

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EULA F. HUGHES, a widowin consideration of \$ 10.00

the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

TRANS-AERO LAND & DEVELOPMENT CO., a Nevada corporation

all that real property situate in the

County of Eureka

State of Nevada, bounded and described as follows:

The North Half ($N\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) AND the South Half ($S\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section 27, Township 31 North, Range 48 East, M.D.B.M., as per Government Survey.

311657-EUR

- SUBJECT TO: 1. TAXES
2. RIGHTS OF WAY, RESERVATIONS, RESTRICTIONS, EASEMENTS AND CONDITIONS OF RECORD.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness my hand this 5th day of May 1986Eula F. Hughes
Eula F. HughesSTATE OF NEVADA
County of CLARKOn this 5th day of May 1986

personally appeared before me, a Notary Public in and for said

County and State, EULA F. HUGHES

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Donna Mills
Notary Public in and for said County and State.
Notary Public - State of Nevada
Appointed Recorded in Clark County
My Commission Expires July 22, 1989

ESCROW NO. 31831-ECL

WHEN RECORDED MAIL TO: TRANS-AERO LAND & DEVELOPMENT CO.
P.O. BOX 43908, LAS VEGAS, NV 89104

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M - REBALE AT RECORDER
FILE NO. 102774
FEE \$ 5.00

86 MAY 28 P 3: 57

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
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