

DATE 5-29-86

THE INDENTURE WITNESSETH: E & R INC. A NEVADA CORPORATION OF
DIAMOND VALLEY, EUREKA COUNTY, NEVADA IN CONSIDERATION OF \$10.00
IN HAND PAID, AND OTHER CONSIDERATION, HEREBY GRANT, BARGAIN, SELL
AND CONVEY TO WILLIAM H. MORTON AND SHIRLEY A. MORTON, HUSBAND AND
WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, 15 (FIFTEEN) ACRES
OF WATER RIGHTS AS DEEDED TO E & R INC. AND RECORDED AS FILE #102244.
BOOK 143 PAGE 208, EUREKA COUNTY RECORDS.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS EXECUTED
THIS CONVEYENCE THE DAY AND YEAR HERIN WRITTEN

E & R INC.

Earl A. Rasmussen
EARL A. RASMUSSEN, PRESIDENT

STATE OF NEVADA }
COUNTY OF NEVADA } SS

On this 29th day of May, 1986 personally appeared
before me, Jack Shangle a Notary Public, in and for said
county, Earl A. Rasmussen, known to me to be the person that executed
the foregoing instrument, and upon oath, did depose that represents
the party of the first part as above designated; and that the party
of the first part executed the said instrument freely and voluntarily
and for the uses and the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
Official Seal at my office in the County of Eureka the day and year
in this certificate first written above.

Jack Shangle
NOTARY PUBLIC
EUREKA COUNTY
**SEAL
Affixed**

BOOK | 44 PAGE 430

~~Schedule~~ Exhibit A - page 1 of 1
A-1 SERVICES
P.O. Box 473 Eureka, Nv. 89318 Date 5/28/86
702-237-5760

Work man ship guaranteed
on 6-71 Detroit Engine for
Bill Norton for 90 days
from above date

Carl E. Neil

RECORDED AT REQUEST OF
Earl A. Rasmussen
BOOK 144 PAGE 430

86 MAY 29 P 2: 35

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
MIN REALESTATE RECORDER
FILE NO. 102776
FEE \$ 6.00

BOOK 144 PAGE 431