

# GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That EULA F. HUGHES, a widow

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to  
TRANS-AERO LAND & DEVELOPMENT CO., a Nevada corporation

all that real property situate in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and described as follows:

The North Half (N $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of the  
Northeast Quarter (NE $\frac{1}{4}$ ) AND the South Half (S $\frac{1}{2}$ ) of the  
Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of  
Section 27, Township 31 North, Range 48 East, M.D.B.M.,  
as per Government Survey.

311657-EUR

- SUBJECT TO:
1. TAXES
  2. RIGHTS OF WAY, RESERVATIONS, RESTRICTIONS, EASEMENTS AND CONDITIONS OF RECORD.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 5th day of May 1986

Eula F. Hughes  
Eula F. Hughes

STATE OF NEVADA  
County of CLARK ss.

On this 5th day of May 1986  
personally appeared before me, a Notary Public in and for said  
County and State, EULA F. HUGHES

Known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Donna Mills  
Notary Public in and for said County and State.  
Notary Public - State of Nevada  
Appointed Recorder of Clark County  
My Commission Expires May 22, 1989

ESCROW NO. 31831-ECL  
WHEN RECORDED MAIL TO: TRANS-AERO LAND & DEVELOPMENT CO.  
P.O. BOX 43908, LAS VEGAS, NV 89104

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M & REBALE A/T RECORDER  
FILE NO. 102774  
FEE \$ 5.00

RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE CO. OF NEVADA  
BOOK 444 PAGE 428  
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BOOK 144 PAGE 428