate and the Note of Location.  | inscribed with the inscribed with the de Mining Claim was the 10 74 day  1986  AGENT FOR:  COMPANY  RECORDED AT REQUEST OF HAD Lanspol. BOOK 144 PAGE 244e  ing he  OFFICIAL RECORDS FUREKA COUNTY, NEVADA MIN. REBALEATI, RECORDER FILE NO. 102623  the FEE 5.75                 |
| consist of A Dia. PLOSTIC name of the claim and number of the corner.  THE DATE OF LOCATION of the within Loc of 19 8C.  DATED THIS 12 Th day of 19 A DIA DATED THIS 19 BC.  Compared the claim and number of the within Loc of 19 BC.  DATED THIS 19 BC.  DATED THIS 19 BC.  Compared to the within Loc of 19 BC.  Compared to the within Loc of 19 BC.  DATED THIS 19 BC.  DATED THIS 19 BC.  DATED THIS 19 BC.  Compared to legibly print names below original signatures.  Note 1: A portion of the location work pertains to said Claim consisted of the preparation of the Claim Maps provided for in 517.040 of the Nevada Revised Statutes.  Note 2: Two copies of this certificate and two copies of the Claim Map must be filed, and the \$15.00 filing fee must be paid to the White Pine County Recorder within 90 days after the date of posting the Notice of Location. | inscribed with the inscribed with the de Mining Claim was the 10 74 day  1986  AGENT FOR:  COMPANY  RECORDED TREQUEST OF H.W. Lanspol. BOOK. 144 PAGE 246  ing the SC MAY 12 P 2:   3  Page 186 MAY 12 P 2:   3  Page 246 Min. REBALEATI, RECORDER FILE NO. 102623  the FEE! 5.75 |

| KNOW .                                 | ALL MEN BY THESE PRESENTS, that                                       | the undersigned hereby certifies  |
|--|---|---|
| that.                                  |   | \ \   |
| NAME )                                 | H.W. RANSPOT  |   |
| ( diaa                                 | 659 SUDDEN UN   | 91164   |
| ADDRESS )                              | BELLINGLam, W/E   | 9, 98226  |
|  | _   |   |
| and the State of                       | f Nevada, 1,500 feet along the vithe center of said vein. The p       | Lode Mining Claim, laws of the United States of America vein thereof, together with 300 feet general course of said vein being with 1490 feet claimed |
| in a WES<br>direction from t           | direction and /C the discovery monument, at which                     | with 1490 feet claimed  feet in a 5457  the Notice of Location is posted.   |
| SAID L<br>District; County             | LODE CLAIM is situated in the /                                       | //トーハゥルハ/ Mining<br>e of Nevada, and is_located_all or_part   |
| NW 1/4 SW 1/4,                         | Section 18 , T. 24  | N. R. <u>5 /.</u> E. M.D.B.6 H.   |
| NE 1/4. SE 1/4.                        | Section <u>/3</u> , T. <u>24</u>                                      | N. R. 50 E. H.D.B.6 H.  |
| 1/4,                                   | Section, T  | N. R. E. M.D.B. & M.  |
| 1/4,                                   | Section, T  | N. R. E. M.D.B.& M.   |
| / THE 100                              | CATION of cook source of the  | \   |
| consist of 4'                          | " Dia. Plastic Di   | laim is shown on the Claim Map that Side Centers, and Discovery Monuments inscribed with the  |
| name of the class                      | m and number of the corner.   |   |
| TAE DAT                                | TE OF LOCATION of the within Loc                                      | de Mining Claim was the // 74 day   |
| DATED 1                                | THIS 12 Th day of MAY   | 19 <i>-</i> 06  |
| 160                                    | Consport  |   |
| LOCATOR H.W.                           | RANSPOT   | ACENT FOR:  |
|  | print names below   | COMPANY   |
| original signatu                       |   | RECORDED AT REQUEST OF  H. W. Ranspot  BOOK 144 PAGE 247  |
| Note 1: A portion to said Claim con    | on of the location work pertaininsisted of the preparation of the     | ne T  |
| Claim Maps provid<br>Revised Statutes. | led for in 517.040 of the Nevada                                      | 86 MAY 12 P 2: 13   |
