

DATE 5-29-86

1
2 THE INDENTURE WITNESSETH: E & R INC. A NEVADA CORPORATION OF
3 DIAMOND VALLEY, EUREKA COUNTY, NEVADA IN CONSIDERATION OF \$10.00
4 IN HAND PAID, AND OTHER CONSIDERATION, HEREBY GRANT, BARGAIN, SELL
5 AND CONVEY TO WILLIAM H. MORTON AND SHIRLEY A. MORTON, HUSBAND AND
6 WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, 15 (FIFTEEN) ACRES
7 OF WATER RIGHTS AS DEEDED TO E & R INC. AND RECORDED AS FILE #102244.
8 BOOK 143 PAGE 208, EUREKA COUNTY RECORDS.

9
10 IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS EXECUTED
11 THIS CONVEYENCE THE DAY AND YEAR HERIN WRITTEN

12 E & R INC.
13 Earl A. Rasmussen
14 EARL A. RASMUSSEN, PRESIDENT

15 STATE OF NEVADA }
16 COUNTY OF NEVADA } SS

17 On this 29th day of May, 1986 personally appeared
18 before me, Jud Shangle a Notary Public, in and for said
19 county, Earl A. Rasmussen, known to me to be the person that executed
20 the foregoing instrument, and upon oath, did depose that represents
21 the party of the first part as above designated; and that the party
22 of the first part executed the said instrument freely and voluntarily
23 and for the uses and the purposes therein mentioned.

24 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
25 Official Seal at my office in the County of Eureka the day and year
26 in this certificate first written above.

27 Jud Shangle
28



~~Schedule~~ Exhibit A - page 1 of 1
A-1 SERVICES

P.O. Box 473 Eureka, Nv. 89318
702-237-5760

Date 5/28/86

Work man ship guaranteed
on 6-71 Detroit Engine for
Bill Norton for 90 days
from above date

Carl E. Neil

RECORDED AT REQUEST OF
Earl A. Rasmussen
BOOK 144 PAGE 430

86 MAY 29 P 2: 35

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
MIN. REBATEABLE RECORDER
FILE NO. 102776
FEE \$ 6.00

BOOK | 44 PAGE 43 |