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**In the Seventh Judicial District Court of the State of Nevada  
In and for the County of White Pine**

THE FIRST NATIONAL BANK  
OF ELY,

Plaintiff,

vs.

T. MILTON THOMPSON,

Defendant.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced in the  
Seventh Judicial District Court of the State of Nevada, in and for the County of  
White Pine, by the above named Plaintiff, THE FIRST NATIONAL BANK OF  
ELY, against the above named Defendant, T. MILTON THOMPSON, to fore-  
close on a Security Agreement on Defendant's livestock, equipment, supplies  
and crops, located and growing on the Diamond Valley Ranch located approxi-  
mately 30 miles north of the Town of Eureka in Eureka County, Nevada, and  
bounded and particularly described as follows, to-wit:

Lot Four (4); the south one-half of the northwest quarter;  
the southwest quarter of the northeast quarter; and the  
south one-half of Section 3; Lots numbered 1, 2, and 3;

E.R. MILLER, JR.  
ATTORNEY AT LAW  
BOX 448  
ELY, NEVADA 89301  
TELEPHONE  
(702) 289-2233

the south one-half of the north one-half; and the south one-half of Section Four (4); the northeast quarter of section Nine (9); the west one-half of Section Ten (10), and the north one-half of the northeast quarter and the southwest quarter of the northeast quarter of Section Ten (10); all in Township Twenty-three (23), North of Range Fifty-four (54) East, M.D.B. & M.; Lots numbered two and three (2 - 3); the southeast quarter of the northwest quarter and the southwest quarter of the northeast quarter of Section Four (4); the south one-half of the northeast quarter, north one-half of the southeast quarter of Section Nine (9); the southwest quarter of the southwest quarter of Section Ten (10); the west one-half of the northeast quarter; the south one-half of the northwest quarter and the north one-half of the southwest quarter of Section Twenty-two (22); the south one-half of the southwest quarter of Section Twenty-seven (27); the east one-half of the west one-half and the west one-half of the southeast quarter of Section Thirty-four (34), all in Township Twenty-four (24) North of Range Fifty-four (54) East, M.D.B. & M.; the west one-half of the northwest quarter of Section Twenty-six (26) and the east one-half (E  $\frac{1}{2}$ ) of the northeast quarter of Section Twenty-seven (27); all in Township Twenty-five (25) North of Range Fifty-four (54) East, M.D.B. & M., containing 2766.09 acres, more or less, according to the Government Survey thereof, together with any and all vested, accrued and certified water rights, water, dams, ditches and reservoirs used in connection with the irrigation of the above described lands or otherwise and all right and permits to the range appurtenant to said lands or allowed or apportioned there-to under the provisions of the Federal Range laws, or otherwise. And in furtherance but not in limitation, including certified water rights involved in permits numbered 7982, 7983, 7984, 800, 8272, 8273, 8274, 8275, and 8276 issued by the office of the State Engineer of the State of Nevada, together with all the building, fences and improvements thereon, and all other rights, equities, however acquired or accrued.

Together with all the tenements, hereditaments, improvements and appurtenances thereunto belonging or in anywise appertaining and the re-

version and reversions, remainder and remainders, rents, issues and profits thereof.

DATED: MAY 14th, 1986.

E. R. MILLER, JR.  
BOX 448  
Ely, Nevada 89301

E. R. Miller, Jr.

Attorney for Plaintiff

RECORDED AT REQUEST OF  
E. R. Miller, Jr.  
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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M. A. REBALETA, RECORDER  
FILE NO. 102633  
FEE \$ 7.00

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