| Note 2: Two copi                       | es of this certificate and two  |   |
| \$15.00 filing fee                     | im Hap must be filed, and the must be paid to the White Pine          |   |
| posting the Notice                     |   | MN. REBALEATURECONDER<br>FILE NO. 102624  |
| Claim Map must be                      | the <u>Recorded Certificate</u> and to filed with the Revada State Of | he fil \$ 5.75  |
| Bureau of Land Hai                     | nagement, and a \$5.00 filing fe<br>ter the date of location of sain  | e paid 300X   4.4 FAGE 2.4.7  |

|   | ALL MEN BY TI  | HESE PRESENT  | 'S, that the                               | undersign                                       | ned hereby   | certifies   |                     |
|---|--|---|--|---|--|---|---------------------|
| that:   |  |   |  | \   | \  |   |                     |
| NAME )  | H.w.   | RANS  | DOT  |   |  |   |                     |
| AND )   | 659  | SUDD  | EN V                                       | 01/ey   |  |   |                     |
| )<br>ADDRESS )  | Bellin   |   |  | •   | 1 1  |   |                     |
|   |  | ,   |  |   | 1  |   |                     |
| and claims, under<br>and the State of<br>on each side of                                    | f Nevada, 1, the center of ST  | rtue of the 500 feet ald of said veir irection and                  | mining laws<br>ong the veir<br>n. The gene | s of the Unit thereof, eral course with feet in | nited State<br>together w<br>e of said v<br>1490<br>a EAS            | s of Ameri<br>ith 300 fe<br>ein being<br>feet cla | ica<br>eet<br>aimed |
|   |  |   | \ \  | 1   |  |   | 1                   |
| SAID I<br>District; County  | LODE CLAIM i   | s situated :<br>:/<2  | n the <u>///</u><br>, State (              | of Nevada.                                      | and is loc   | ated_all  | g<br>or pai         |
| in the following  | g quarter se   | ction(s):   | _ /  | /   |  | ·   |                     |
| NW/4 SW1/4  | , Section_   | 18  | 7. <u>24</u>                               | N. Ř  | . <u>51</u> .  | E. M.D.1  | в. & м              |
| NE 1/4 SE 1/4   | , Section_   | <u> 13</u> .  | т. <u>24</u>                               | N. R  | <u>. 50</u>  | E. M.D.   | B.6 M               |
| 1/4   | , Section_   |   | т  | N. · R  | •  | E. H.D.   | в. 6 м              |
| 1/4   | , Section_   |   | T  | N. R  | •  | E. M.D.   | B.& M               |
| THE LO is filed hereving consist of 4 name of the class                                     | " Dia.   | ground, all<br>PLas   | Corners, S:                                | ide Çenter                                      | s, and Disc  | overy Mon   | ument               |
| of MAY  | ATE OF LOCAT   | ION of the v  | vithin Lode                                | Mining Cl                                       | aim was the  | 11 25   | day                 |
| DATED   | THIS /2 74   | _day of^  | 104  | _   | 19 <u>86</u> .   |   |                     |
| La  | Parseit  | 1   | ľ  |   |  |   |                     |
| LOCATOR //· W   | 1. RAN   | 5001  | -  | AGENT FOR:                                      |  |   |                     |
| (Type or legibly  | y print name   | s below   | 7  | COMPANY   |  |   |                     |
| original signal   | tures)   |   |  |   | ID AT REPUEST<br>J. Lanspot<br>44 PAGE 2                             |   |                     |
| Note 1: A port:   | (on of the 1   | ocarion was   | v nartainin                                | BOOK 1  | HY PAGE 2  | <u> 18</u>  |                     |
| to said Claim co  | onsisted of  | the preparat  | tion of the                                |   |  |   |                     |
| Claim Maps proving Revised Statutes   | lded for in :<br>s.  | 517.040 of 1  | the Nevada                                 | 86 MAY  | 12 P2: 1   | 3   |                     |
