

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That JAMES MINOR and JESSIE F. MINOR, who acquired title as JESSIE S. MINOR, husband and wife,

in consideration of \$ 305,000.00 ^{1.7m. 1m.}, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL and CONVEY to DANIEL H. RUSSELL and ROBERTA A. RUSSELL, husband and wife, as community property with right of survivorship,

all that real property situate in the _____ County of Eureka State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE THERETO.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 21st day of April, 1986.

JAMES MINOR

JESSIE F. MINOR, who acquired title as JESSIE S. MINOR

CALIFORNIA
STATE OF ~~XXXXXX~~ RIVERSIDE } ss.
COUNTY OF WASHOE

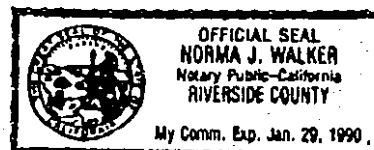
on April 21, 1986
personally appeared before me, a Notary Public, JAMES MINOR and JESSIE F. MINOR, who acquired title as JESSIE S. MINOR

who acknowledged that ~~he~~they executed the above instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal)

ESCROW NO. _____ RECORDER'S INSTRUMENT
ORDER NO. 15213-5 NO. _____
WHEN RECORDED MAIL TO: WASHOE TITLE GUARANTY
P. O. BOX 3498, RENO, NEVADA 89505



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EXHIBIT "A"

All that real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL 1

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.
Section 20: West 1/2

EXCEPTING THEREFROM that portion thereof conveyed to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, A UTAH CORPORATION SOLE, in Deed recorded September 7, 1984, in Book 127, Page 467, as Document No. 95671, Official Records.

Section 29: North 1/2.

PARCEL 2

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.
Section 20: East 1/2.

EXCEPTING THEREFROM, all potassium, oil and gas as reserved in Patent dated March 13, 1963, executed by UNITED STATES OF AMERICA to JAMES J. KAHLE recorded May 3, 1963, in Book 26, of Deeds at Page 426, Eureka County, Nevada, Records.

PARCEL 3

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.
Section 22: East 1/2
Section 27: East 1/2

EXCEPTING THEREFROM, all the oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER and JOHN B. BONDS, recorded April 9, 1964, in Book 3 of Official Records at Page 555, and December 30, 1964, in Book 6, of Official Records at Page 348, Eureka County, Nevada.

PARCEL 4

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.
Section 28: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGHER and MILLIE S. SEWELL, recorded December 30, 1964, in Book 6 of Official Records at Pages 349 and 350, Eureka County, Nevada, Records.

RECORDED AT REQUEST OF
Washoe Title Guaranty Co.
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86 JUN 4 A 9:23

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 102923
FFR \$ 6.00

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