| Note 2: Two copies of the Cists.00 filing for County Recorder posting the Note 3: A copy of | laim Hap mus<br>se must be po<br>within 90 do<br>ice of Locat<br>of the Recore | t be filed,<br>aid to the V<br>ays after tl<br>ion,<br>ded Certific | and the<br>Chite Pine<br>he date of        | EURÛKA<br>M.N. REB<br>FILE<br>E <i>FEE</i> S    | ICIAL REGORDS<br>QUALTY NEVAL<br>ALEATI.RECORD<br>NO. 10262<br>1575. | FR  |                     |
| Claim Map must l<br>Bureau of Land l<br>within 90 days                                      | be filed wit<br>Hanagement,  | h the Revadi<br>and a \$5.00  | a State Off<br>filing fee                  | ice<br>paid                                     | 300K   (   | , 4 PAGE 2 4                                      | 8                   |

| KNOW ALL MEN BY THESE PRESENTS, th  | hat the undersigned hereby certifies      |
|---|---|
| that:   | ( )                                       |
| NAME ) H.W. RANSpo  | 7   |
| AND ) 659 SUBO 500  | / //a //                                  |
| $\begin{array}{c} \text{AND} \\ \text{OS9 SUDDEN} \\ \text{Address} \\ \end{array}$             | 78 22 6                                   |
| OCITING NAME, V   | 78. 78226                                 |
| HAS LOCATED THE MILIPIPH and claims, under and by virtue of the minim                           | 74/0 Lode Mining Claim,                   |
| and claims, under and by virtue of the minir  | ng laws of the United States of America   |
| and the State of Nevada, 1,500 feet along th  | ie vein thereof together with 200 foot    |
| on each side of the center of said vein. The  | se general course of said vein being      |
| in a LAIGST direction and   | with 1490 feet claimed  ofeet in a EAST   |
| direction from the discovery monument, at wh  | nich the Notice of Location is posted.    |
| SAID LODE CLAIM is situated in the  |   |
| SAID LODE CLAIM is situated in the District, County of Eurcka,                                  | tate of Nevada, and is located all or par |
| in the following quarter section(s):  | January and melandarear of phi            |
| SE 1/4, Section /3 , T.   | 144 / 11                                  |
|   | 24 N. R. <u>50</u> E. H.D.B.& M           |
| 1/4, Section, T   | N. RE. M.D.B.6 M                          |
| 1/4, Section, T   | N. R. E. M.D.B.& M                        |
|   | N. RE. M.D.B.6 M                          |
|   |   |
| THE LOCATION of each corner of thi  | s claim is shown on the Claim Hap that    |
| is filed herewith. On the ground, all Corne   | rs, Side Centers, and Discovery Monument  |
| consist of 9" Uia. PLASTIC  | Pipe inscribed with the                   |
| name of the claim and number of the corner.   | •   |
| THE DATE OF LOCATION of the within of 1986  | Lode Mining Claim was the // 74 day       |
| <del>\</del>  |   |
| DATED THIS 12 Th day of MA  | <u>19 8ζ</u> .                            |
| 1 Confaisset  |   |
| 1004707   | A DAMES TOOP                              |
| H.W. PANSPOT  | AGENT FOR:                                |
| (Type or legibly print names below  | COMPANY                                   |
| original signatures)  | PECONDED AT DEGUEST OF                    |
|   | RECORDED AT REQUEST OF                    |
| Note 1: A portion of the location work pert   | 0000 1011 2                               |
| to said Claim consisted of the preparation o  |   |
| Claim Maps provided for in 517.040 of the No  | vada as www.io = 0 . 10                   |
| Revised Statutes.   | 86 MAY 12 P 2: 13                         |
| Note 2: Two copies of this certificate and copies of the Claim Map must be filed, and t         |   |
| \$15.00 filing fee must be paid to the White  |   |
| County Recorder within 90 days after the dat  |   |
| posting the Notice of Location.   | FILE NO · 102626                          |
| Note 3: A copy of the Recorded Certificate as   | nd the FIFE 5.75                          |
| Claim Map must be filed with the Nevada State<br>Bureau of Land Management, and a \$5.00 filing |   |
| within Of dove ofter the date of location of  | • • • •                                   |